



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Wednesday, May 6, 2026

2:00 PM

Council Chambers

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### Agenda Review for the May 12, 2026 Meeting of Toledo City Council

#### AGENDA REVIEW SLIDES

[050626Slides](#)

Slides for Agenda Review May 6, 2026

**Attachments:** [AGENDA REVIEW 5.6 Slides](#)

#### RESOLUTIONS IN ATTENDANCE:

[R-176-26](#)

Recognizing WGTE-FM91 on their 50th Anniversary

**Label:** WGTE FM91 Anniversary

[R-177-26](#)

Celebrating 25 years of the Crisis Intervention Team

#### NEW ITEMS FROM COUNCIL:

[TMP-12459](#)

Authorizing the expenditure of \$77,440 from the Capital Improvement Fund District Improvement Program for the purchase and installation of speed feedback signage in District 1; authorizing the Mayor to execute the necessary contract; and declaring an emergency.

**Label:** DIP - District 1 - Speed Feedback Signs  
Councilmember Hobbs  
Revised

**Attachments:** [District Improvement Program Review Committee Meeting Minutes D1-Dip Request](#)

[TMP-12473](#)

Authorizing the expenditure of \$17,000 from the Capital Improvement Fund District Improvement Program for the purchase and installation of lighted stop signs in District

**6; authorizing the Mayor to execute the necessary contract; and declaring an emergency.**

**Label:** District Improvement Program - Lighting Stop Signs  
Councilmember Morris  
Revised

**Attachments:** [District Improvement Program Review Committee Meeting Minutes](#)  
[TMP-12460](#)

**Repealing Ordinance No. 483-19, passed on October 1, 2019; authorizing the Mayor to enter into a grant agreement with the Toledo Warehouse District Association to support the purchase and installation of street furnishings in the Warehouse District Neighborhood; authorizing the expenditure of \$25,000 from the Capital Improvement Fund District Improvement Program for site furnishings in District 4; and declaring an emergency.**

**Label:** DIP - District 4 - Huron Street Furnishings  
Councilmember Williams  
Revised

**Attachments:** [District Improvement Program Review Committee Meeting Minutes](#)

#### DEPARTMENT OF PUBLIC SERVICE:

[01TMP-12483](#) **Authorizing the Mayor to enter into a five-year agreement with the option for five one-year renewals with Republic Services for curbside refuse and recycling collection services; authorizing the annual expenditure of an amount not to exceed \$13,200,000 plus any additional fuel charges from the General Fund for said services; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** Refuse and Recycling Agreement with Republic Services  
Department of Public Service  
Joe Fausnaugh (x3884)/Ryan Murphy (x2640)  
Revised

[02TMP-12430](#) **Amending the Toledo Municipal Code by repealing Section 1725.14 titled “Removal of personal property after an eviction”; amending Sections 963.01 “Definitions”; enacting new Sections**

**963.26 “Bulk collection” and 963.27 “Set outs”; and 963.99 “Penalty” for the purposes of addressing improper set-outs, enforcing bulk collection compliance, and alleviating blight.**

**Label:** Set Out/ Bulk Compliance Legislation  
Department of Public Service/ Urban Beautification  
Joe Fausnaugh (936-3884)/Sara Stacy (X2305)  
Revised

[03TMP-12208](#)

**Repealing Section 963.03(b) of the Toledo Municipal Code and enacting a new Section 963.03(b) to revise the monthly municipal solid waste fees; and declaring an emergency.**

**Label:** Municipal solid waste fees  
Department of Public Service  
Joe Fausnaugh, Megan Robson  
Revised

[04TMP-12468](#)

**Authorizing the Mayor to enter into and execute necessary agreements with the Ohio Environmental Protection Agency (OEPA) for purposes of the 2026 Community and Litter Grant; authorizing acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$100,000 into the Operation Grants Fund; authorizing the expenditure of \$25,000 from the General Fund 1% for the Environment for grant-matching obligations; authorizing the acceptance, deposit, appropriation, and expenditure of fees collected; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.**

**Label:** OHIO EPA COMMUNITY AND LITTER GRANT  
Department of Public Service/ Urban Beautification  
Joe Fausnaugh (936-3884)/Sara Stacy (x2305)  
Revised

#### **DEPARTMENT OF PUBLIC UTILITIES:**

[05TMP-12300](#)

**Authorizing the Mayor to accept bids and award a contract for a**

period of up to two (2) years with the option to renew for one year for the removal, hauling and beneficial reuse of spent lime produced by the Division of Water Treatment; authorizing the expenditure of an amount not to exceed \$5,500,000 annually over the term of the contract from the Water Operating Fund; and declaring an emergency.

