



City of Toledo

One Government Center
Toledo, OH 43604

Formal Agenda City Council

Tuesday, September 12, 2023

4:00 PM

Council Chambers

COUNCILWOMAN McPHERSON PRESENTS:

[R-456-23](#) Recognizing New Leaf Group, Inc. (NLG) for their important contributions to the lives of many in the Toledo community.

Attachments: [Audio: Agenda Review 9/5/2023](#)

COUNCILWOMAN WILLIAMS PRESENTS:

[R-457-23](#) Designating a portion of Hamilton Ave., from Collingwood Blvd. to Bismark St. as “Weldon Douthitt Way”.

Attachments: [Audio: Agenda Review 9/5/2023](#)

APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-458-23](#) Appointments - CEDAW Gender Equity Commission

Attachments: [CEDAW](#)
[Audio: Agenda Review 9/5/2023](#)

[A-459-23](#) Appointment - Toledo-Lucas County Port Authority

Attachments: [T-LC Port Authority](#)

SECOND READING ITEMS:

[O-444-23](#) Amending the Toledo Recovery Plan in the amount of \$185,055,783; and declaring an emergency.

Attachments: [Schedule A](#)[Audio: Agenda Review 9/5/2023](#)**Legislative History**

8/15/23 City Council First Reading

[O-446-23](#)

Authorizing the Mayor to enter into an agreement for a term not to exceed five years for the purchase of office supplies and furnishings; authorizing the expenditure of funds subject to annual appropriation; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)**Legislative History**

8/15/23 City Council First Reading

[O-447-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$7,885,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2012, dated October 9, 2012, repealing Ordinance No. 431-22, passed on September 13, 2022; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)**Legislative History**

8/15/23 City Council First Reading

[O-448-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$4,725,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Street Improvement and Refunding Bonds, Series 2013A (Tax-Exempt Bonds), dated September 12, 2013; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)**Legislative History**

8/15/23 City Council First Reading

[O-449-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$16,000,000 for the purpose of paying costs of improving the City's

street system, in cooperation with the Department of Transportation of the State of Ohio and otherwise, by (i) improving streets by constructing, reconstructing and rehabilitating the pavement base, bridges, curbs, drainage improvements, driveway approaches, pedestrian ramps, bicycle paths and sidewalks, widening, realigning, adjusting radius cutbacks, manholes and catch basins, preparing the surface and surfacing and resurfacing, and installing traffic signs, signals and signalization, where necessary, and (ii) improving bridges by constructing, reconstructing, replacing, rehabilitating, restoring and widening bridge decks, supporting piers, abutments, arches, beams, columns and other structural steel components and bridge bearing systems and related embankments and drainage facilities, restoring and installing expansion joints, bridge railings and traffic barrier railings and constructing, reconstructing and rehabilitating the pavement base, curbs, drainage improvements, driveway approaches, bicycle paths and sidewalks and surfacing and resurfacing the roadway on those bridges and approaches to those bridges, where necessary, in each case as designated in the plans approved or to be approved by Council; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

Legislative History

8/15/23 City Council First Reading

[O-450-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$4,100,000 for the purpose of paying costs of constructing a new disposal cell including excavation and installation of a composite liner and liner system tie-ins, installation of a leachate drainage system, expansion and construction of the leachate and gas collection and control systems, construction of engineering and environmental controls and infrastructure for erosion control and stormwater drainage, and constructing and improving access/haul roadways, and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[Audio: Agenda Review 9/5/2023](#)

Legislative History

8/15/23 City Council First Reading

[O-451-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$1,200,000 for the purpose of paying costs of acquiring fire apparatus and equipment for use by the City's Department of Fire and Rescue Operations, and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

Legislative History

8/15/23 City Council First Reading

[O-452-23](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$1,000,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of, including but not limited to, the Department of Transportation, the Department of Public Services and the Department of Parks and Youth Services; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

Legislative History

8/15/23 City Council First Reading

COUNCILMAN KOMIVES PRESENTS:

[O-460-23](#)

Amending Toledo Municipal Code (TMC), Part Seven, Subsection 746.02, adding 746.02(j), a spacing requirement to the regulation of Mobile Food Vendors; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

COUNCILMAN MELDEN PRESENTS:

[O-461-23](#)

Amending Schedules II and IV of the Traffic Schedules of Part Three of the Toledo Municipal

Code by deleting Kenwood Boulevard from the through street schedule and designating a special speed limit on Kenwood Boulevard to be 25 mph.

