



# City of Toledo

One Government Center  
Toledo, OH 43604

## Formal Agenda City Council

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Tuesday, March 17, 2026

4:00 PM

Council Chambers

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### RESOLUTIONS IN ATTENDANCE:

#### COUNCILWOMAN McPHERSON PRESENTS:

- [R-083-26](#) Recognizing Stephanie D. Kynard in Celebration of Women's History Month
- [R-084-26](#) Recognizing Trevor Diane Thomas Black in Celebration of Women's History Month

#### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

- [A-085-26](#) Board of Zoning Appeals (BZA)
- Attachments:** [BZA re-appointment](#)
- [A-086-26](#) Electrical Board of Control-New Appointment
- Attachments:** [Electrical BOC- New](#)
- [A-087-26](#) Municipal Golf Preservation & Engagement Committee
- Attachments:** [Muni Golf 3-17-26](#)
- [A-088-26](#) Community Reinvestment Area Housing Council
- Attachments:** [CRA Housing Council](#)
- [A-089-26](#) Tax Incentive Review Council (TIRC)
- Attachments:** [Tax Incentive Review Council \(TIRC\)](#)

**SECOND READING ITEMS:**[O-060-26](#)

**Authorizing the appropriation of \$100,000 from the Water, Sewer and Storm Water Replacement Funds and the operating transfer of same to the Water, Sewer and Storm Water Operating Funds; authorizing the appropriation and expenditure of \$100,000 from the Water, Sewer and Storm Water Operating Funds for the customer assistance grant program; and declaring an emergency.**

**Legislative History**

3/3/26

City Council

First Reading

[O-065-26](#)

**Authorizing the Mayor to enter into a Loan Agreement and other needed instruments with the Toledo Community Improvement Corporation to establish a Shovel Ready Sites Fund that will be used to assemble, acquire, prepare, hold, market and transfer sites within the City for job creating and housing developments; authorizing the appropriation and expenditure of an amount not to exceed \$18,700,000 from the General Fund; authorizing the Mayor to accept and deposit loan payments into the General Fund; and declaring an emergency.**

**Legislative History**

3/3/26

City Council

First Reading

[O-066-26](#)

**Providing for the issuance and sale of bonds in the maximum principal amount of \$18,700,000 for the purpose of paying costs of a “project” as defined in Section 165.01 of the Revised Code for the purpose of creating or preserving jobs and employment opportunities and improving the economic welfare of the City and its residents and the State of Ohio; providing for the pledge for that purpose of certain nontax revenues; establishing an account or fund of the City; approving related documents; and declaring an emergency.**

**Legislative History**

3/3/26                      City Council                      First Reading

[O-067-26](#)

**Providing for the issuance and sale of bonds in the maximum principal amount of \$19,800,000 for the purpose of paying costs, in cooperation with the U.S. Department of Transportation through its Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant program, and otherwise, of (i) improving the City's street system by reconstructing, resurfacing and curbing streets, constructing water lines and related water supply facilities, sanitary sewers and related sanitary facilities, storm sewers and related drainage facilities, bicycle lanes, sidewalks, crosswalks and streetscaping, and installing decorative street lighting, signage and trees and other landscaping, (ii) constructing a transportation mobility hub including related seating, lighting, bicycle and scooter shelter and other equipment, and (iii) constructing a multiuse path along Dorr Street including commissioning and installing public artwork along the path, in each case as designated in the plans approved or to be approved by Council and together with the necessary appurtenances and work incidental thereto, and acquiring real estate and interests in real estate in connection therewith, and declaring an emergency.**

**Legislative History**

3/3/26                      City Council                      First Reading

[O-068-26](#)

**Providing for the issuance and sale of bonds in the maximum principal amount of \$12,210,000 for the purpose of paying costs of improving the City's street system, in cooperation with the Department of Transportation of the State of Ohio and otherwise, by (i) improving streets by constructing, reconstructing and rehabilitating the pavement base, bridges, curbs, drainage improvements, driveway approaches, pedestrian ramps, bicycle paths and sidewalks, widening, realigning, adjusting radius cutbacks, manholes and catch basins, preparing the surface and surfacing and resurfacing, and**

installing traffic signs, signals and signalization, where necessary, and (ii) improving bridges by constructing, reconstructing, replacing, rehabilitating, restoring and widening bridge decks, supporting piers, abutments, arches, beams, columns and other structural steel components and bridge bearing systems and related embankments and drainage facilities, restoring and installing expansion joints, bridge railings and traffic barrier railings and constructing, reconstructing and rehabilitating the pavement base, curbs, drainage improvements, driveway approaches, bicycle paths and sidewalks and surfacing and resurfacing the roadway on those bridges and approaches to those bridges, where necessary, in each case as designated in the plans approved or to be approved by Council, and declaring an emergency.

