| STATE FOR                   | <b>City of Toledo</b>   | One Government Center<br>Toledo, OH 43604 |
|-----------------------------|---|---|
|                             | Formal Agenda   |   |
| CARY-1                      | <b>City Council</b>   |   |
| Tuesday, September 28, 2021 | 4:00 PM   | Council Chambers                          |
| COUNCILWOMAN McPH           | ERSON PRESENTS:   |   |
| <u>R-483-21</u>             | Recognizing Minister Chris Byrd for his 2   | 2021                                      |
|                             | Stellar Traditional Duo/Chorus Group of   | the Year                                  |
|                             | Music Award Nomination and making the   | e BMI                                     |
|                             | 2021 Awards 20 Most-Performed Gospel S  | Songs                                     |
|                             | list with his song "Oh How Good It Is".   |   |
| <u>Attachments:</u>         | Audio: Agenda Review 9/21/2021  |   |
| COUNCIL MEMBER MEL          | DEN PRESENTS:   |   |
| <u>R-484-21</u>             | Recognizing October 6, 2021 as Walk to S  | chool                                     |
|                             | Day.  |   |
| <u>Attachments:</u>         | Audio: Agenda Review 9/21/2021  |   |
| SECOND READING ITEM         | S:  |   |
| <u>O-480-21</u>             | Providing for the issuance and sale of note   | es for the                                |
|                             | purpose of paying, in anticipation of the le  | evy and                                   |
|                             | collection of special assessments, a part of  | the cost of                               |
|                             | lighting streets, alleys and other public wa  | •   |
|                             | sprinkling, sweeping, cleaning and removi   |   |
|                             | streets, alleys and other public ways of the  | -   |
|                             | controlling blight and disease of shade tree  |   |
|                             | rights of way and planting, maintaining, th   | -   |
|                             | removing shade trees in and along streets   | •   |
|                             | during the year 2021; authorizing the exec<br>delivery of a Trust Agreement securing th |   |
|                             | Notes; authorizing the execution and deliv  |   |

| City Council        | Formal Agenda  | September 28, 2021 |
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|                     | Notes; and declaring an emergency.   |                    |
| <u>Attachments:</u> | Audio: Agenda Review 9/7/2021  |                    |
|                     | Audio: Agenda Review 9/21/2021   |                    |
|                     | Legislative History  |                    |
|                     | 9/15/21 City Council First H   | Reading            |
| <u>O-481-21</u>     | Providing for the issuance and sale of notes in an   |                    |
|                     | aggregate principal amount not to exceed \$700,00  | 00, in             |
|                     | anticipation of the issuance of bonds, to provide f  |                    |
|                     | pay costs of improving the City's storm water dra<br>system by constructing a storm water sewer main     | -                  |
|                     | existing main at a point in Central Avenue just w  |                    |
|                     | intersection with Upton Avenue southwesterly in  |                    |
|                     | streets and easements acquired and to be acquire   | ed                 |
|                     | approximately 1,400 feet to connect to an existing   | -                  |
|                     | ProMedica Parkway; and declaring an emergenc   | ۷.                 |
| <u>Attachments:</u> | Fiscal Officer's Certificate   |                    |
|                     | Audio: Agenda Review 9/7/2021  |                    |
|                     | Audio: Agenda Review 9/21/2021   |                    |
|                     | Legislative History  |                    |
|                     | 9/15/21 City Council First H   | Reading            |
| <u>O-482-21</u>     | Providing for the issuance and sale of notes in an   |                    |
|                     | aggregate principal amount not to exceed \$8,300,  |                    |
|                     | anticipation of the issuance of bonds, to provide f  |                    |
|                     | pay costs of improving the City's street system, in<br>cooperation with the Department of Transportation |                    |
|                     | State of Ohio and otherwise, by improving certai   |                    |
|                     | designated streets by constructing, reconstructing   | g and              |
|                     | rehabilitating the pavement base, bridges, curbs,  |                    |
|                     | drainage improvements, driveway approaches, p  |                    |
|                     | ramps, bicycle paths and sidewalks, widening, re-<br>adjusting radius cutbacks, manholes and catch ba    | 0 0                |
|                     | preparing the surface and surfacing and resurface  |                    |
|                     | installing traffic signs, signals and signalization, w   | 0                  |
|                     | necessary, and improving certain designated brid   | lges by            |
|                     |  |                    |

