



Legislation Details (With Text)

File #: A-206-22 **Version:** 1 **Name:**
Type: Appointment **Status:** Confirmed
File created: 4/29/2022 **In control:** Office of the Mayor
On agenda: 5/10/2022 **Final action:** 5/10/2022
Title: Appointments - Municipal Golf Preservation & Engagement Commission
Sponsors:
Indexes:
Code sections:
Attachments: 1. Municipal Golf

Date	Ver.	Action By	Action	Result
5/10/2022	1	City Council	Confirm	Pass

Appointments - Municipal Golf Preservation & Engagement Commission

Michael Prothe

Hugh Grefe

John Skeldon

John Preston

Milt Carswell Jr.

Shanda Gore

Alexandra Graf

John Hills

Brandon Jackson