

City of Toledo

One Government Center Toledo, OH 43604

Formal Agenda

City Council

Tuesday, June 11, 2019 4:00 PM Council Chambers

CALL TO ORDER:

INVOCATION, PLEDGE OF ALLEGIANCE, & NATIONAL ANTHEM:

COUNCILMAN WANIEWSKI PRESENTS:

R-273-19 Recognize Central Catholic High School, Division II

State Championships, boys 1,600 relay and girls long

jump.

Attachments: Audio: Agenda Review 6/4/2019

CCHS Press Release

SECOND READING ITEM:

O-262-19 Establishing and implementing a program to provide an

annual fire operational inspection permit for mobile food

units and charging a permit fee; authorizing the acceptance and deposit of revenues in the General

Fund; and declaring an emergency.

Attachments: O-141-19 Establish TMC Chapter 746

Audio: Regional Growth, Development Small Business Enterpris

Audio: Agenda Review 6/4/2019

Audio: City Council Meeting 5/28/2019

Legislative History

5/28/19 City Council First Reading

COUNCILMAN RILEY PRESENTS:

O-274-19 Authorizing the expenditure not to exceed \$50,000 from

the Capital Improvement Fund District Improvement Program for the construction of an entry arch and sidewalks at Ottawa Park Amphitheater, city-owned property located in Ottawa Park; authorizing the Mayor to execute the necessary contract(s); and declaring an emergency.

Attachments: Application

Audio: Agenda Review 6/4/2019

TOLEDO MUNICIPAL COURT:

O-275-19 Repealing Toledo Municipal Code Section 2134.28

"Part-Time Employee Benefits", enacting a new Section 2134.28 "Part-Time Employee Benefits" to eliminate the offer of pro rata health benefits for part-time employees at the Toledo Municipal Court; and declaring

an emergency.

Attachments: Summary of recommendated changes

Audio: Agenda Review 6/4/2019

O-276-19 Authorizing the Mayor to accept and deposit an

Incentive Award in the amount of \$95,401 from the State of Ohio, Department of Rehabilitation and Correction in connection with Fiscal Year 2019 Justice Reinvestment and Incentive Grant (JRIG). Subsidy agreement previously issued to the City and the Toledo

Municipal Court Probation Department. The Department of Rehabilitation and Correction has reviewed the performance goals and determined that the

grantee (City of Toledo and the Toledo Municipal Court Probation Department) will be awarded an incentive award in the amount of \$95,401. The Incentive award will be used to fund any community corrections

program/services as defined by ORC 5149.30 (A)

before June 30, 2021; authorizing the appropriation and

expenditure of said amount from the Probation

Performance Grant Funds; and declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

OFFICE OF THE MAYOR:

R-277-19 Authorizing the Mayor to establish the Downtown

Toledo Parking Revenue Fund; and further authorizing the Mayor to request permission from the Auditor of the State of Ohio to establish the new funds; and declaring

an emergency.

Attachments: Audio: Agenda Review 6/4/2019

O-278-19 Repealing Toledo Municipal Code Sections 743.01,

743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11, 743.13, 743.18, 1361.04; enacting New Toledo Municipal Code Sections 743.01, 743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11,

743.13, 743.18, 1361.04; and declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

O-279-19 Repealing Toledo Municipal Code Sections

1103.0202, 1103.0205, 1103.0207; enacting New Toledo Municipal Code Sections 1103.0202, 1103.0205, 1103.0207, 1103.0208, 1103.0209,

1103.0210, 1103.0211; and declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

DEPARTMENT OF PUBLIC UTILITIES:

R-280-19 Providing for the rehabilitation of sidewalks and

driveway approaches on various streets in the City of

Toledo; and declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

O-281-19 Authorizing the appropriation and expenditure of

\$310,000 from the Special Assessment Improvement Fund for the 2019 Sidewalk Program; authorizing the mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, and enter into contracts for this project within the Division of Engineering Services; and declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

O-282-19 Authorizing the acceptance, deposit, appropriation and

expenditure of an amount not to exceed \$15,000 from Lucas County into the Capital Improvement Program Fund for the restriping of Bancroft Street within the Lucas County limits; authorizing the mayor to prepare plans and specifications and to enter into a joint cooperation agreement with Lucas County for the Bancroft Street Resurfacing project upon such terms and conditions as approved by the Director of Public Utilities and the Director of Law; and declaring an

emergency.