|   | magta wing an  |  |   |  |
|---|--|--|---|--|
|   | e  | nd widening bridge decks   |   |  |
|   | abutments,   | arches, beams, columns   | and other structural  |  |
|   | -  | nents and bridge bearing   | •   |  |
|   |  | nts and drainage facilities  |   |  |
|   | 0  | pansion joints, bridge ra  | 0   |  |
|   |  | ings and constructing, re  | 0   |  |
|   |  | ng the pavement base, cu   |   |  |
|   | -  | improvements, driveway approaches, bicycle paths and   |   |  |
|   |  | nd surfacing and resurfa   | е ·   |  |
|   | -  | those bridges and approaches to those bridges, where   |   |  |
|   | •  | necessary, in each case together with the necessary<br>appurtenances and work incidental thereto, and acquiring  |   |  |
|   |  | and interests in real estat  |   |  |
|   |  | and declaring an emerge  |   |  |
|   | there with, a  | ind declaring an emerge  | icy.  |  |
|   |  |  |   |  |
| <u>Attachments:</u>                       |  | cer's Certificate  |   |  |
| <u>Attachments:</u>                       | Audio: Ag  | enda Review 9/7/2021   |   |  |
| <u>Attachments:</u>                       | Audio: Ag  |  | L   |  |
| <u>Attachments:</u>                       | Audio: Ag  | enda Review 9/7/2021<br>enda Review 9/21/2021  | L   |  |
| <u>Attachments:</u>                       | Audio: Ag<br>Audio: Ag   | enda Review 9/7/2021<br>enda Review 9/21/2021  | First Reading   |  |
| <u>Attachments:</u><br>COUNCILWOMAN DR. A | <u>Audio: Ag</u><br><u>Audio: Ag</u><br><u>Legislative</u><br>9/15/21  | enda Review 9/7/2021<br>enda Review 9/21/2021<br><u>History</u><br>City Council  | -   |  |
|   | Audio: Ag<br>Audio: Ag<br><u>Legislative</u><br>9/15/21<br>DAMS PRES   | enda Review 9/7/2021<br>enda Review 9/21/2021<br><u>History</u><br>City Council  | First Reading   |  |
| COUNCILWOMAN DR. A                        | Audio: Ag<br>Audio: Ag<br><u>Legislative</u><br>9/15/21<br>DAMS PRES<br>Amending t<br>a new Sectio   | enda Review 9/7/2021<br>enda Review 9/21/2023<br><u>History</u><br>City Council<br>SENTS:<br>the Toledo Municipal Co   | First Reading<br>de by enacting<br>requiring  |  |
| COUNCILWOMAN DR. A                        | Audio: Ag<br>Audio: Ag<br><u>Legislative</u><br>9/15/21<br>DAMS PRES<br>Amending t<br>a new Sectio<br>Youth Spor   | enda Review 9/7/2021<br>enda Review 9/21/2021<br><u>History</u><br>City Council<br>SENTS:<br>the Toledo Municipal Co<br>on 953.21, Youth Sports,<br>ts Organizations serving                                 | First Reading<br>de by enacting<br>requiring<br>Youth Athletes                      |  |
| COUNCILWOMAN DR. A                        | Audio: Ag<br>Audio: Ag<br><u>Legislative</u><br>9/15/21<br>DAMS PRES<br>Amending t<br>a new Sectio<br>Youth Spor<br>and utilizing  | enda Review 9/7/2021<br>enda Review 9/21/2021<br><u>e History</u><br>City Council<br>SENTS:<br>the Toledo Municipal Co<br>on 953.21, Youth Sports,<br>ts Organizations serving<br>g City Parks or facilities | First Reading<br>de by enacting<br>requiring<br>Youth Athletes<br>or receiving      |  |
| COUNCILWOMAN DR. A                        | Audio: Ag<br>Audio: Ag<br><u>Audio: Ag</u><br><u><i>Legislative</i></u><br>9/15/21<br>DAMS PRES<br>Amending t<br>a new Sectio<br>Youth Spor<br>and utilizing<br>City funding | enda Review 9/7/2021<br>enda Review 9/21/2021<br><u>History</u><br>City Council<br>SENTS:<br>the Toledo Municipal Co<br>on 953.21, Youth Sports,<br>ts Organizations serving                                 | First Reading<br>de by enacting<br>requiring<br>Youth Athletes<br>or receiving<br>y |  |

Attachments: Audio: Agenda Review 9/21/2021

#### **COUNCIL MEMBER KOMIVES PRESENTS:**

R-486-21A Resolution asserting Toledo City Council's<br/>support of Senate Bill 158, permitting a court to<br/>order expungement of the court file of an eviction<br/>case upon a motion filed by a tenant, manufactured

