## EXHIBIT A

## LEGAL DESCRIPTION OF PROPERTY

Situated in the City of Toledo, County of Lucas, State of Ohio, described as follows:
A parcel of land being a part of Lots $5 \& 6$ of the Subdivision of Harris Farms recorded in Plat Volume 15, Page 32b in Lucas County Recorders Office and part of the Northeast (1/4) of Section Sixteen (16), Town nine (9) South, Range seven (7) East, Washington Township and City of Toledo, Lucas County, Ohio, which is more particularly described as follows:

Commencing at a found $5 / 8^{\prime \prime}$ Iron Pin in a Monument Box at the intersection of the Centerline of Right-of-Way of Tremainsville Road and the Centerline of Right-of-Way of Westbrook Drive (Northern Boulevard), as shown on Home Acres Subdivision as recorded in Plat Volume 24, Pages 19 and 20 in Lucas County Recorders Office;

Thence North $40^{\circ} 50^{\prime} 20^{\prime \prime}$ West on and along the Centerline of Right-of-Way of Tremainsville Road as defined by a found $5 / 8^{\prime \prime}$ Iron Pin in a Monument Box at the intersection of the Centerline of Right-of-Way of Tremainsville Road and the Centerline of Laskey Road also being the North line of Section 16 as shown on said Howards Grove Subdivision, a distance of 36.94 ' to a point;

Thence North $49^{\circ} 15^{\prime} 15^{\prime \prime}$ East perpendicular to the Centerline of Right-of-Way line of Tremainsville Road, a distance of 30.00 ' to a set Iron Pin on the Northeasterly Right-of-Way line of Tremainsville Road and being the Northwesterly corner of Lot 15 of said Howards Grove Subdivision;

Thence North $52^{\circ} 19^{\prime} 48^{\prime \prime}$ East, a distance of $119.31^{\prime}$ to a set Iron Pin;
Thence on and along a tangent circular curve to the left having a radius of 230.00', chord bearing North $44^{\circ} 42^{\prime} 21^{\prime \prime}$ East, chord distance of $61,03^{\prime}$ and curve length of 61.21' to set Iron Pin;

Thence North $37^{\circ} 04^{\prime} 55^{\prime \prime}$ East, a distance of $155.55^{\prime}$ to a set Iron Pin and being the True Point of Beginning;

Thence on and along a tangent circular curve to the left having a radius of $325.00^{\prime}$, chord bearing North $13^{\circ} 32^{\prime} 58^{\prime \prime}$ East, chord distance of 259.53' and curve length of 266.97' to a set Iron Pin;

Thence North $09^{\circ} 59^{\prime} 00^{\prime \prime}$ West, a distance of 39.61 ' to a set Iron Pin;
Thence on and along a tangent circular curve to the right having a radius of 470.00', chord bearing North $06^{\circ} 49^{\prime} 37^{\prime \prime}$ East, chord distance of 271.85' and curve length of 275.79' to a point;

Thence on and along a tangent circular curve to the right having a radius of 313.00', chord bearing of North $55^{\circ} 24^{\prime} 27$ " East, chord distance of $322.36^{\prime}$ and curve length of 338.63 ' to a point;

Thence North $86^{\circ} 24^{\prime} 04^{\prime \prime}$ East, a distance of $68.40^{\prime}$ to a point;
Thence on and along a tangent circular curve to the right having a radius of $71.00^{\prime}$, chord bearing of South $50^{\circ} 33^{\prime} 35^{\prime \prime}$ East, chord distance of 96.91' and curve length of 106.67';

Thence South $07^{\circ} 31^{\prime} 14$ " East, a distance of 587.75 ' to a point;

Thence South $74^{\circ} 34^{\prime} 12^{\prime \prime}$ West, a distance of $539.24^{\prime}$ to a point;
Thence North $52^{\circ} 55^{\prime} 05^{\prime \prime}$ West, a distance of $65.00^{\prime}$ to the Point of Beginning; containing 7.391 acres, 321,965 square feet of land, more or less. Subject to legal highways.

The above description is based on a field survey performed by ESA Engineers, Surveyors \& Associates, LLC, on October 2003.

Parcel No. 18-24624

## EXHIBIT B Project Plan for West YMCA

The Property, which is owned by the Petitioner and described in Exhibit A to the Petition, will be subject to special assessments for energy improvements in accordance with Revised Code Chapter 1710.

The Project is expected to consist of the following Authorized Improvements:

1. LED Lighting
2. Building Controls
3. Lavatory \& Sink Aerators

Total project cost: $\$ 222,916.00$
Total cost including financing and other charges: $\$ 264,083.76$
Total assessment payments to be collected: $\$ 417,281.20$
Estimated Annual assessment payment: $\$ 21,962.17$
Estimated semi-annual special assessments for 19 years*: varies per table below
Number of semi-annual installments: 38
First annual assessment due: January 31, 2020
*Note: Lucas County will add a $1 \%$ processing charge to the annual assessment amount.

| County Taxable Year | Total Annual <br> Assessment Parcel <br> $\mathbf{1 8 - 2 4 6 2 4}$ | Year Payments <br> Are Due | 1st Half <br> (Due 1/31) | 2nd Half <br> (Due 7/31) |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | $\$ 21,962.17$ | 2020 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2020 | $\$ 21,962.17$ | 2021 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2021 | $\$ 21,962.17$ | 2022 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2022 | $\$ 21,962.17$ | 2023 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2023 | $\$ 21,962.17$ | 2024 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2024 | $\$ 21,962.17$ | 2025 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2025 | $\$ 21,962.17$ | 2026 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2026 | $\$ 21,962.17$ | 2027 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2027 | $\$ 21,962.17$ | 2028 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2028 | $\$ 21,962.17$ | 2029 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2029 | $\$ 21,962.17$ | 2030 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2030 | $\$ 21,962.17$ | 2031 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2031 | $\$ 21,962.17$ | 2032 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2032 | $\$ 21,962.17$ | 2033 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2033 | $\$ 21,962.17$ | 2034 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2034 | $\$ 21,962.17$ | 2035 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2035 | $\$ 21,962.17$ | 2036 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2036 | $\$ 21,962.17$ | 2037 | $\$ 10,981.09$ | $\$ 10,981.08$ |
| 2037 | $\$ 21,962.14$ | 2038 | $\$ 10,981.09$ | $\$ 10,981.05$ |
| Total Assessment | $\$ 417,281.20$ |  |  |  |

## EXHIBIT C

## Energy Project Agreement

