

Legislation Text

File #: O-600-21, Version: 1

DPU120721CHEMICALFEEDIMPROVEMENTS Water Treatment J. Goetz (x2399) Revised

Authorizing the expenditure of \$3,248,211 from the Water Bond Fund for the Chemical Feed Improvements Project at the Division of Water Treatment; authorizing the mayor to execute the necessary contract(s) for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits, renovation, construction, appurtenances, and other related work, tasks, equipment, and materials needed; and declaring an emergency.

SUMMARY & BACKGROUND:

As a part of the recent CIP Improvements at the Collins Park Water Treatment Plant and associated pump stations, a number of improvements have been made. However, several systems have yet to be upgraded and refurbished including the carbon system at the Low Service Pump Station as well as the alum storage and feeding facilities at the Collins Park Water Treatment Plant. The proposed re-appropriated monies are available from a number of projects that are a part of the CIP program that will be successfully completed for less than the original project estimate, including the Chemical Conveyance System Improvements, the Heatherdowns Pumping Station Improvements, the Residuals Handling & Dewatering Improvements, the Raw Water Intake Improvements and the Filter & Pipe Gallery Improvements. Funding is also included from previously unappropriated bond monies. This proposed work will complete the refurbishments and improvements to the chemical systems at Collins Park and the associated pumping stations. Ordinance 577-21 received First Reading on 11/23/2021 authorizing the appropriation of these funds into the account codes being used for this expense.

NOW, THEREFORE, Be it ordained by the Council of the City of Toledo:

SECTION 1. That the amount not to exceed \$284,915 from the Water Bond Improvement Fund from Account Code 6062-32000-4UB5612STDSTD (Chemical Feed Improvements) is authorized for expenditure for the Chemical Feed Improvements Project.

SECTION 2. That an amount not to exceed \$2,446,980 from the Water Bond Improvement Fund from Account Code 6062-32000-4UB5616STDSTD (Chemical Feed Improvements) is authorized for expenditure for the Chemical Feed Improvements Project.

SECTION 3. That the amount not to exceed \$516,316 from the Water Bond Improvement Fund from Account Code 6062-32000-4UB5618STDSTD (Chemical Feed Improvements) is authorized for expenditure for the Chemical Feed Improvements Project.

SECTION 4. That the mayor is authorized to execute the necessary contract(s), for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits,

renovation, construction, appurtenances, and other related work, tasks, equipment, and materials for the construction, repair, maintenance for the Chemical Feed Improvements project upon such terms and conditions as shall be approved by the Director of Public Utilities and the Director of Law.

SECTION 5. That the Finance Director is authorized to issue their warrant or warrants against the account codes listed in Sections 1, 2, and 3 in an amount not to exceed \$3,248,211 in payment of the obligations incurred pursuant to the contract(s) authorized in Section 4 upon presentation of the proper voucher or vouchers thereof.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure and shall be in force and effect from and after its passage. The reason for the emergency lies in the fact that same is necessary for the immediate preservation of the public peace, health, safety and property, and for the further reason that this Ordinance must be effective immediately in order to maintain the supply of potable water to the region in an efficient manner.

Vote on emergency clause: yeas _____, nays _____.

Passed: _____, as an emergency measure: yeas ____, nays ____.

Attest: ____

Clerk of Council

President of Council

Approved:

Mayor

I hereby certify that the above is a true and correct copy of an Ordinance passed by Council

Attest: ____

Clerk of Council