**Label:** DPU030326SPENTLIMEREMOVALHAULINGDISPOSA

L

Water Treatment

Andy McClure (7866)

Revised

[06TMP-12472](#)

Authorizing the appropriation and expenditure of an amount not to exceed \$100,000 from the Water Replacement Fund for the Heatherdowns Pump Station Influent Valve Project; authorizing the Mayor enter into a contract for the purchase of pump station valves; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

**Label:** DPW051226HEATHERDOWNSPUMPSTATIONINFLUENTVALVEPROJECT

DPW/Water Treatment

Andrew P. McClure (x7866)

Revised

[07TMP-12471](#)

Authorizing the Mayor to enter into a one-year contract with BissNuss, Inc. for the Basins Refurbishment Project; authorizing an expenditure not to exceed \$100,000 from the Water Operating Fund for said project; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

**Label:** DPW05122026BASINSREFURBISHMENTPROJECT

Water Treatment

Andy McClure (x7866)

Revised

[08TMP-12470](#)

Authorizing the expenditure of an amount not to exceed \$15,000 annually from the Water Operating Fund to provide payment of the City of Toledo Department of

**Public Works membership dues to the Association of Ohio Drinking Water Agencies, Inc. (AODWA) for years 2026, 2027 & 2028; and declaring an emergency.**

**Label:** DPW05122026ASSOCIATIONOFOHIODRINKINGWA  
TERAGENCIESDUES

Water Distribution  
Todd Saums (x2832)  
Revised

**DEPARTMENT OF HUMAN RESOURCES:**

[09TMP-12458](#) **Authorizing an expenditure not to exceed \$36,000 from the General Fund (Employee Engagement Committee) for the provision of an employee engagement activity with the Toledo Mud Hens Baseball Club, Inc; and declaring an emergency.**

**Label:** Toledo Mud Hens Baseball Club, Inc.  
Human Resources/Employee Engagement Committee  
Linsey Ward, Sienna Davis & Mike Niedzielski (x2182)  
Revised

**DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[10TMP-12477](#) **Authorizing the expenditure of \$542,179 from the General Fund for youth engagement and development initiatives; authorizing the Mayor to enter into necessary agreements for these initiatives; and declaring an emergency.**

**Label:** OCS 2026 Youth Engagement Programming  
Office of Community Services  
Tiffany Whitman (x2375)/David Bush (x1135)  
Revised

**Attachments:** [Legislation Background Summary - 2026-2027 Youth Engageme  
Schedule A Youth Programs Final](#)

**DEPARTMENT OF DEVELOPMENT:**

[11TMP-12461](#)

**Authorizing the Mayor to enter into a grant agreement with the Toledo Warehouse District Association for improvements necessary to support the Huron Street Furnishing Project; authorizing the appropriation and expenditure of an amount not to exceed \$25,000 from the City Center Tax Increment Financing Municipal Fund; and declaring an emergency.**

**Label:** Huron Street Furnishings  
Department of Economic Development  
Brandon Sehlhorst (x1692)

**DEPARTMENT OF FINANCE:**[12TMP-12485](#)

**Authorizing the Mayor to enter into a subscription agreement for a term not to exceed three years for the OpenGov Budgeting and Planning, Reporting and Transparency Platform; authorizing the annual expenditure of an amount not to exceed \$229,473 from the General Fund; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** OpenGov  
Finance  
Campbell (x1252)  
Revised

**DEPARTMENT OF TRANSPORTATION:**[13TMP-12482](#)

**Authorizing the Mayor to enact an annual license fee upon the operation of motor vehicles on public roads and highways; authorizing the acceptance and deposit all license fee revenues into the Street Construction, Maintenance, and Repair Fund.**

**Label:** MOTOR VEHICLE LICENSE TAX  
DPW  
Patekka Bannister (x1846)/ Jeremy Mikolajczyk (x1537)  
Revised

[14TMP-12475](#)

**Authorizing the Mayor to enter into cooperative grant**

**agreements with and accept financial assistance from the Toledo Lucas County Public Library for a construction project; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$50,000; authorizing the Mayor to accept bids and award contracts related to the design and construction; and declaring an emergency.**

**Label:** DPW051226SANGERBRANCHLIBRARYGRANT  
Engineering and Construction Management  
Christy Soncrant (x2851)  
Revised

[15TMP-12474](#)

**Authorizing the Mayor to enter into cooperative grant agreements with and accept financial assistance from Lucas County for design and construction projects; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$9,892,573; authorizing the Mayor to execute all necessary documentation for the grants; authorizing the Mayor to accept bids and award contracts related to the design and construction; and declaring an emergency.**