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constructing, reconstructing, replacing, rehabilitating,

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|---|--|
| home park resident, or landlord, or upon the    |  |
| court's own motion; and declaring an emergency. |  |
| Audio: Agenda Review 9/21/2021                  |  |
| IBORHOODS:                                      |  |
| Resolution to adopt the Toledo Comprehensive    |  |
| Housing Strategy Toledo Together: A Guiding     |  |
| _   |  |
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| Audio: Agenda Review 9/21/2021                  |  |
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|   |  |
| Authorizing the Mayor to execute a Sublease     |  |
| -   |  |
|   |  |
| -   |  |
| thereto; and declaring an emergency.            |  |
| Audio: Agenda Review 9/21/2021                  |  |
| CE OPERATIONS:                                  |  |
| Authorizing the Mayor to enter into agreements  |  |
| with the Ohio Building Company, LLC for office  |  |
| space; waiving the competitive bid requirements |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Bureau of Investigation in the General Fund for |  |
| reimbursement of the cost of this lease; and    |  |
|   | home park resident, or landlord, or upon the<br>court's own motion; and declaring an emergency.<br>Audio: Agenda Review 9/21/2021<br>IBORHOODS:<br>Resolution to adopt the Toledo Comprehensive<br>Housing Strategy Toledo Together: A Guiding<br>Vision & 10-Year Action Plan for Housing, with a<br>commitment to ensuring successful<br>implementation of proposed strategies and actions;<br>and declaring an emergency.<br>Schedule A<br>Schedule B<br>Audio: Agenda Review 9/21/2021<br>Authorizing the Mayor to execute a Sublease<br>Renewal Agreement with the Criminal Justice<br>Coordinating Council for a portion of city-leased<br>office space located on the 17th and 3rd floors of<br>One Government Center; making certain findings<br>thereto; and declaring an emergency.<br>Audio: Agenda Review 9/21/2021<br>E OPERATIONS:<br>Authorizing the Mayor to enter into agreements<br>with the Ohio Building Company, LLC for office<br>space; waiving the competitive bid requirements<br>of Chapter 187 of the Toledo Municipal Code;<br>authorizing the General Fund expenditure of an<br>amount not to exceed \$54,000 per year for three<br>years; authorizing the deposit and expenditure of<br>funds from the U.S. Department of Justice Federal<br>Bureau of Investigation in the General Fund for |

| declaring a | n emergency. |
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#### Attachments: Audio: Agenda Review 9/21/2021

| <u>O-490-21</u>     | Authorizing the Mayor to accept and deposit a grant in the amount of \$ 40,779.98 from the State of |
|---------------------|---|
|                     | Ohio Department of Public Safety to conduct a   |
|                     | Selective Enforcement Program; authorizing the  |
|                     | appropriation and expenditure from the  |
|                     | unappropriated grant proceeds of the Operation  |
|                     | Grants Fund; and declaring an emergency.  |
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021  |
| <u>O-491-21</u>     | Authorizing the Mayor to accept and deposit a   |

| Authorizing the Wayor to accept and deposit a        |
|--|
| grant in the amount of \$38,279.98 from the State of |
| Ohio Department of Public Safety to conduct an       |
| Impaired Driving Enforcement Program;                |
| authorizing the appropriation and expenditure        |
| from the unappropriated grant proceeds of the        |
| Operation Grants Fund; and declaring an              |
| emergency.   |
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#### Attachments: Audio: Agenda Review 9/21/2021

| Authorizing the Mayor to enter into a contract for |
|--|
| the purchase of ballistic vests; authorizing the   |
| expenditure in an amount not to exceed \$122,220   |
| for the purchase of ballistic vests; waiving the   |
| competitive bid requirements of Chapter 187 of the |
| Toledo Municipal Code; and declaring an            |
| emergency.   |
|  |

#### Attachments: Audio: Agenda Review 9/21/2021

| <u>O-493-21</u> | Authorizing the Mayor to enter into a contract for  |
|-----------------|---|
|                 | the purchase of police radios; authorizing the      |
|                 | expenditure in an amount not to exceed \$67,797 for |
|                 | the purchase of police radios; waiving the          |
|                 | competitive bid requirements of Chapter 187 of the  |

