



# City of Toledo

One Government Center  
Toledo, OH 43604

## Formal Agenda City Council

---

Wednesday, June 26, 2019

1:00 PM

Council Chambers

---

### SECOND READING ITEMS:

[O-274-19](#)

Authorizing the expenditure not to exceed \$50,000 from the Capital Improvement Fund District Improvement Program for the construction of an entry arch and sidewalks at Ottawa Park Amphitheater, city-owned property located in Ottawa Park; authorizing the Mayor to execute the necessary contract(s); and declaring an emergency.

**Attachments:**

[Application](#)

[Audio: Agenda Review 6/4/2019](#)

[Audio: 6/11/2019 City Council Meeting](#)

[Audio: Agenda Review 6/18/2019](#)

**Legislative History**

6/11/19      City Council      First Reading

[O-286-19](#)

Authorizing the expenditure of \$49,502 from the Capital Improvement Fund for facility improvements; authorizing the mayor to accept bids and award contracts for labor, materials and professional services necessary to complete said project(s); and declaring an emergency.

**Attachments:**

[Bullet Points](#)

[Audio: Agenda Review 6/4/2019](#)

[Audio: 6/11/2019 City Council Meeting](#)

[Audio: Agenda Review 6/18/2019](#)

**Legislative History**

6/11/19      City Council      First Reading

**COUNCILMAN RILEY PRESENTS:**

[R-295-19](#) Authorizing the application for funding from the Ohio Department of Natural Resources' NatureWorks grant to construct improvements for the outdoor amphitheater in Ottawa Park; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

**COUNCIL MEMBERS KOMIVES AND HARPER PRESENT:**

[R-296-19](#) Opposing and Condemning the Enactment of the 133rd Ohio General Assembly's Six-week Abortion Ban through Substitute Senate Bill 23; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

**DEPARTMENT OF PUBLIC SERVICE:**

[R-297-19](#) Authorizing and expressing the City of Toledo's support for applications to the Ohio Department of Transportation Safe Routes to School Grant Programs for funds to construct infrastructure enhancements and engage in education and encouragement activities to improve pedestrian and bicycle access for students traveling to Toledo Public Schools and Washington Local Schools; and declaring an emergency.

**Attachments:** [Bullet Points](#)  
[Grant awards](#)  
[Audio: Agenda Review 6/18/2019](#)

**DEPARTMENT OF PUBLIC UTILITIES:**

[R-298-19](#) Resolution in support of the City of Toledo applications to the Toledo Metropolitan Area Council of Governments (TMACOG) Transportation Improvement Program (TIP) for the purpose of obtaining financial assistance for transportation infrastructure projects; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

[O-299-19](#)

Authorizing the disappropriation of an amount not to exceed \$415,566 from the Water Operating Fund, an amount not to exceed \$458,995 from the Sewer Operating Fund and an amount not to exceed \$405,414 from the Storm Water Operating Fund; authorizing the appropriation and operating transfer of \$215,434 from the Water Replacement Fund, \$143,505 from the Sewer Replacement Fund and \$94,586 from the Storm Water Replacement Fund; authorizing the appropriation and expenditure of \$631,000 from the Water Operating Fund; authorizing the appropriation and expenditure of \$602,500 from the Sanitary Sewer Operating fund; authorizing the appropriation and expenditure of \$500,000 from the Storm Water Operating Fund for the restoration of sidewalks, drive approaches, and street cuts due to water, sanitary, and storm repairs and improvements; authorizing the mayor to accept bids and enter into contracts; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

#### DEPARTMENT OF HUMAN RESOURCES:

[O-300-19](#)

Authorizing the Mayor to enter into an agreement with Vision Benefits of America (VBA) for the provision of vision insurance services for the City of Toledo's Exempt, Teamsters Local 20, UAW Local 12 and AFSCME Local 3411 employees for a term of two (2) years; waive competitive bidding; and further authorizing the expenditure of funds in the amount of \$38,386.80 per annum; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

#### DEPARTMENT OF POLICE OPERATIONS:

[O-301-19](#)

Authorizing the Mayor to enter into an agreement for the purchase of gas masks and communication

equipment for SWAT; authorizing the Law Enforcement Trust Fund expenditure of an amount not to exceed \$72,413.70; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

[O-302-19](#)

Authorizing the Mayor to enter into an agreement with Perry ProTech; authorizing the expenditure of funds not to exceed \$13,000 from the Capital Improvement Fund and \$149 from the General Fund; waiving the competitive bidding requirements of TMC 187; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

#### DEPARTMENT OF PUBLIC UTILITIES:

[O-303-19](#)

Authorizing the appropriation and expenditure of \$205,000 of bond proceeds from the unappropriated balance of the Water Bond Improvement Fund; authorizing the acceptance, deposit, appropriation and expenditure of an amount not to exceed \$120,000 from the Lucas County Sanitary Engineer's Office into the Water Improvement Fund; authorizing the mayor to accept bids and to execute the necessary contracts for the Water General Plan Phase 2; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

[O-304-19](#)

Authorizing the appropriation and expenditure of \$145,336 from the unappropriated balance of the Storm Water Utility Improvement Fund for the emergency repair of a storm sewer outfall on Chatham Valley; authorizing the mayor to enter into necessary agreements and waiving the competitive bidding requirement of the TMC 187; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

#### DEPARTMENT OF NEIGHBORHOOD & BUSINESS DEVELOPMENT:

---

[O-305-19](#) Authorizing the Mayor to enter, execute and deliver a real estate purchase agreement and other needed instruments for the sale and conveyance of a portion of 2340 S. Reynolds Rd. to the Trustees of Local Union No. 18 of the International Union of Operating Engineers; authorizing the deposit of net sale proceeds; making certain findings with respect thereto; waiving the notice and competitive bidding provisions of T.M.C. 187.19; and declaring an emergency.

