



## Legislation Details

---

**File #:** O-275-20      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Approved  
**File created:** 7/7/2020      **In control:** Housing & Community Development Department  
**On agenda:** 7/28/2020      **Final action:** 8/11/2020  
**Title:** Authorizing the mayor to enter into a Ohio Department of Health SCHIP subrecipient agreement for lead remediation in twenty properties; authorizing the acceptance, deposit, appropriation and expenditure of an amount not to exceed \$500,000 into the Operation Grants Fund; and declaring an emergency.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/11/2020	1	City Council		
8/11/2020	1	City Council		
7/28/2020	1	City Council		