Attachments: [Kenwood Blvd. drawing](#)
[Audio: Agenda Review 9/5/2023](#)

[O-462-23](#)

Authorizing the expenditure of \$134,624.99 from the District Improvement Program District Improvement Program for the installation of decorative columns and landscaping at Goddard Field; authorizing the Mayor to execute the necessary contract; and declaring an emergency.

Attachments: [Application](#)
[Audio: Agenda Review 9/5/2023](#)

COUNCILWOMAN MORRIS PRESENTS:

[R-463-23](#)

Designating 131 Street between the streets of 303 and 305 as *Clem C. Cybulski, Jr. Pl.*

Attachments: [Audio: Agenda Review 9/5/2023](#)

COUNCILWOMAN WILLIAMS PRESENTS:

[O-464-23](#)

Authorizing the Mayor to enter into a Grant Agreement with the Toledo Urban Federal Credit Union for the purpose of providing financial assistance in the acquisition of a credit union branch location at 3053 Monroe Street, Toledo, Ohio; authorizing the general fund expenditure of \$75,000.00; making certain findings with respect thereto; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

OFFICE OF THE MAYOR:

[O-465-23](#)

Authorizing the Mayor to enter into an Amended Agreement with the Lucas County Board of Commissioners and other participating

jurisdictions for the continued operations of the established Regional Combined Health District; authorizing the expenditure of funds; and declaring an emergency.

Attachments: [Amended Agreement](#)
[Audio: Agenda Review 9/5/2023](#)

[O-466-23](#)

Authorizing the mayor to enter into an Agreement with the Lucas County Board of Commissioners to share the cost of a search firm to fill the position of the Toledo-Lucas County Health Commissioner; authorizing the expenditure of up to \$25,000 to reimburse the Toledo-Lucas County Board of Health for the search firm; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF LAW:

[O-467-23](#)

Authorizing the expenditure of an additional \$50,000 from the Risk Management Fund for the continuing representation of a city employee by the RCO law firm in Case No. 22-1111 captioned *Medical Mutual of Ohio v. Healthscope Benefits Inc, et. al.* pending in the Lucas County Court of Common Pleas; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF FIRE & RESCUE OPERATIONS:

[O-468-23](#)

Authorizing the Mayor to accept an ARPA First Responder Retention Grant from the Ohio Emergency Management Agency in an amount not to exceed \$2,208,000 for the City of Toledo, Department of Fire & Rescue Operations; authorizing the deposit, appropriation, and expenditure of said amount from the Operation Grants Fund; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-469-23](#)

Authorizing the Mayor to accept and deposit a \$201,812.03 grant from the U.S. Department of Homeland Security FEMA AFG; authorizing the appropriation and expenditure of the same for the purchase of seven LUCAS 3, Automatic Cardio-Pulmonary Resuscitation Devices, related equipment, and services; authorizing the General Fund expenditure of \$20,181.21 for said purchase; authorizing the Mayor to enter into contracts for said purchases; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF POLICE OPERATIONS:

[O-470-23](#)

