



Legislation Details (With Text)

File #: A-536-22 **Version:** 1 **Name:**
Type: Appointment **Status:** Confirmed
File created: 10/14/2022 **In control:** Office of the Mayor
On agenda: 10/25/2022 **Final action:** 10/25/2022
Title: Appointment - Electrical Board of Control

Sponsors:

Indexes:

Code sections:

Attachments: 1. Electrical Board of Control

Date	Ver.	Action By	Action	Result
10/25/2022	1	City Council		

Appointment - Electrical Board of Control

Donald L. Turner