



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

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Wednesday, May 8, 2024

4:00 PM

Council Chambers

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### CALL TO ORDER:

**Present:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Absent:** 1 - Gadus

### COUNCILWOMAN McPHERSON PRESENTS

[ACES2324](#)

**Presentation: Recognizing American Cultural Exchange Students (ACES) for the 2023-2024 year.**

**Attachments:** [Video: City Council May 8, 2024](#)

### COUNCIL MEMBERS McPHERSON, HOBBS & MORRIS PRESENT:

[R-201-24](#)

**Recognizing World Lupus Day, May 10, 2024 as Lupus Awareness Day in the City of Toledo, Ohio**

**Sponsors:** McPherson, Hobbs III and Morris

**Attachments:** [Video: City Council 5/8/2024](#)

#### **Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

#### **Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

### APPOINTMENTS FROM THE OFFICE OF THE MAYOR

[A-202-24](#)**Board of Building Appeals**

**Attachments:** [BBA\\_Schlatter reappt](#)  
[BBA Attendance 2022 - 2024](#)  
**confirmed**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[A-203-24](#)**Board of Honor**

**Attachments:** [Ramona Collins\\_Board of Honor](#)  
[Board of Honor\\_Ramona Collins](#)  
**confirmed**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**SECOND READING ITEMS:**[O-183-24](#)

**Approving the Lucas County Solid Waste Management District's Amended Draft Solid Waste Management Plan Pursuant to Ohio Revised Code Section 3734.50.**

**Attachments:** [Bullet Points LCSWMD Plan](#)  
[Lucas SWMD Summary](#)  
[Video: City Council 5/8/2024](#)  
**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-184-24](#)

**Amending Toledo Municipal Code Chapter 167, Arts Commission; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)  
**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-185-24](#)

**Authorizing the appropriation of \$240,000 from the Capital Improvement Fund for the 1% for the Arts; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-194-24](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1501 Monroe Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [#8 1501 Monroe Zone](#)  
[Video: City Council 5/8/2024](#)

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**NEW ITEMS FROM COUNCIL:****COUNCILMAN MELDEN PRESENTS:**

[O-204-24](#)

**Authorizing the expenditure of \$12,500 from the Capital**

**Improvement Fund District Improvement Program for the Goddard Field improvement project; authorizing the Mayor to enter into an amended contract for said purpose; and declaring an emergency.**

**Sponsors:** Melden

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCIL PRESIDENT HARTMAN PRESENTS:**

[O-205-24](#)

**Approving a Petition For Special Assessments for Special Energy Improvement Projects and a Project Plan for the Northwest Ohio Advanced Energy Improvement District under Chapter 1710 of the Ohio Revised Code for The Maritime Academy of Toledo, Inc. and 214 Walnut Street, Toledo, Ohio 43604; to authorize and levy special assessments for the purpose of acquiring, constructing, and improving certain public improvements in the City of Toledo in cooperation with the Northwest Ohio Advanced Energy Improvement District; and declaring an emergency.**

**Sponsors:** Hartman

**Attachments:** [Maritime Academy PETITION](#)

[Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN MELDEN PRESENTS:**

[O-206-24](#)

**Authorizing the expenditure of \$20,000 from the Capital Improvement Fund District Improvement Program for paving work at the Trilby Park; authorizing the Mayor to execute the necessary contract; and declaring an emergency.**

**Sponsors:** Melden

**Attachments:** [District Improvement Program Review Committee Meeting Minutes 4.26.2024](#)  
[Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCIL MEMBER DRISCOLL, GADUS, HARTMAN, JONES, KOMIVES & MARTINEZ PRESENTS:**

[R-207-24](#)

**Submitting to the Toledo City Plan Commission for a study to**

review and consider the elimination of minimum off-street parking requirements of Toledo Municipal Code Chapter 1107 throughout the City; authorizing a public hearing on said text amendment and publication of said hearing; and declaring an emergency

**Sponsors:** Driscoll, Gadus, Hartman, Komives, Dr. Jones and Martinez

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**NEW ITEMS FROM THE ADMINISTRATION:**

**COUNCILMAN MARTINEZ PRESENTS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

[O-208-24](#)

Authorizing the expenditure of \$19,129 from the Water Operating Fund for emergency repair services to the natural gas pipe line that serves the Heatherdowns Pump Station; authorizing the Mayor to enter into an emergency contract with GEM Inc. Rudolph Libbe Group; waiving the competitive provisions of TMC Chapter 187; and declaring an emergency.

