



## Legislation Details

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**Type:** Appointment      **Status:** Confirmed

**File created:** 8/31/2018      **In control:** Office of the Mayor

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** Appointments - Directors and Commissioners

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Directors & Commissioners

Date	Ver.	Action By	Action	Result
9/11/2018	1	City Council		