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|                     | Toledo Municipal Code; and declaring an emergency.   |                    |
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021   |                    |
| DEPARTMENT OF PUBLI | C UTILITIES:   |                    |
| <u>O-494-21</u>     | Authorizing the Mayor to enter into a contract<br>with Sal Chemical for the emergency purchase of<br>sodium fluorosilicate for the treatment of water;<br>waiving the competitive procurement<br>requirements of Toledo Municipal Code Chapter<br>187; authorizing the expenditure of an amount not<br>to exceed \$22,000 from the Water Operating Fund;<br>and declaring an emergency.  |                    |
| <u>Attachments:</u> | Bullet Points<br>Audio: Agenda Review 9/21/2021  |                    |
| <u>O-495-21</u>     | Authorizing the mayor to enter into a Hazardous<br>Materials Training Grant Agreement with the<br>Public Utilities Commission of Ohio (PUCO);<br>authorizing the mayor to accept and deposit<br>\$43,923 in grant proceeds into the Operation<br>Grants Fund; authorizing the appropriation and<br>expenditure of grant funds; authorizing the mayor<br>to accept bids and execute necessary contracts; and<br>declaring an emergency. |                    |
| <u>Attachments:</u> | Bullet Points<br><u>Finding and Order</u><br><u>Signed Agreement</u><br><u>Audio: Agenda Review 9/21/2021</u>  |                    |
| DEPARTMENT OF DEVEL | LOPMENT:   |                    |
| <u>O-496-21</u>     | Authorizing the Mayor to enter into a Third  |                    |

Amendment to the Joint Economic Development District (the "District") Contract with the Board

| City Council        | Formal Agenda   | September 28, 2021 |
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|                     | of Trustees of Troy Township, Wood County, Ohio,<br>for the purpose of allowing the District Board to<br>grant job creation incentive grants; and declaring<br>an emergency.  |                    |
| <u>Attachments:</u> | <u>Exhibit A</u><br><u>Audio:Agenda Review 9/21/2021</u>  |                    |
| <u>O-497-21</u>     | Authorizing the appropriation and expenditure of<br>\$37,300 from the General Fund for emergency<br>repairs to the building located at 117 Main Street<br>Toledo, Ohio; authorizing the mayor to enter into<br>an agreement with My Great Escape, LLC;<br>authorizing the certification and assessment of<br>nuisance abatement costs to the property owner(s);<br>waiving the competitive procurement<br>requirements of the TMC 187; and declaring an<br>emergency. |                    |
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021  |                    |
| DEPARTMENT OF FINAN | ICE:  |                    |
| <u>O-498-21</u>     | Authorizing appropriations and budget<br>adjustments within the 2021 Approved Operating<br>and Capital Improvement Budgets; and declaring   |                    |

an emergency. <u>Attachments:</u> Schedule A Aradia Assarda Deviana 0/21/2021

Audio: Agenda Review 9/21/2021

#### **DEPARTMENT OF PUBLIC UTILITIES:**

| <u>R-499-21</u> | Authorizing and expressing Toledo City Council's     |
|-----------------|--|
|                 | support for the mayor to prepare and submit          |
|                 | applications to participate in the Ohio Public       |
|                 | Works Commission, State Capital Improvement          |
|                 | and Local Transportation Improvement Programs        |
|                 | and to execute agreements as necessary and           |
|                 | appropriate for obtaining this financial assistance; |
|                 | and declaring an emergency.                          |

Formal Agenda

## Attachments:Bullet PointsAudio: Agenda Review 9/21/2021

#### **DEPARTMENT OF FINANCE:**

| <u>O-500-21</u>     | An ordinance authorizing the Mayor to accept and<br>enter into a cooperative agreement between the<br>City of Toledo and the Ohio Water Development<br>Authority for the refinancing all or a portion of the<br>outstanding principal balance of the City's<br>\$26,945,000 Water System Revenue Bonds, Series<br>2012A the proceeds of which were used for the<br>purpose of paying costs of various capital<br>improvements to the City's water supply, storage<br>and distribution system, and declaring an<br>emergency. |
|---------------------|--|
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021   |
| <u>R-501-21</u>     | Accepting the property tax amounts and rates for<br>the 2022 budget as determined by the County<br>Budget Commission; authorizing the necessary tax<br>levies, certifying said levies to the County Auditor;<br>and declaring an emergency.  |
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021   |
| <u>R-502-21</u>     | Authorizing the Finance Director to request<br>advances from the Lucas County Auditor's office;<br>and declaring an emergency.   |
| <u>Attachments:</u> | Audio: Agenda Review 9/21/2021   |
| THE CLERK REPORTS:  |  |
| <u>R-503-21</u>     | Declaring the intent to designate the building<br>located at 401 Main Street, Toledo, Ohio a historic<br>landmark; and declaring an emergency.   |
| <u>Attachments:</u> | <u>Application</u><br>Audio: Agenda Review 9/21/2021   |