Attachments: Audio: Agenda Review 6/4/2019

DEPARTMENT OF PUBLIC SERVICE:

O-283-19 Authorizing the appropriation and expenditure of

\$34,712 from the unappropriated balance of the Street Construction Maintenance and Repair Fund (SCMR); authorizing the Mayor to modify the current contract with Gerken Materials to provide for hauling services; authorizing the Finance Director to pay Gerken Materials \$34,712 for asphalt hauling to the Anthony

Wayne Trail; and declaring an emergency.

Attachments: Bullet Points

Audio: Agenda Review 6/4/2019

O-284-19 Authorizing the Mayor to renew the city's agreement

with ReCommunity through 2021 in order to continue facilitation of the processing of single-stream recycling materials; authorizing the Agreement to have deferred payment terms indexed to the prevailing annual market rate of recyclables; authorizing appropriation and

expenditures; waiving the competitive bidding provisions

of TMC 187; and declaring an emergency.

Attachments: Bullet Points

O-285-19 Authorizing the expenditure of an amount not to exceed

\$100,000 from the Capital Improvement Fund for upgrades to the fuel system; authorizing the mayor to enter into the necessary contracts for said project; and

declaring an emergency.

Attachments: Bullet Points

Audio: Agenda Review 6/4/2019

O-286-19 Authorizing the expenditure of \$49,502 from the Capital

Improvement Fund for facility improvements;

authorizing the mayor to accept bids and award contracts for labor, materials and professional services necessary to complete said project(s); and declaring an emergency.

Attachments: Bullet Points

Audio: Agenda Review 6/4/2019

DEPARTMENT OF NEIGHBORHOOD & BUSINESS DEVELOPMENT:

O-287-19 Approving the Northwest Ohio Advanced Energy

Improvement District Residential Program Plan; authorizing and approving the execution, delivery, and performance of a City Residential PACE Cooperative Agreement with respect to property assessed clean energy transactions in cooperation with the Northwest Ohio Advanced Energy Improvement District and the Toledo-Lucas County Port Authority; authorizing the Toledo-Lucas County Port Authority to approve petitions and plans for public improvements or public

services submitted by the owners of real property within the City requesting that their property be added to the territory of the Northwest Ohio Advanced Energy Improvement District and assessed for the costs of such

plans on behalf of the Council of the City.

Attachments: Toledo Residential PACE Plan

Audio: Agenda Review 6/4/2019

O-288-19 Repealing in its entirety Ord. 154-19; authorizing the

mayor to accept, deposit, appropriate and expend the Community Development Block Grant (CDBG) from

the U.S. Department of Housing and Urban

Development (HUD) in an amount of \$7,423,463; authorizing the expenditure of CDBG carryover funds from all years prior to program year 2019 (45th) in the amount of \$1,035,000; and authorizing submission to

the U.S. Department of Housing and Urban Development of the One-Year Action Plan; and

declaring an emergency.

Attachments: Schedule A & B

Audio: Agenda Review 6/4/2019

Ordinance 154-19

O-289-19 Repealing in its entirety Ord. 155-19; authorizing the

Mayor to accept, deposit, appropriate and expend the

Emergency Solutions Grant (ESG) from the U.S.