**Label:** DPW051226SAFESTREETSFORALLGRANT  
Engineering and Construction Management  
Christy Soncrant (x2851)  
Revised

[16TMP-12476](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$1,000,000 from the unappropriated balance of the Franklin Park/Westfield Municipal Public Improvement Tax Increment Fund (TIF) for a design project; authorizing the Mayor to accept bids and award contracts for this project; and declaring an emergency.**

**Label:** DPW051226TAXINCREMENTFUNDSAFESTREETSFORALLDESIGN  
DPW/Engineering and Construction Management  
Christy Soncrant (x2851)

Revised

**DEPARTMENT OF POLICE OPERATIONS:**

[17TMP-12478](#)

**Authorizing the Mayor to enter into a Toledo Police Impound Lot management services agreement for an initial term of 5-years with an option to renew for an additional 5-years; authorizing the annual expenditure of an amount not to exceed \$2,471,617.35 from the Municipal Tow Lot Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** Management Services for TPD Impound Lot  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[18TMP-12480](#)

**Authorizing Mayor to enter into a grant agreement and accept and deposit grant funds from the Criminal Justice Coordinating Council (CJCC) for the United States Department of Justice/Bureau of Justice Assistance/Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$152,792.78; authorizing the appropriation and expenditure of funds from the Operations Grants Fund; authorizing the General Fund expenditure of an amount not to exceed \$5,000; authorizing the waiving the competitive bid requirements of Chapter 187 of the Toledo Municipal Code; and declaring an emergency.**

**Label:** BJA-2025-JG-LE-1000 Grant \$152,792.78  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[19TMP-12479](#)

**Authorizing the Mayor to accept a grant in the amount of \$331,951.92 from the State of Ohio for police officer training; authorizing the deposit, appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** OPOTC GRANT 2026 Q1 \$331,951.92  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:**

[20TMP-12442](#) **Authorizing the Mayor to accept, deposit, appropriate, and expend the Emergency Solutions Grant in the amount of \$619,354 from the U.S. Department of Housing and Urban Development to fund Emergency Solutions Grant Program activities; authorizing submission to the U.S. Department of Housing and Urban Development of the 2026-2027 Annual Action Plan; and declaring an emergency.**

**Label:** 40th (2026) Program Year ESG  
Department of Housing and Community Development  
Monica Brown (x1617)  
Revised

**Attachments:** [ESG 2026 proposed schedule a 04132026](#)

[21TMP-12486](#) **Authorizing the disappropriation of \$7,550.18 from the previous Emergency Solutions Grant (ESG) grant year; authorizing the re-appropriation and expenditure of \$7,550.18 from the unappropriated balance of the ESG Operating Grant Fund; and declaring an emergency.**

**Label:** ESG Cleanup Ordinance for 2025-2026 Winter Crisis Shelter  
Department of Housing and Community Development  
Roselyn Clemens x3647

**Attachments:** [38th PY Schedule A](#)

[22TMP-12443](#) **Authorizing the Mayor to accept, deposit, appropriate and expend the HOME Investment Partnership Program Grant in the amount of \$1,971,147.86 from the U.S. Department of Housing and Urban Development (HUD) for the purpose of funding the 2026 HOME Investment Partnership Program; authorizing the expenditure of HOME Carryover funds from all years prior to program year 2025 (34th) in the amount of \$5,759,943; and authorizing submission to the U.S. Department**

**of Housing and Urban Development the 2026-2027 Annual Action Plan; and declaring an emergency.**

**Label:** 35th (2026) Program Year HOME  
Department of Housing and Community Development  
Rosalyn Clemens (x3647)  
Revised

**Attachments:** [HOME 2026 PY 35 proposed schedule a 04132026](#)  
[Slides for Agenda Review final04152026](#)

[23TMP-12441](#)

**Authorizing the Mayor to accept, deposit, appropriate and expend the Community Development Block Grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$7,026,026; authorizing the expenditure of CDBG carryover funds from all years prior to program year 2025 (51st) in the amount of \$985,000; authorizing submission to the U.S. Department of Housing and Urban Development of the 2026-2027 Annual Action Plan; and declaring an emergency.**

**Label:** 52nd (2026) Year CDBG  
Department of Housing and Community Development  
Monica Brown (x1617)  
Revised

**Attachments:** [Copy of CDBG 2026 proposed schedule a and b 04282026](#)

#### THE CLERK REPORTS:

[TMP-12440](#)

**Declaring the intent to vacate a portion of Bismark Street lying north of Swan Creek, located in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Label:** Vacation: Bismark Street  
Clerk of Council

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