



## Legislation Details (With Text)

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**File created:** 1/3/2023    **In control:** City Council  
**On agenda:**    **Final action:** 3/31/2024  
**Title:** :: WALK ON :: MATCHES AND PLANNING 8.7 MIL  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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:: WALK ON :: MATCHES AND PLANNING 8.7 MIL