



## Legislation Details

---

**File #:** COW201908    **Version:** 1    **Name:**  
26

**Type:** Report    **Status:** Filed

**File created:** 8/23/2019    **In control:** Committee of the Whole

**On agenda:** 8/26/2019    **Final action:** 12/31/2019

**Title:** Regional Water Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08-26-19 Agenda

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------