**Legislative History**

3/3/26            City Council            First Reading

[O-069-26](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$7,490,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2015, dated October 15, 2015, repealing Ordinance No. 312-25, passed on August 12, 2025, and declaring an emergency.

**Legislative History**

3/3/26            City Council            First Reading

[O-070-26](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$1,100,000 for the purpose of paying costs of acquiring fire apparatus and equipment for use by the City's Department of Fire and Rescue Operations, and declaring an emergency.

**Legislative History**

3/3/26            City Council            First Reading

[O-071-26](#)

Authorizing the appropriation and expenditure of an

amount not to exceed \$500,000 from the Capital Improvement Fund for the 2026 Sidewalk Program; authorizing the expenditure of an amount not to exceed \$1,750,000 from the Special Assessment Improvement Fund for the 2026 Sidewalk Program; authorizing the expenditure of an amount not to exceed \$ 1,250,000 from the Tree Assessment Fund for the 2026 Sidewalk Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, prepare bids and enter into contracts for this project; and declaring an emergency.

**Attachments:** [2026 Sidewalk Program Address List](#)

**Legislative History**

3/3/26 City Council First Reading

[O-072-26](#)

Authorizing the Mayor to enter into a cooperative grant agreement with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for the multi-use path project on Parkside Boulevard; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$1,016,495; authorizing the Mayor to execute all necessary documentation for the grant; authorizing the Mayor to accept bids and award contracts related to the design and construction of the project; and declaring an emergency.

**Legislative History**

3/3/26 City Council First Reading

[O-078-26](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, for 188 parcels in the historic Vistula District in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Ex. A - Vistula Study](#)

**Legislative History**

3/3/26

City Council

First Reading

**NEW ITEMS FROM COUNCIL:****COUNCIL PRESIDENT WILLIAMS PRESENTS:**[A-090-26](#)**Appointment - Community Reinvestment Area Housing Council****Attachments:** [CRA Housing Council](#)**COUNCILMAN MARTINEZ & COUNCILWOMAN JONES PRESENT THE FOLLOWING ITEM:**[R-091-26](#)**Submitting to the Toledo City Plan Commission a request to study the Reynolds Corners area of Toledo in relation to economic development****COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING ITEM:**[R-092-26](#)**Submitting to the Toledo City Plan Commission a request to comprehensively analyze Light Industrial Zoning with intent to streamline and incentivize development or redevelopment, and declaring an emergency****COUNCILMEMBERS DRISCOLL, GADUS, JONES, KOMIVES, KRAMER & MARTINEZ PRESENT THE FOLLOWING 4 ITEMS:**[R-093-26](#)**Submitting to the Toledo City Plan Commission a request for a review of proposed text amendments to Toledo Municipal Code Chapter 1104 by enacting Section 1104.2800 “Detention Facility” and Section 1104.2801 “Special Use Permit Required”; authorizing a public hearing on said text amendments and publication of said hearing; and declaring an emergency.****Attachments:** [Exhibit A, SUP Resolution.docx](#)[R-094-26](#)**To urge all federal agencies and their employees, officers, and agents to conduct themselves in accordance with the U.S. Constitution, and the below recommendations when**

engaging in civil immigration enforcement in the City of Toledo; and declaring an emergency.

[O-095-26](#)

Amending Toledo Municipal Code by enacting Chapter 115 entitled “Immigration Status and City Resources”; and declaring an emergency.

