



## Legislation Details

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**File #:** Z33-C145      **Version:** 1      **Name:**

**Type:** Planning Case      **Status:** Filed

**File created:** 2/23/2018      **In control:** Lucas County Plan Commission

**On agenda:** 2/28/2018      **Final action:** 3/31/2018

**Title:** Text amendment modifying Section 4.2 Minimum Floor Area Requirements; Section 4.3 Minimum Lot Acreage for A Agriculture Zoning District and Section 2 definition of the word Kennel

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
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