

## City of Toledo

## Legislation Details (With Text)

File #: R-315-19 Version: 1 Name:

Type:ResolutionStatus:ApprovedFile created:6/14/2019In control:City CouncilOn agenda:6/25/2019Final action:6/26/2019

Title: Declaring the intent to vacate the 80.00 foot wide Water Street running from Jefferson Avenue to the

north and Monroe Street to the south, being in the City of Toledo, Lucas County, Ohio; and declaring

an emergency.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Audio: Council Meeting June 26, 2019.

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 6/26/2019 | 1    | City Council |        |        |
| 6/26/2019 | 1    | City Council |        |        |
| 6/26/2019 | 1    | City Council |        |        |

The Clerk Reports

Declaring the intent to vacate the 80.00 foot wide Water Street running from Jefferson Avenue to the north and Monroe Street to the south, being in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

## SUMMARY & BACKGROUND:

Petitioner has filed a request to vacate the 80.00 foot wide Water Street running from Jefferson Avenue to the north and Monroe Street to the south, being in the City of Toledo, Lucas County, Ohio.

NOW, THEREFORE, Be it resolved by the Council of the City of Toledo:

SECTION 1. That the City Council does hereby declare its intent to vacate the 80.00 foot wide Water Street running from Jefferson Avenue to the north and Monroe Street to the south, being in the City of Toledo, Lucas County, Ohio:

## RIGHT-OF-WAY VACATION LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PART OF JEFFERSON AVENUE (80 FEET WIDE) AND WATER STREET (VARIABLE WIDTH), BEING BOUNDED ON THE NORTH BY JEFFERSON AVENUE (80 FEET WIDE), ON THE SOUTH BY MONROE STREET (80 FEET WIDE), ON THE WEST BY N. SUMMIT STREET (80 FEET WIDE), AND ON THE EAST BY THE HARBOR LINE OF THE MAUMEE RIVER AS ESTABLISHED BY THE SECRETARY OF WAR ON MARCH 19, 1896, AS SHOWN ON THE PORT LAWRENCE DIVISION OF THE CITY OF TOLEDO, LUCAS COUNTY,

OHIO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE ON N. SUMMIT STREET (80 FEET WIDE) WITH THE SOUTHERLY RIGHT OF WAY LINE OF JEFFERSON AVENUE (80 FEET WIDE); THENCE NORTH 33 DEGREES 11' 27" EAST, 5.75 FEET ON THE NORTHEASTERLY EXTENSION OF THE EASTERLY RIGHT OF WAY LINE OF SAID N. SUMMIT STREET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 33 DEGREES 11' 27" EAST, 20.24 FEET; THENCE SOUTH 56 DEGREES 37' 27" EAST, 255.45 FEET; THENCE SOUTH 34 DEGREES 00' 00" WEST, 25.03 FEET TO THE EASTERLY LINE OF WATER STREET (VARIABLE WIDTH-TO BE VACATED); THENCE ALONG SAID EASTERLY LINE THE FOLLOWING 10 COURSES: 1.) SOUTH 56 DEGREES 11' 15" WEST, 52.98 FEET; 2.) SOUTH 66 DEGREES 30' 57" WEST, 28.56 FEET; 3.) SOUTHWESTERLY ALONG A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1307.23 FEET, AN ARC DISTANCE OF 133.08 FEET, A CENTRAL ANGLE OF 05 DEGREES 49' 58", HAVING A CHORD DISTANCE OF 133.02 FEET AND A CHORD BEARING OF SOUTH 56 DEGREES 27' 35" WEST; 4.) SOUTHWESTERLY ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 337.33 FEET, AN ARC DISTANCE OF 56.87 FEET, A CENTRAL ANGLE OF 09 DEGREES 39' 24", HAVING A CHORD DISTANCE OF 56.81 FEET AND A CHORD BEARING OF SOUTH 54 DEGREES 00' 24" WEST; 5.) SOUTHWESTERLY ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 680.94 FEET, AN ARC DISTANCE OF 126.37 FEET, A CENTRAL ANGLE OF 10 DEGREES 38' 02", HAVING A CHORD DISTANCE OF 126.20 FEET AND A CHORD BEARING OF SOUTH 46 DEGREES 22' 35" WEST; 6.) SOUTH 39 DEGREES, 38' 57" WEST 77.00 FEET; 7.) SOUTHEASTERLY ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 10.02 FEET, AN ARC DISTANCE OF 18.14 FEET, A CENTRAL ANGLE OF 103 DEGREES 42' 21", HAVING A CHORD DISTANCE OF 15.76 FEET AND A CHORD BEARING OF SOUTH 09 DEGREES 10' 06" EAST; 8.) ALONG A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 155.41 FEET, AN ARC DISTANCE 73.64 FEET, A CENTRAL ANGLE OF 27 DEGREES 08' 53", HAVING A CHORD DISTANCE OF 72.95 FEET AND A CHORD BEARING OF SOUTH 40 DEGREES 58' 44" EAST; 9.) ALONG A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 34.83 FEET, AN ARC DISTANCE OF 11.53 FEET, A CENTRAL ANGLE OF 18 DEGREES 57' 17", HAVING A CHORD DISTANCE OF 11.47 FEET AND A CHORD BEARING OF SOUTH 18 DEGREES 51' 00" EAST; 10.) SOUTH 15 DEGREES 07' 51" EAST, 11.08 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID MONROE STREET: THENCE NORTH 56 DEGREES 49' 59" WEST, 156.67 FEET ALONG SAID RIGHT OF WAY LINE TO THE WESTERLY RIGHT OF WAY LINE OF SAID WATER STREET; THENCE NORTH 40 DEGREES 03' 54" EAST, 496.84 FEET ALONG SAID RIGHT OF WAY LINE TO THE SOUTHERLY RIGHT OF WAY LINE OF JEFFERSON AVENUE; THENCE NORTH 56 DEGREES 50' 24" WEST, 89.93 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 33 DEGREES 09' 36" EAST, 5.75 FEET; THENCE NORTH 56 DEGREES 50' 24" WEST, 19.50 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID N. SUMMIT STREET AND THE POINT OF BEGINNING AND CONTAINING 1.109 ACRES.

SECTION 2. That this matter be referred to the Toledo City Plan Commission for its review,

| recommendation and appro   | opriate hearing date.  |   |                                     |
|--|--|---|-------------------------------------|
| and effect from and after it<br>the immediate preservation<br>Resolution must be immed | es adoption. The reason for the of the public peace, health, s | clared to be an emergency measure and the emergency lies in the fact that same safety and property, and for the further cation can be expeditiously completed arliest time. | e is necessary for reason that this |
|  |  |   |                                     |
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|  |  |   |                                     |
|  |  |   |                                     |
| Vote on emergency  | clause: yeas, nays   | ·   |                                     |
| Adopted:   | , as an emergenc   | y measure: yeas, nays   |                                     |
| Attest.  |  |   |                                     |
| Attest: Clerk of Co  | ouncil   | President of Council  | _                                   |
|  |  |   |                                     |
| Approved:  |  | Mayor   | _                                   |
|  |  | Mayor   |                                     |
| I hereby certify tha   |  | ect copy of a Resolution adopted by Co  | ouncil                              |
|  |  |   |                                     |
| Attest: Clerk of Cou   | ncil   |   |                                     |

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