



## Legislation Details (With Text)

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**File #:** A-125-21      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/5/2021      **In control:** Office of the Mayor  
**On agenda:** 3/16/2021      **Final action:** 3/16/2021  
**Title:** Appointments - Directors and Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Directors - Commissioners

Date	Ver.	Action By	Action	Result
3/16/2021	1	City Council		

**Appointments - Directors and Commissioners**