

Adams, Gary Johnson, Nick Komives, Rob Ludeman, Sandy Spang and Larry Sykes, were sworn in by Retired Lucas County Common Pleas Court Judge Norman G. Zemmelman and assumed their duties.

SELECTION & SWEARING IN OF THE PRESIDENT OF COUNCIL:

The Clerk, announced that the next order of business would be nominations for the selection of a member of Council to serve as President of Council.

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	Ms. Harper placed the name of Matt Cherry i nomination for the position of President of Co	
	Mr. Komives placed the name of Dr. Cecelia A nomination for the position of President of Co	
	The Roll was then called on selection of an ind to serve as President of Council and the vote t was as follows: Adams (1) voted for Dr. Cecel Adams; Cherry, Harper, Johnson, Komives, I Riley, Spang, Sykes, Ujvagi, Waniewski, Web voted for Matt Cherry.	hereon lia Ludeman,
	Matt Cherry having been chosen as President Council, was sworn in by Clerk of Council Ge Dendinger, and assumed his duties.	
NEW ITEMS FROM CIT	FY COUNCIL:	
<u>R-001-18</u>	Supporting the right of public employees to barg and for their collective bargaining representative share fees and directing the Director of Law to f brief in support of the American Federation of S and Municipal Employees in the United States S and declaring an emergency.	es to collect fair ile an amicus tate, County
	A motion was made by Council Member Lude that this Resolution be refered to the Finance Budget Oversight Committee. The motion car unanimous vote.	&
<u>R-002-18</u>	Opposing 2015 Ohio Am Sub HB 70 that, in par parts of collective bargaining agreements to vary depending on how long a district has been subject academic distress commission, and grants the Cl authority to limit, suspend, or alter contracts.	ying degrees, ct to an

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	A motion was made by Council Member Lu that this Resolution be referred to the Fina Budget Oversight Committee. The motion of unanimous vote.	ince &
DEPARTMENT OF POLIC	E OPERATIONS:	
<u>O-003-18</u>	Authorizing the Mayor and the Commissioner Supplies to contract for various goods, materi for up to one (1) year with option to renew for year; and declaring an emergency.	als and services
<u>Attachments:</u>	<u>Addendum A</u> <u>Addendum B</u> <u>Addendum C</u>	
	A motion was made by Council Member Ad this Ordinance be referred to the Public Sa Criminal Justice Reform Committee. The n carried by a unanimous vote.	fety &
DEPARTMENT OF FIRE &	RESCUE OPERATIONS:	
<u>O-004-18</u>	Authorizing the Mayor and the Commissioner Supplies to contract for various goods, materi for up to one (1) year with option to renew for year; and declaring an emergency.	als and services
<u>Attachments:</u>	<u>Addendum A</u> <u>Addendum B</u> <u>Addendum C</u>	
	A motion was made by Council Member Ac this Ordinance be referred to the Public Sa Criminal Justice Reform Committee. The n carried by a unanimous vote.	fety &
DEPARTMENT OF FINAN	CF·	

DEPARTMENT OF FINANCE:

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<u>O-005-18</u>	Authorizing the Mayor and the Commissioner of Supplies to contract for various goods, materials for up to one (1) year with option to renew for up year; and declaring an emergency.	and services
<u>Attachments:</u>	Addendum A Addendum B Addendum C	
	This Ordinance was refer to the Public Safety Criminal Justice Reform Committee	&
DEPARTMENT OF INFOR	MATION & COMMUNICATIONS TECHNOL	DGY:
<u>O-006-18</u>	Authorizing the Mayor and the Commissioner of Supplies to contract for various goods, materials for up to one (1) year with option to renew for up year; and declaring an emergency.	and services
<u>Attachments:</u>	Addendum A Addendum B Addendum C	
	A motion was made by Council Member Adam this Ordinance be referred to the Finance & BudgetOversight Committee. The motion carr unanimous vote.	
DEPARTMENT OF PUBLIC	C SERVICE:	
<u>O-007-18</u>	Authorizing the Mayor and the Commissioner of Supplies to contract for various goods, materials for up to one (1) year with option to renew for up year; and declaring an emergency.	and services

<u>Attachments:</u>	Addendum A Addendum B Addendum C
	A motion was made by Council Member Adams that this Ordinance be an refer to the Water Quality, Streets & Infrastructure Committee. The motion carried by a unanimous vote.
DEPARTMENT OF PUBLIC	C UTILITIES:
<u>O-008-18</u>	Authorizing the Mayor and the Commissioner of Purchases and Supplies to contract for various goods, materials and services for up to one (1) year with option to renew for up to one (1) year; and declaring an emergency.
<u>Attachments:</u>	Addendum A Addendum B Addendum C
	A motion was made by Council Member Adams that this Ordinance be an refer to the Water Quality, Streets & Infrastructure Committee. The motion carried by a unanimous vote.
THE CLERK REPORTS:	
<u>R-009-18</u>	Declaring the intent to vacate a portion of Front Street and Randolph Street right of way, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.
<u>Attachments:</u>	Description
	A motion was made to dispense with the rule requiring that resolutions not be passed earlier than the next succeeding regular or special meeting of Council following its reading. The motion carried by the following vote:
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	Yea:	12 - Adams, Cherry, Harper, Johnson, Komives, Ludeman, Riley, Spang, Sykes, Ujvagi, Waniewski and Webb	
		A motion was made to declare the Resolution an emergency measure . The motion carried by the following vote:	
	Yea:	12 - Adams, Cherry, Harper, Johnson, Komives, Ludeman, Riley, Spang, Sykes, Ujvagi, Waniewski and Webb	
		A motion was made to adopt the Resolution. The motion carried by the following vote:	
	Yea:	12 - Adams, Cherry, Harper, Johnson, Komives, Ludeman, Riley, Spang, Sykes, Ujvagi, Waniewski and Webb	
READING OF	ГНЕ ТС	DLEDO CITY JOURNAL:	
		A motion was made by Council Member Adams to dispense with the reading of the Toledo City Journal from the December 12, 2017 meeting of Council: carried by a unanimous vote.	
EXCUSALS:			
		Councilwoman Adams moved to excuse Councilwoman Harper, for non-attendance at Agenda Review of December 19, 2017; carried; v.v.	
		Council President Cherry moved to adjourn until Tuesday January 16, 2018 at 4:00 PM.	
•	l special	oports the provisions of the Americans' with Disabilities l accommodations, please call 48 hours prior to meeting time	