[O-096-26](#)

Amending Toledo Municipal Code Chapter 509 “Disorderly Conduct and Peace Disturbance” by enacting Section 509.13 “Obstructing or Impeding Access to Education”; and amending Toledo Municipal Code Chapter 537 “Offenses Against Persons” by enacting Section 537.29 “Harassment of Educators”; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM TOLEDO MUNICIPAL COURT:**

[O-097-26](#)

Authorizing the Clerk of Toledo Municipal Court to enter into an agreement with Friends Service Co. Inc. for the purchase of case file folders for \$110,120; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF POLICE OPERATIONS:**

[O-098-26](#)

Authorizing Mayor to provide a contribution of \$50,000 to the Toledo-Lucas County Victim-Witness Assistance Program; authorizing the expenditure of \$50,000 from the Law Enforcement Trust Fund as a contribution for the year 2026; and declaring an emergency.

[O-099-26](#)

Authorizing the Mayor to enter into a grant agreement with the Ohio Department of Transportation for the Drones for First Responders program; authorizing the acceptance and deposit of an amount not to exceed \$250,000; authorizing the appropriation and expenditure of said amount from the Operations Grant Fund; waiving the competitive bidding requirements of Toledo Municipal Code Chapter 187; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

[O-100-26](#)

Authorizing the Mayor to accept bids and enter into a contract for the Advanced Life Support (ALS) & Basic Life Support (BLS) transport billing and collection service; authorizing the acceptance and deposit of revenues into the General Fund; authorizing the expenditure of funds; and declaring an emergency.

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PUBLIC SERVICE:**

[O-101-26](#)

Authorizing the expenditure of an amount not to exceed \$25,000 from the Nuisance Abatement Trust Fund for the emergency repair work related to 3032 Warsaw St.; authorizing the Mayor to enter into contracts; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

**Attachments:** [APPROVED INV 10913-01 Tucker Electrical Damage at 3028 Easter'sPlumbing\\_invoice-8396](#)  
[26-017 City of Toledo Window Replacement](#)

**COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 3 ITEMS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

[O-102-26](#)

Authorizing the appropriation of \$2,500,000 to the Water Operating Fund for bulk chemical expenses at the Collins Park Water Treatment Plant; authorizing the appropriation of \$500,000 to the Sewer Operating Fund for bulk chemical expenses at the Bay View Water Reclamation Plant; and declaring an emergency.

[O-103-26](#)

Expressing City Council's support and authorizing the

**Mayor to prepare and submit applications for Water Pollution Control Loan Fund (WPCLF) loans through the OEPA Division of Environmental and Financial Assistance (DEFA) for design and construction projects related to the Bay View Water Reclamation Plant Improvement Project and to enter into and execute agreements as necessary and appropriate for obtaining this financial assistance; authorizing a dedicated source for repayment of said loans; authorizing a dedicated source for payment of any loan application fees; and declaring an emergency.**

[O-104-26](#)

**Authorizing the appropriation and expenditure of \$200,000 from the Water Replacement Fund for the Low Service Pumping Station Well Improvements; authorizing the Mayor to accept bids and award contracts for the Low Service Pumping Station Well Improvements; and declaring an emergency.**

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING ITEM FROM THE TOLEDO LUCAS COUNTY CITY PLAN COMMISSION:**

[O-105-26](#)

**Authorizing the Mayor to accept and deposit funds in the amount of \$275,000 from the Board of Lucas County Commissioners for the 2026 Lucas County General Planning Program; and declaring an emergency.**

**COUNCILMAN DRISCOLL PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF TRANSPORTATION:**

[O-106-26](#)

**Authorizing the Mayor to apply for and enter into zero interest principal forgiveness financing agreements with the Water Supply Revolving Loan Account (WSRLA), the Ohio Environmental Protection Agency, and the Ohio Water Development Authority (OWDA); authorizing the acceptance, deposit, appropriation, and expenditure of loan proceeds in an amount not to exceed \$2,000,000 into the Water Replacement Fund for the Lead Service Line**

**Replacement Project; authorizing the appropriation and expenditure of an amount not to exceed \$100,000 from the Water Replacement Fund for the payment of administrative fees and miscellaneous project costs; authorizing the Mayor to accept bids and execute necessary agreements related to the project; and declaring an emergency.**

**[O-107-26](#)**

**Authorizing the appropriation and expenditure of an amount not to exceed \$1,000,000 from the unappropriated balance of the Water Replacement Fund for the Crosstown Water Main Route Study; authorizing the Mayor to accept bids and to execute the necessary contract(s) for preparing a route study including inspection, survey, engineering and other related work, tasks, equipment, and materials needed for the successful completion of the Crosstown Water Main Route Study, and declaring an emergency.**

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**