



## Legislation Details

---

**File #:** ERE2023013 **Version:** 1 **Name:**  
0

**Type:** Report **Status:** Minutes

**File created:** 1/17/2023 **In control:** Education, Recreation & Employment Committee

**On agenda:** 1/30/2023 **Final action:** 1/30/2023

**Title:** Department of Parks and Youth Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01-30-23 Agenda, 2. ParksYouthServices.Proposed2023, 3. Strategic Action Plan, 4. YS mission vision principles and goals

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------