



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, August 5, 2025

2:00 PM

Council Chambers

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### Agenda Review for the August 12, 2025 Meeting of Toledo City Council

#### RESOLUTIONS IN ATTENDANCE:

[R-287-25](#)

**Recognizing Bruce Baumhower, a pillar of Toledo's labor movement, retired on July 1, 2025, after an exceptional 32-year career as its longest-serving president with United Auto Workers (UAW) Local 12.**

**Label:** RIA Baumhower Retirement  
Sarantou

[TMP-11681](#)

**Recognizing Mike Ferner for Civic Courage and Activism**

**Label:** RIA: Mike Ferner  
Komives

#### SECOND READING ITEMS:

[O-300-25](#)

**Levying special assessments for sprinkling, sweeping, cleaning and snow removal services for the municipal streets, alleys and public ways in the City during the calendar year 2024; and declaring an emergency.**

**Label:** FIN LEVY 2024 STREET SERV  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

**Attachments:** [Comparison Charts 2023-2024 Actuals](#)  
[2020-2024 Actuals and 2020-2025 Estimates](#)  
[Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-301-25](#)

Levying special assessments for the improvement of certain streets and public ways in the downtown area of the City by providing street lighting during the calendar year 2024; and declaring an emergency.

**Label:** FIN LEVY 2024 DT ST-LIGHTS  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

**Attachments:** [spec assmnts comps](#)  
[spec assmnts estimates](#)  
[Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-302-25](#)

Levying special assessments for the improvement of certain streets, alleys and public ways outside of the downtown area of the City by providing street lighting during the calendar year 2024; and declaring an emergency.

**Label:** FIN LEVY 2024 NDT ST-LIGHTS  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

**Attachments:** [spec assmnts comps](#)  
[spec assmnts estimates](#)  
[Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-303-25](#)

Levying special assessments for controlling the blight and disease of shade trees within public rights-of-way and planting, maintaining, trimming and removing shade trees in and along the streets of the City during the calendar year 2024; and declaring an emergency.

**Label:** FIN LEVY 2024 TREE MAINT  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

**Attachments:** [spec assmnts comps](#)  
[spec assmnts estimates](#)  
[Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-305-25](#)

Providing for the issuance and sale of Notes for the purpose of paying, in anticipation of the levy and collection of special assessments, a portion of the cost of (i) lighting streets, alleys and other public ways of the City, (ii) sprinkling, sweeping, cleaning and removing snow from streets, alleys and other public ways of the City and (iii) controlling blight and disease of shade trees within rights of way and planting, maintaining, trimming and removing shade trees in and along streets of the City, all during the year 2025; authorizing the execution and delivery of a Trust Agreement securing the payment of the Notes; authorizing the execution and delivery of certain other documents in connection with the issuance of the Notes; and declaring an emergency.

**Label:** CityServices2025  
Finance  
Melanie Campbell 1252/Jamie Takacs 1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-306-25](#)

Providing for the issuance and sale of \$1,260,000 of notes, in anticipation of the issuance of bonds, for the purpose of paying

costs of constructing, reconstructing and rehabilitating sidewalks, including, where necessary, driveway approaches and curbs, in certain locations on designated streets; and declaring an emergency.

**Label:** GONotesAssessedSidewalks  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-307-25](#)

**Providing for the issuance and sale of bonds in the maximum principal amount of \$1,265,000 for the purpose of paying costs of acquiring equipment for use in carrying out functions of the City's Hoffman Road Landfill, and declaring an emergency.**

**Label:** GOBondsLandfillEq  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-308-25](#)

**Providing for the issuance and sale of bonds in the maximum principal amount of \$700,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of the City's Department of Transportation; and declaring an emergency.**

**Label:** GOBondsTDOTVehicles  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-309-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$680,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of the City's Department of Public Service, including but not limited to its Divisions of Fleet and Facilities Operations, Solid Waste and Urban Beautification; and declaring an emergency.

**Label:** GOBondsDPSVehicles  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-310-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$660,000 for the purpose of paying costs of acquiring fire apparatus and equipment for use by the City's Department of Fire and Rescue Operations; and declaring an emergency.

