



## Legislation Details (With Text)

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**File created:** 9/20/2019      **In control:** Office of the Mayor  
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**Attachments:** 1. Human Relations Commission, 2. Audio: Agenda Review 9/24/2019, 3. Audio: City Council 10/1/2019

Date	Ver.	Action By	Action	Result
10/1/2019	1	City Council		

### Appointment - Human Relations Commission

Paul Parker