

City Council		Formal Agenda November 9, 2022			
	9/13/22	City Council	First Reading		
	9/27/22	City Council	held		
	10/11/22	City Council	held		
	10/25/22	City Council	held		
<u>O-554-22</u> <u>Attachments:</u>	Authorizing the appropriation and transfer of \$305,730.61 of abandoned "fire damaged structures, repair or removal" funds as identified in TMC 1726.07 from the Non-Fiduciary General Fund to the General Fund; authorizing the appropriation of \$305,730.61 from the General Fund and the transfer of same to the Demolition Expendable Trust Fund; authorizing the appropriation and expenditure of \$305,730.61 from the Demolition Expendable Trust Fund for the demolition of privately owned and abandoned structures identified as a public nuisance; authorizing the Mayor to accept bids and enter into necessary contracts for demolition services; and declaring an emergency. Bulk Release List Lucas County Land Bank, Demolition Program Audio: Agenda Review 11/1/2022 Legislative History				
	10/25/22	City Council	First Reading		
COUNCIL MEMBERS HO	COUNCIL MEMBERS HOBBS AND WILLIAMS PRESENT:				
<u>R-569-22</u>	Designating Henry Clark Way.				
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022				
COUNCILMAN HOBBS PRESENTS:					
<u>R-570-22</u>	Designating	Dennis Hopson Way.			
<u>Attachments:</u>	Audio: Age	enda Review 11/1/2022	2		
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COUNCILWOMAN MORRIS PRESENTS:

O-571-22 Authorizing the expenditure of \$75,361.20 from the Capital Improvement Fund District Improvement Program for the Military Memorial Path at Bay View Park; authorizing the Mayor to execute the necessary contract; and declaring an emergency.

 Attachments:
 Application

 Drawings
 Audio: Agenda Review 11/1/2022

ITEM FROM TOLEDO MUNICIPAL COURT:

<u>O-572-22</u>	Authorizing the Clerk of Toledo Municipal Court
	to enter into an agreement with FriendsOffice,
	LLC for the purchase of case file folders for
	\$40,560; and declaring an emergency.

Attachments: Audio: Agenda Review 11/1/2022

DEPARTMENT OF PARKS & YOUTH SERVICES:

<u>O-573-22</u>	Authorizing the Mayor to enter into a lease		
	agreement with Sylvania Tam-O-Shanter Sports		
	Inc. ("STOSS") for the purpose of the continued		
	operation and maintenance of the Ottawa Park Ice		
	Rink for public use; waiving the competitive		
	bidding and 30-day notice requirement of Toledo		
	Municipal Code Section 187.19; authorizing the		
	acceptance and deposit of lease proceeds into the		
	General Fund; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>O-574-22</u>	Authorizing the expenditure of an amount not to		
	exceed \$250,000 from the Capital Improvement		
	Fund for replacement of playground equipment at		
	Drummond Woods Park; authorizing the Mayor to		
	utilize a purchasing consortium for equipment,		
	accept bids for installation, and award contracts		

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	for said purposes; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>O-575-22</u>	Authorizing the expenditure of an amount not to		
	exceed \$75,000 from the Capital Improvement		
	Fund for the purchase and installation of		
	replacement playground equipment at Corbin		
	Park; authorizing the Mayor to utilize a		
	purchasing consortium, to accept bids, and to		
	award contracts for said purpose; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF POLIC	CE OPERATIONS:		
<u>O-576-22</u>	Authorizing the Mayor to enter into an agreement		
	with the Bureau of Justice Assistance (BJA)		
	through the Office of Criminal Justice Services		
	(OCJS) and to accept and deposit a		
	2021-PS-PSN-439 grant in the amount of		
	\$16,413.48 for the Toledo Police Department;		
	authorizing the appropriation and expenditure of		
	funds from the Operation Grants fund; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF FIRE &	2 DESCUE ODED ATIONS.		
<u>O-577-22</u>	Authorizing the Mayor to enter into agreements		
	and award contracts for the purchase of Fire		
	Department Self-Contained Breathing Apparatuses		
	(SCBAs) and related equipment in an amount not to exceed \$3,200,000.00; authorizing the expenditure		
	of the same from the Capital Improvement Fund		
	for said purchase contracts; waiving the		
	competitive bidding requirements of TMC Chapter		
	187; and declaring an emergency.		
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<u>Attachments:</u>	Service Life Letter		
	Audio: Agenda Review 11/1/2022		
<u>O-578-22</u>	Authorizing the expenditure of an amount not to		
	exceed \$1,300,000 from the Capital Improvement		
	Fund for Fire Station improvements; authorizing		
	the Mayor to accept bids and award contracts for		
	said improvements; and declaring an emergency.		
<u>Attachments:</u>	Addendum A		
	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF TRANS	SPORTATION:		
<u>O-579-22</u>	Authorizing the mayor to enter into agreements to		
	update the pavement condition index ratings for		
	the improved residential roadway system and		
	pavement management system; waiving the		
	competitive bidding requirements of TMC Chapter		
	187; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>O-580-22</u>	Authorizing the expenditure of \$55,000 from the		
	Street Construction Maintenance and Repair Fund		
	for the purchase of one pickup truck for the		
	Division of Traffic Management; waiving the		
	competitive procurement requirements of TMC		
	Chapter 187; authorizing the mayor to enter into		
	the necessary contracts for said purchase; and		
	declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF PUBLI	C SERVICE:		
<u>O-581-22</u>	Authorizing the expenditure of an amount not to		
	exceed \$85,000 from the Capital Improvement		

