



## Legislation Details

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**File #:** A-206-22      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/29/2022      **In control:** Office of the Mayor  
**On agenda:** 5/10/2022      **Final action:** 5/10/2022  
**Title:** Appointments - Municipal Golf Preservation & Engagement Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Municipal Golf

Date	Ver.	Action By	Action	Result
5/10/2022	1	City Council	confirmed	Pass