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| <u>R-504-21</u>                             | Declaring the intent to vacate the alley running<br>north and south adjacent to Lot 10 of the Roberts<br>Subdivision, for 125 feet, located between Machen<br>Street and Delaware in Toledo, Lucas County<br>Ohio; and declaring an emergency.    |                    |  |
| <u>Attachments:</u>                         |   |                    |  |
| COUNCIL PRESIDENT CI<br>REPORTS AS APPROVED | HERRY, CHAIR, ZONING & PLANNING COM   | MITTEE,            |  |
| <u>O-505-21</u>                             | Changing the zoning maps attached to Part 11,<br>Planning and Zoning, Toledo Municipal Code, for<br>the property located at 2724 W. Laskey Road, in<br>the City of Toledo, Lucas County, Ohio; and<br>declaring an emergency.                     |                    |  |
| <u>Attachments:</u>                         | Plan Commission Report  |                    |  |
| <u>O-506-21</u>                             | Changing the zoning maps attached to Part 11,<br>Planning and Zoning, Toledo Municipal Code, for<br>the property located at 4747 Heatherdowns<br>Boulevard, in the City of Toledo, Lucas County,<br>Ohio; and declaring an emergency.             |                    |  |
| <u>Attachments:</u>                         | Plan Commission Report  |                    |  |
| <u>O-507-21</u>                             | Adopting the Institutional Master Plan for the<br>property located at 4747 Heatherdowns Boulevard,<br>in the City of Toledo, Lucas County, Ohio; and<br>declaring an emergency.   |                    |  |
| <u>Attachments:</u>                         | Plan Commission Report  |                    |  |
| <u>O-508-21</u>                             | Granting a Special Use Permit, for a Gas Station<br>with Convenience Store for a site located at 2441 S.<br>Reynolds Rd, in the City of Toledo, Lucas County,<br>Ohio; subject to certain conditions and a waiver;<br>and declaring an emergency. |                    |  |
| <u>Attachments:</u>                         | Plan Commission Report  |                    |  |
| <u>O-509-21</u>                             | Changing the zoning maps attached to Part 11,   |                    |  |

| City Council        | Formal Agenda   | September 28, 2021 |
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|                     | Planning and Zoning, Toledo Municipal Code, for<br>the property located at 220 Mel Simon Drive, 5901<br>Skyview Drive & 301 New Towne Sq., in the City of   |                    |
|                     | Toledo, Lucas County, Ohio; and declaring an emergency.   |                    |
| <u>Attachments:</u> | Plan Commission Report  |                    |
| <u>O-510-21</u>     | Amending Toledo Municipal Code (TMC), Part<br>Eleven, Replacing "One Stop Shop, Building<br>Inspection, and Code Enforcement" with "Division<br>of Building Inspection" and replacing<br>"Commissioner of Building Inspection and Code<br>Enforcement" with "Commissioner of Building<br>Inspection"; and declaring an emergency. |                    |
| Attachments:        | Plan Commission Report  |                    |

### COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,

# REPORTS AS DISAPPROVED: 0-511-21 Granting a Special Use Permit, for a Used Car Lot for a vitable stable sta

| <u>U-311-21</u> | Granting a special use remit, for a used Car Lot     |
|-----------------|--|
|                 | for a site located at 3952 Jackman Road, in the City |
|                 | of Toledo, Lucas County, Ohio; subject to certain    |
|                 | conditions; and declaring an emergency.              |
|                 |  |

#### Attachments: Plan Commission Report

#### ITEM LIKELY TO BE GIVEN IMMEDIATE CONSIDERATION:

O-512-21 Authorizing the appropriation and expenditure of \$875,000 from the Capital Improvement Fund for the emergency purchase of packer trucks for the Division of Streets, Bridges & Harbor; authorizing the mayor to enter into an agreement with Flag City Mack and New Way Refuse Sales; waiving the competitive procurement requirements of the TMC 187; and declaring an emergency.

Attachments: Bullet Points

| City Council | Formal Agenda |  |      |  | <b>September 28, 2021</b> |      |  |
|--------------|---------------|--|------|--|---------------------------|------|--|
|              |               |  | 6.41 |  |                           | • 41 |  |

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