Authorizing the Mayor to enter into an agreement with the Northern Ohio Violent Crimes Consortium and to accept and deposit a Project Safe Neighborhoods grant 2020-PS-PSN-483A in the amount of \$36,430.00 for the Toledo Police Department; authorizing the appropriation from the Operation Grants fund; authorizing the Mayor to enter into a contract with i2 Colossus, Inc. for the purchase of crime analysis link software; authorizing the expenditure in an amount not to exceed \$6,500.00 from the general fund; an amount not to exceed \$36,430.00 from the operations grants fund; waiving the competitive bid requirements of Chapter 187 of the Toledo Municipal Code; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-471-23](#)

Authorizing the mayor to enter into a one-year vehicle lease agreement with two one-year renewal options with Acme Auto Leasing, LLC; authorizing

the total expenditure from the General Fund in an amount not to exceed \$286,200; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-472-23](#)

Authorizing the expenditure of an amount not to exceed \$160,000 from the General Fund for employee early identification and intervention software; authorizing the Mayor to accept bids and award contracts to complete said purchase; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF PUBLIC UTILITIES:

[O-473-23](#)

Authorizing the Department of Public Utilities to apply for, accept, and enter into a cooperative agreement between the City of Toledo and the Ohio Water Development Authority for the refinancing of the outstanding principal balance of the \$30,000,000 Water System Revenue Bonds, Series 2018, the proceeds of which were used for the purpose of paying costs of various capital improvements to the City's water supply, storage and distribution system; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-474-23](#)

Authorizing the Department of Public Utilities to apply for, accept, and enter into a cooperative agreement between the City of Toledo and the Ohio Water Development Authority for the refinancing of the outstanding principal balance of the City's Sewerage System Revenue Refunding Bonds, Series 2013, issued in the original principal amount of \$13,620,000, the proceeds of which were used for

the purpose of refunding prior bonds of the City issued for the purposes of paying costs of various capital improvements to the City's sewer supply, storage and distribution system, and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-475-23](#)

Authorizing the Mayor to enter into a one-year agreement with the option to renew for up to two additional one-year terms with Promise Network Inc. for Department of Public Utilities accounts receivable collection services and customer affordability program management services; authorizing the expenditure of an amount not to exceed \$235,000 from the Utilities Administrative Services Fund; waiving the competitive bidding requirements of T.M.C. 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-476-23](#)

Authorizing the disappropriation of \$48,997 from the 2012 Water Bond Issuance; \$1,046,205 from the 2013 Water Bond Issuance, \$285,245 from the 2016 Water Bond Issuance and \$560,680 from the 2018 Water Bond Issuance in the Water Bond Improvement Fund; and declaring an emergency.

Attachments: [Attachment A](#)
[Attachment B](#)
[Audio: Agenda Review 9/5/2023](#)

[O-477-23](#)

Authorizing the Mayor to execute one (1) year contracts with the option for two one (1) year extensions for the purpose of providing as needed services to correct unforeseen problems in the sewage collection system and at the Bay View Water Reclamation Facility for the City of Toledo; authorizing the expenditure of \$500,000 from the Sewer Operating Fund; and declaring an

emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-478-23](#)

Authorizing the Mayor to execute and enter into grant agreements with the Ohio Environmental Protection Agency; authorizing the Mayor to accept and deposit grant proceeds into the Operation Grant Fund in an amount not to exceed \$1,350,000 from the Ohio Environmental Protection Agency, and an amount not to exceed \$650,000 from the United States Environmental Protection Agency; authorizing the appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts for the purchase of supplies, equipment, vehicles, and other necessary items to carry out the terms of these grants; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-479-23](#)

Authorizing the Mayor to enter into and execute necessary agreements with the Ohio Environmental Protection Agency (OEPA) as granted through the H2Ohio fund for purposes of the Hill Ditch stream restoration project at Bandore Park; authorizing the acceptance, deposit, appropriation and expenditure grant proceeds in the amount of \$250,000 into the Operation Grants Fund; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-480-23](#)

Authorizing the Mayor to enter into and execute necessary agreements with the Ohio Environmental Protection Agency (OEPA) as granted through the Section 319(h) Grant for purposes of the Stormwater Retrofit Tool project;

authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$50,000 into the Operation Grants Fund; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF TRANSPORTATION:

[O-481-23](#)

Authorizing the appropriation and expenditure of an amount not to exceed \$2,500,000 from the Local Fiscal Recovery Fund for the water main replacement project; authorizing the Mayor to prepare plans and specifications, acquire needed rights-of-way and easements as necessary, accept bids and enter into contracts; and declaring an emergency.