Department of Housing and Urban Development (HUD) in an amount of \$632,768 to fund Emergency Solutions Grant Program activities; and declaring an emergency

Attachments: Schedule A

Audio: Agenda Review June 4, 2019

Ordinance 155-19

DEPARTMENT OF POLICE OPERATIONS:

O-290-19 Authorizing the mayor to enter into a contract for the

purchase of mobile data terminals for police vehicles; authorizing the expenditure of \$293,988.83 from the Law Enforcement Trust Fund and \$98,369.26 from the

Capital Improvement Fund; and declaring an

emergency.

Attachments: Hyperlink

DEPARTMENT OF PUBLIC UTILITIES:

O-291-19 Amending Ordinance 339-18, which authorized the

mayor to execute a contract with Johnson Controls, Inc.

Automatic Meter Reading / Advanced Metering

Infrastructure (AMR/AMI) and Leak Detection Project Development; authorizing the Mayor to execute an amendment and addendum to the contract upon completion of the audit and technical analysis phases of

the project to address implementation of system

improvements, subject to the limitation that total project

costs shall not exceed the savings and additional revenue generated by project improvements over the average life of such improvements; authorizing the expenditure of funds; and declaring an emergency.

Attachments: Ord. 339-18

Audio: Agenda Review 6/4/2019

O-292-19 Authorizing the expenditure of \$27,023 from the

Sanitary Sewer Operating Fund to Taylor Excavating for the emergency repair of multiple collapsed laterals located at 4136 Burnham; authorizing the mayor to enter into necessary agreements and waiving the competitive bidding requirement of the TMC 187; and

declaring an emergency.

Attachments: Audio: Agenda Review 6/4/2019

DEPARTMENT OF PUBLIC SERVICE:

O-293-19 Authorizing the expenditure of \$491,250 for numerous

capital Park improvement projects as outlined below; authorizing the Mayor to accept bids and award contracts necessary to compete said projects; and

declaring an emergency.

Attachments: Bullet Points

Audio: Agenda Review 6/4/2019

DEPARTMENT OF LAW:

O-294-19 Authorizing the Mayor to enter into an amended joint

economic development district agreement with the Board of Trustees of Troy Township, Wood County, Ohio, for the purpose of extending the agreement's term 10 years

to expire December 31, 2039; and declaring an

emergency.

Attachments: Audio: Agenda Review 6/4/2019

ITEMS LIKELY TO BE RELIEVED OF REGIONAL GROWTH, DEVELOPMENT & SMALL BUSINESS ENTERPRISE COMMITTEE:

O-144-19 Repealing Toledo Municipal Code Sections 743.01,

743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11, 743.13, 743.18, 1103.0202, 1103.0205,

1103.0207, 1361.04; enacting New Toledo Municipal

Code Sections 743.01, 743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11, 743.13, 743.18, 1103.0202, 1103.0205, 1103.0207, 1103.0208, 1103.0209, 1103.0210, 1103.0211, 1361.04; and

declaring an emergency.

Attachments: Audio: Agenda Review 3/26/2019

Audio: City Council 4/2/2019 Audio: Agenda Review 6/4/2019

Legislative History

4/2/19 City Council refer to the Regional

Growth, Development, & Small Business Enterprise Committee

O-145-19 Approving and Adopting the Toledo Lucas County Port

Authority's Amended Operating Plan and Budget relating to On Street Parking Hours, Rates and Fees;

authorizing and directing the Commissioner of

Transportation to make amendments to the Rules of the Commissioner to effectuate the Amended Operating Plan and Budget; authorizing the mayor to execute necessary amendments to the area of the On-Street

Parking Service Area; and declaring an emergency.

Attachments: Exhibit B

Service Area Proposed

Audio: Agenda Review 3/26/2019

Audio: City Council 4/2/2019

Exhibit B (Revised)

Parking Government Area

Port Authority letter

KWIK letter

Audio: Agenda Review 6/4/2019

Legislative History

4/2/19 City Council refer to the Regional

Growth, Development, & Small Business Enterprise Committee

READING OF THE TOLEDO CCITY JOURNAL:

EXCUSALS:

ADJOURNMENT:

Toledo City Council supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at (419) 245-1060.