



Legislation Details

File #: COW180802 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 8/1/2018 **In control:** Committee of the Whole
On agenda: 8/2/2018 **Final action:** 12/31/2021
Title: MAYOR'S WATER PLAN-- there is no legislative text for this item
Sponsors:
Indexes:
Code sections:
Attachments: 1. 08-02-18 Agenda

Date	Ver.	Action By	Action	Result
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