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-209-24](#)

**Authorizing the expenditure of \$500,000 from the Sewer Replacement Fund for the Plant Electrical Motors & Actuators Rebuild/Replacement Project at the Bay View Water Reclamation Plant; waiving the competitive bidding provisions of TMC Chapter 187 for proprietary parts and equipment replacement; authorizing the Mayor to accept bids and award contracts necessary for the Project; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams  
**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN MELDEN PRESENTS FROM THE DEPARTMENT OF DEVELOPMENT:**

[O-210-24](#)

**Authorizing the Mayor to enter into a five-year Land Lease Amendment, with Sprint Spectrum Realty**

**Company, LLC, for the lease of a portion of real property located at City of Toledo, 550 N. Erie St., accepting and depositing rent proceeds revenue; waiving the 30-day notice requirement of Toledo Municipal Code Chapter 187; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILWOMAN WILLIAMS PRESENTS FROM THE DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[O-211-24](#)

**Authorizing the acceptance, deposit, appropriation and expenditure of \$20,000 in donated funds from the Trilby Park Advisory Board for paving work at Trilby Park; authorizing the Mayor to execute the necessary contracts related to the paving project; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams



**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF POLICE OPERATIONS:**[O-212-24](#)

**Authorizing the Mayor to enter into a three-year space usage agreement with Owens Community College for the Toledo Police Training Academy; authorizing the General Fund expenditure of an amount not to exceed \$497,784 over the term of the agreement subject to future appropriations; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-213-24](#)

**Authorizing the Mayor to enter into an agreement with the Criminal Justice Coordinating Council and to accept and deposit an OCJS Violence Against Women Act Grant in the amount of \$29,885.71 for the Toledo Police Department Domestic Violence Unit; authorizing the appropriation and expenditure of funds from the Operation Grants fund; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-214-24](#)

**Authorizing the Mayor to enter into an agreement with the Ohio Office of Criminal Justice Services (OCJS) and to accept and deposit an ARPA Crime Lab Backlog Reduction grant in the amount of \$9,995.71 for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants fund; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Attachments:** [Hyperlink](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-215-24](#)

**Authorizing the expenditure in an amount not to exceed \$280,000 from the Capital Improvement Fund for the**

**cost of Shot Spotter gunshot detection; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-216-24](#)

**Authorizing the expenditure in an amount not to exceed \$280,000 from the Capital Improvement Fund for the annual cost of police body worn cameras; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF LAW:**

[O-217-24](#)

**Authorizing the settlement of the property damage claim of Sterling Consultants, Inc. dba Sterling**

**Laboratories, Inc. against the City of Toledo for the sum of \$61,419.45 from the Risk Management Fund; and declaring an emergency.**

**Attachments:** [Hyperlink](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF PUBLIC SERVICES:**

[O-218-24](#)

**Authorizing the appropriation and expenditure of \$300,000 from the Local Fiscal Recovery for block-by-block blight clean-up operations; authorizing the Mayor to enter into contracts for said clean-up operations; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF TRANSPORTATION:**

[O-219-24](#)

**Authorizing the annual expenditure of an amount not to exceed \$90,000 from the Capital Improvement Fund for the lease of vehicles for the Division of Engineering and Construction Management; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-220-24](#)

**Authorizing the expenditure of an amount not to exceed \$4,200,000 from the Capital Improvement Fund for the Road & Bridge Maintenance Martin Luther King, Jr. (MLK) Bridge Dynamic LED project; authorizing the Mayor to prepare plans and specifications, accept bids and award contracts for said project; and declaring an emergency.**

**Attachments:** [Revised RWB renderings MLK Bridge LED Lighting reduced](#)  
[MLK - Lighting and Facade Imp OPC 4-09-2024](#)  
[Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-221-24](#)

**Authorizing the expenditure of an amount up to \$21,000 from the Municipal Garage Fund for vehicle replacement for the Division of Facility and Fleet Operations; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-222-24](#)

**Authorizing the expenditure of an amount not to exceed \$100,000 from the Capital Improvement Fund for pathway, road and building improvements at Forest Cemetery; authorizing the Mayor to accept bids and award said projects; and declaring an emergency.**

**Attachments:** [Forest Paving Map](#)  
[Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN MARTINEZ PRESENTS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

[R-223-24](#)

**Declaring the Intent of the City of Toledo to assume and pay assessments for the Ten Mile Creek/Ottawa River Ditch Petition #1053 and Swan Creek Ditch Petition #1054; authorizing the Mayor to notify the Joint Board of Fulton and Lucas County Commissioners and the Joint Board of Fulton, Henry, and Lucas County Commissioners of the such intent; and declaring an emergency.**

**Attachments:** [Video: City Council 5/8/2024](#)

**Suspension**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 11 - Hartman, Driscoll, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**READING OF THE TOLEDO CITY JOURNAL:**

**EXCUSALS:**

**Any other matter that may properly come before the Committee**

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**