



## Legislation Details

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**File #:** WQS190903    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Filed  
**File created:** 8/29/2019    **In control:** Water Quality & Sustainability Committee  
**On agenda:** 9/3/2019    **Final action:** 10/31/2021  
**Title:** Uniform Water Purchase & Supply Agreements with 8 Jurisdictions  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 09-03-19 Agenda

Date	Ver.	Action By	Action	Result
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