



## Legislation Details (With Text)

---

**File #:** Z34-C35      **Version:** 1      **Name:**  
**Type:** Planning Case      **Status:** Reported to Planning  
**File created:** 4/15/2019      **In control:** Lucas County Plan Commission  
**On agenda:** 4/24/2019      **Final action:** 10/29/2021  
**Title:** Amendment to zoning resolution regarding solar energy systems  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Amendment to zoning resolution regarding solar energy systems