Fund for the replacement of one (1) Ford F-550 Dump Truck with plow from Baumann Ford

Oregon; authorizing the Mayor to award contracts

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	for said purchase; waiving competitive bid and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>O-582-22</u>	Authorizing the Mayor to enter into a grant agreement with the State of Ohio Environmental Protection Agency (OEPA) and accept a grant in an amount not to exceed \$100,000 from the OEPA Litter Management Grant Program; authorizing the deposit, appropriation and expenditure of said funds from the Operation Grants Fund; authorizing the Mayor to enter into or amend contracts for program services; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>O-583-22</u>	Authorizing the appropriation and expenditure of \$500,000 from the Local Fiscal Recovery Fund for the city's Tree Planting Program; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.		
<u>Attachments:</u>	<u>SMART</u> <u>ARPA Questionnaire</u> <u>Audio: Agenda Review 11/1/2022</u>		
<u>O-584-22</u>	Authorizing the expenditure of an amount not to exceed \$85,000 from Assessed Services Fund for the repair of street sweeping equipment used by the Division of Urban Beautification; authorizing the Mayor to enter into a contract with Brown Equipment Company; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.		
Attachments:	Audio: Agenda Review 11/1/2022		

DEPARTMENT OF BUILDING & CODE COMPLIANCE:

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<u>0-585-22</u>	Authorizing the expenditure of \$40,500 from the		
	Community Development Block Grant Fund for		
	the provision of code compliance process		
	improvement consulting services; authorizing the		
	Mayor to enter into a contract for consulting with		
	Woolpert; waiving the competitive bidding		
	requirements of TMC Chapter 187; and declaring		
	an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF HUMA	N RESOURCES:		
<u>O-586-22</u>	Authorizing the Mayor to enter into a three (3)		
	year Professional Services Agreement with B.		
	Stahl & Associates, for the provision of providing		
	organizational effectiveness and cultural		
	transformation assistance; authorizing the		
	expenditure of funds not to exceed \$150,000.00 in		
	payment of services; waiving the competitive		
	procurement requirements of TMC 187; and		
	declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
DEPARTMENT OF INFOR	RMATION TECHNOLOGY:		
<u>O-587-22</u>	Authorizing the appropriation and expenditure of		
	\$50,875 from the General Fund for the provision of		
	re-keying the entrances to all city offices at One		
	Government Center; authorizing the Mayor to		
	enter into a contract for said services; waiving the		
	competitive procurement requirements of Toledo		
	Municipal Code Chapter 187; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
COUNCIL PRESIDENT CH REPORTS AS APPROVED	HERRY, CHAIR, ZONING & PLANNING COMM	IITTEE,	

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<u>O-588-22</u>	Declaring the vacation of the 20-foot alley lying east of Warwick Avenue, west of Alldays Avenue and south of Dorr Street all within the subdivision of "Extention of Norwood", in the City of Toledo, Lucas County, Ohio; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
THE CLERK REPORTS:			
<u>R-589-22</u>	Declaring the intent to vacate right of way located west of the relocated Angola Road and Airport Highway, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		
<u>R-590-22</u>	Declaring the intent to vacate an Alley being 14.0 feet wide and 120.0 feet in length lying adjacent to lots 384 thru 387 and 802 all within the Plat of "Extention of Norwood", all within the City of Toledo, Lucas County Ohio; and declaring an emergency.		
<u>Attachments:</u>	Audio: Agenda Review 11/1/2022		

ITEM LIKELY TO BE RELIEVED FROM NEIGHBORHOODS & COMMUNITY DEVELOPMENT COMMITTEE:

<u>O-542-22</u>	Authorizing the appropriation and expenditure of an amount not to exceed \$19,000,000 from the Local Fiscal Recovery Fund for the Wayman D. Palmer Toledo YMCA and Inez Park Project; authorizing the Mayor to enter into necessary agreements in connection with the expenditure of funds and the Project; and declaring an emergency.
Attachments.	Draft Grant Agreement

<u>Attachments:</u> Draft Grant Agreement Draft Ground Lease <u>Legislative History</u>

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	10/25/22	City Council	Referred To:
The Clerk of Council's Office supports the provisions of the Americans' with			

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