Attachments: [ARPA Final Rule](#)
[SMART Analysis](#)
[Exhibit A](#)
[Audio: Agenda Review 9/5/2023](#)

[R-482-23](#)

Expressing City Council's support and authorizing the Mayor to prepare and submit applications to participate in the Ohio Public Works Commission, State Capital Improvement and Local Transportation Improvement Programs and to execute agreements as necessary and appropriate for obtaining this financial assistance; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-483-23](#)

Authorizing the Mayor to enter into an agreement with Norfolk Southern Railroad (NSRR) for the removal of the Sumner Street Bridge; and

declaring an emergency.

Attachments: [Exhibit A](#)
[Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF PUBLIC SERVICE:

[O-484-23](#) Authorizing the Mayor to accept a grant from The Arbor Day Foundation in the amount of \$17,600 to support the planting of street trees in the public right of way for the 900 - 1200 blocks of Waverly Avenue; authorizing the deposit, appropriation and expenditure of \$17,600 in the Operation Grants Fund; authorizing the Mayor accept bids and award contracts; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-485-23](#) Authorizing the expenditure of an amount not to exceed \$1,000,000 from the Capital Improvement Fund for the replacement of vehicles and equipment for the Police Department; authorizing the Mayor to accept bids and award contracts for said purchase; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-486-23](#) Authorizing the expenditure of an amount not to exceed \$1,000,000 from the Capital Improvement Fund for the replacement of non-emergency vehicles and equipment; authorizing the Mayor to enter into contracts for said purchases; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-487-23](#) Authorizing the expenditure of an amount not to exceed \$25,000 from the Facility Operations Fund for a Facility and Space Utilization Assessment for city-owned buildings; authorizing the Mayor to accept bids and award contracts for professional

services to complete said assessment; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF DIVERSITY, EQUITY & INCLUSION:

[O-488-23](#)

Authorizing the expenditure of an amount not to exceed \$35,000 from the General Fund for the provision of a Diversity, Equity, and Inclusion (“DEI”) training consultant; authorizing the Mayor to enter into a contract for said consultant; waiving the competitive bid requirements of Toledo Municipal Code Chapter 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF INFORMATION TECHNOLOGY:

[O-489-23](#)

Authorizing the mayor to extend the existing three-year agreement with New Era Technology for network and security infrastructure support for one year with the option to renew for one additional year; authorizing the annual expenditure of an amount not to exceed \$479,000 from the Information and Communications Technology (ICT) Fund; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-490-23](#)

Authorizing the Mayor to enter into an agreement for the replacement of the City’s current EMC Storage Area Network (SAN) with a Pure Storage SAN, including costs of hardware, support and installation; authorize the expenditure of \$113,871.05 from the Capital Improvement Fund and expenditure of \$68,372.64 from the Information and Communications Technology Fund; authorizing the Mayor to enter into an

agreement with New Era Technology related data migration; authorizing the expenditure of \$20,000 from the Capital Improvement Fund; waiving competitive procurement provisions of TMC Chapter 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-491-23](#)

Amending ordinance 237-23 for the purchase of anti-virus software; and declaring an emergency

Attachments: [Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT:

[O-492-23](#)

Authorizing the disappropriation of \$3,280,885.48 from the Community Development Block Grant Fund; authorizing the re-appropriation and expenditure of \$3,280,885.48 from the unappropriated balance of the Community Development Block Grant Fund; and declaring an emergency.

