



## Legislation Details (With Text)

**File #:** A-206-22      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/29/2022      **In control:** Office of the Mayor  
**On agenda:** 5/10/2022      **Final action:** 5/10/2022  
**Title:** Appointments - Municipal Golf Preservation & Engagement Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Municipal Golf

Date	Ver.	Action By	Action	Result
5/10/2022	1	City Council	Confirm	Pass

### Appointments - Municipal Golf Preservation & Engagement Commission

Michael Prothe

Hugh Grefe

John Skeldon

John Preston

Milt Carswell Jr.

Shanda Gore

Alexandra Graf

John Hills

Brandon Jackson