**Attachments:** [Exhibit A](#)  
[Exhibit B](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-306-19](#) Repealing Chapter 1311.08 (Renewal of Certificates), of the Toledo Municipal Code; enacting a new Chapter 1311.08 (Certificates of Renewal); and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

[O-307-19](#) Authorizing the expenditure of \$65,000 from the Capital Improvement Fund for Facility Improvements to the lobby of the Building Inspection office; authorizing the mayor to accept bids and award contracts for said purchases; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 6/18/2019](#)

#### DEPARTMENT OF PUBLIC SERVICE:

[O-308-19](#) Authorizing an operating transfer of \$700,000 from the General Fund to the Golf Course Improvement Fund as an interfund loan for the continued operation of the Ottawa Park, Detwiler, and Collins Park municipal golf courses; authorizing an increase of \$850,000 in estimated revenues for the Golf Course Improvement Fund; authorizing the appropriation and expenditure of \$1,550,000 from the Golf Course Improvement Fund for golf course operations; and declaring an emergency.

**Attachments:** [Dept. of Finance memo](#)  
[Audio: Agenda Review 6/18/2019](#)

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,  
REPORTS AS APPROVED:**

[O-309-19](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1807 W. Bancroft Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-310-19](#) Granting a Special Use Permit for a Community Recreation- Active for an outreach Community Center for a site located at 1623 Broadway Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-311-19](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 22 N. Erie Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-312-19](#) Granting an amendment to a Special Use Permit for site modifications for a site located at 3301 Upton Avenue,

in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-313-19](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 624 Main Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

[O-314-19](#) Granting a Special Use Permit for a Non Residential Drug and Alcohol Treatment Center for a site located at 624 Main Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; granting of a waiver; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Audio: TCPC 5/9/2019](#)  
[Audio: ZPC 6/12/2019](#)  
[Audio: Agenda Review 6/18/2019](#)

#### THE CLERK REPORTS:

[R-315-19](#) Declaring the intent to vacate the 80.00 foot wide Water Street running from Jefferson Avenue to the north and Monroe Street to the south, being in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**COUNCIL MEMBERS KOMIVES AND RILEY, CHAIR, WATER QUALITY & SUSTAINABILITY COMMITTEE AND STREETS, PUBLIC SERVICES & UTILITIES COMMITTEE, REPORT AS APPROVED:**

[O-284-19](#)

Authorizing the Mayor to renew the city's agreement with ReCommunity through 2021 in order to continue facilitation of the processing of single-stream recycling materials; authorizing the Agreement to have deferred payment terms indexed to the prevailing annual market rate of recyclables; authorizing appropriation and expenditures; waiving the competitive bidding provisions of TMC 187; and declaring an emergency.

**Attachments:** [Bullet Points](#)  
[Audio: 6/11/2019 City Council Meeting](#)

**Legislative History**

6/11/19      City Council      Referred To:  
*Water Quality*

**ITEM LIKELY TO BE RELIEVED OF THE COMMITTEE OF THE WHOLE:**

[O-173-19](#)

Enacting a new Toledo Municipal Code Chapter 768, Pay Equity Act to Prohibit the Inquiry and Use of Salary History in Hiring Practices in the City of Toledo.

**Attachments:** [Audio: Agenda Review 4/9/2019](#)

**Legislative History**

4/16/19      City Council      refer

**ITEM LIKELY TO BE RELIEVED OF NEIGHBORHOODS, COMMUNITY DEVELOPMENT & HEALTH COMMITTEE:**

[O-287-19](#)

Approving the Northwest Ohio Advanced Energy Improvement District Residential Program Plan; authorizing and approving the execution, delivery, and performance of a City Residential PACE Cooperative Agreement with respect to property assessed clean energy transactions in cooperation with the Northwest Ohio Advanced Energy Improvement District and the Toledo-Lucas County Port Authority; authorizing the Toledo-Lucas County Port Authority to approve petitions and plans for public improvements or public services submitted by the owners of real property within

the City requesting that their property be added to the territory of the Northwest Ohio Advanced Energy Improvement District and assessed for the costs of such plans on behalf of the Council of the City.

**Attachments:** [Toledo Residential PACE Plan](#)  
[Audio: Agenda Review 6/4/2019](#)  
[Audio: 6/11/2019 City Council Meeting](#)

**Legislative History**

6/11/19	City Council	Referred To:
	<i>NCDH</i>	

**Toledo City Council supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at (419) 245-1060.**