Attachments: [Schedule A](#)
[Audio: Agenda Review 9/5/2023](#)

[O-493-23](#)

Authorizing the annual expenditure of an amount not to exceed \$250,000 from the General Fund for necessary Tenant's Right to Counsel in Eviction Proceedings services related to Toledo Municipal Code Chapter 1768; and declaring an emergency.

Attachments: [LAWO 09-05-2023](#)
[Audio: Agenda Review 9/5/2023](#)

DEPARTMENT OF PARKS & YOUTH SERVICES:

[O-494-23](#)

Authorizing the Mayor to enter into an Agreement with the Arts Commission of Greater Toledo to implement the 2023 Municipal Art Plan; authorizing the expenditure of funds for the 2023

1% for the Arts allocation from the Capital Improvement Fund; and declaring an emergency.

Attachments: [Toledo Municipal Art Plan](#)
[Audio: Agenda Review 9/5/2023](#)

[O-495-23](#)

Authorizing the re-appropriation of \$330,000 within the Local Fiscal Recovery Fund parks and recreation infrastructure revitalization project budget; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

[O-496-23](#)

Authorizing the Mayor to enter into a contract with Mannik and Smith Group for professional services related to performing historical evaluations of the facilities at Rev. H. V. Savage Park; authorizing the expenditure of an amount not to exceed \$12,875 from the General Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,
REPORTS AS APPROVED:**

[O-497-23](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 5004 Airport Highway, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-498-23](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 618 Adams Street, in the City of Toledo, Lucas County, Ohio; and declaring

an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-499-23](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1101 S. Detroit Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-500-23](#) Approve Institutional Campus Master Plan for the property located at 1101 S. Detroit Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-501-23](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 3322 Schneider Road, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-502-23](#) Granting a Planned Unit Development for the property located at 3322 Schneider Road, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; granting of 2 waivers and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-503-23](#) Granting a Special Use Permit, for Community Recreation-Active for a site located at 2053 N. 14th

Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; three waivers and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-504-23](#)

Granting a Special Use Permit, for a Daycare Center for a site located at 5253 Bennett School, in the City of Toledo, Lucas County, Ohio; subject to certain conditions and three waivers; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-505-23](#)

Granting a Special Use Permit, for a School for a site located at 1853 South Avenue, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

[O-506-23](#)

Granting an amendment to a Special Use Permit, originally granted by Ordinance 619-84 and 53-95, for Gas Station Modifications, for a site located at 310 W. Alexis Road, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: Agenda Review 9/5/2023](#)

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,
REPORTS AS DISAPPROVED:**

[O-507-23](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 0 Nebraska Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Video: Agenda Review 7/11/2023](#)
[Video: Zoning & Planning Committee 7/12/2023](#)
[Audio: Agenda Review 9/5/2023](#)

THE CLERK REPORTS:

[R-508-23](#)

Declaring the intent to vacate a 15-foot Alley lying between and adjacent to the following Lots within the Heffner's Addition to the City of Toledo. All that portion of a 15-foot alley running East and West and fully adjacent to the northerly lot line of Lot Number 179 and along the southerly lot line of the easterly 24.5 feet of Lot 116 and Lots 117 thru 119 completely within said Heffner's Addition; all within the City of Toledo, Lucas County Ohio; and declaring an emergency.

Attachments: [Audio: Agenda Review 9/5/2023](#)

ITEM LIKELY TO BE RELIEVED OF REGIONAL GROWTH, DEVELOPMENT & SMALL BUSINESS ENTERPRISE COMMITTEE:

[O-441-23](#)

Authorizing the Mayor to enter into a License Agreement with the HBC Management, LLC for city-owned property known as Promenade Park, 224 Water Street, Toledo, Ohio; authorizing the receipt, deposit and expenditure of license revenue; making findings with respect thereto; and declaring an emergency.

Attachments: [EXHIBIT A](#)
[Exhibit B](#)
[EXHIBIT C](#)

Legislative History

8/15/23

City Council

Referred To:

The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.