



## Legislation Details

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**File #:** A-429-19      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 9/4/2019      **In control:** Office of the Mayor  
**On agenda:** 9/17/2019      **Final action:** 9/17/2019  
**Title:** Appointment - Electrical Board of Control

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Electrical Board of Control, 2. Audio: Agenda Review September 11, 2019

Date	Ver.	Action By	Action	Result
9/17/2019	1	City Council		