**Label:** GOBondsFireApparatus  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25                      City Council                      First Reading

[O-311-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$18,645,000 for the purpose of paying costs of improving the City's street system, in cooperation with the Department of Transportation of the State of Ohio and otherwise, by (i) improving streets by constructing, reconstructing and rehabilitating the pavement base, bridges, curbs, drainage improvements, driveway approaches, pedestrian ramps, bicycle paths and sidewalks, widening, realigning, adjusting radius cutbacks, manholes and catch basins, preparing the surface and surfacing and resurfacing, and installing traffic signs, signals and signalization, where necessary, and (ii) improving bridges by constructing, reconstructing, replacing,

rehabilitating, restoring and widening bridge decks, supporting piers, abutments, arches, beams, columns and other structural steel components and bridge bearing systems and related embankments and drainage facilities, restoring and installing expansion joints, bridge railings and traffic barrier railings and constructing, reconstructing and rehabilitating the pavement base, curbs, drainage improvements, driveway approaches, bicycle paths and sidewalks and surfacing and resurfacing the roadway on those bridges and approaches to those bridges, where necessary, in each case as designated in the plans approved or to be approved by Council; and declaring an emergency.

**Label:** GOBondsStreets&Bridges2025

Finance

Melanie Campbell x1252/Jamie Takacs x1468

Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25

City Council

First Reading

[O-312-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$7,490,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2015, dated October 15, 2015; and declaring an emergency.

**Label:** GOBondsRefCIRB2015

Finance

Melanie Campbell x1252/Jamie Takacs x1468

Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25

City Council

First Reading

[O-313-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$1,740,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2012, dated October 9, 2012; and declaring an emergency.

**Label:** GOBondsRefCIRB2012  
Finance  
Melanie Campbell x1252/Jamie Takacs x1468  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25            City Council            First Reading

[O-339-25](#)

**Authorizing the expenditure of \$36,000 from the Special Assessments Services Fund for the purchase of flower containers/pots for Streetscape Beautification Projects in the public right-of-way; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.**

**Label:** Annual Flower Pot Expenditure  
Urban Beautification  
Megan Robson (x2306) Sara Stacy (x2305)  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25            City Council            Suspension

[O-340-25](#)

**Authorizing the Mayor to enter into agreements with NW Natural Renewables, LLC for a Renewable Natural Gas project utilizing Hoffman Road Landfill Gas and Bay View Waste Water Treatment Plant digester gas; authorizing the acceptance of incentive payments and revenue; and declaring an emergency.**

**Label:** Renewable Natural Gas Project Agreement  
DPS Solid Waste/DPU Water Recreation  
Megan Robson (x2306)/Ryan Murphy (x2640)/Andrew McClure (x7866)  
Revised

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25            City Council            First Reading

[O-342-25](#)

**Amending Toledo Municipal Code (TMC), Chapters 743, 1103, 1104, 1107 and 1116 relating to the Downtown Parking Lot Review and Improvement Advisory Committee (DPLRIAC) and surface parking lots in the Downtown and Warehouse Districts; and declaring an emergency.**

**Label:** Amending TMC 743, 1103, 1104, 1107 & 1116  
Downtown Parking Lots  
Zoning & Planning Committee

**Attachments:** [Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25            City Council            held

[O-344-25](#)

**Amending Various Sections of Toledo Municipal Code (TMC), Chapter 11, Changing Commissioner of Building Inspections to Planning Director; and declaring an emergency.**

**Label:** Modification to TMC Chapter 11  
Zoning & Planning Committee

**Attachments:** [Exhibit B New Language](#)  
[Video: City Council July 15, 2025](#)

**Legislative History**

7/15/25            City Council            Suspension

**NEW ITEMS FROM COUNCIL:**

[TMP-11671](#)

**Urging the Ohio Board of Pharmacy to Classify Kratom (Mitragyna Speciosa) as a Schedule I Controlled Substance.**

**Label:** Kratom as Controlled Substance  
Toledo City Council  
Sponsors: Melden, Williams, Hobbs

[TMP-11672](#)

**Enacting a new Toledo Municipal Code (TMC), Chapter 513; Subsection 513.17 Prohibiting the Sale of Kratom; and declaring an emergency.**



[TMP-11675](#)

Approving the report of the Assessment Equalization Board on objections concerning the estimated special assessments for certain enhanced public services in the Revised Downtown Toledo Improvement District; and declaring an emergency.

**Label:** DTID  
Assessment Equalization Board

**Attachments:** [Board of Equalization Report](#)  
[Exhibit A - Objections](#)  
[Exhibit B - Excluded Properties](#)

[TMP-11676](#)

Determining to proceed with the provision of enhanced public services in the Revised Downtown Toledo Improvement District; confirming approval of the petition for the revised Downtown Toledo Improvement District; and declaring an emergency.

**Label:** ORD TO PROCEED WITH REVISED DTID  
DTID

**Attachments:** [EXHIBIT B](#)

[TMP-11679](#)

Levying special assessments for certain enhanced public services in the Revised Downtown Toledo Improvement District; and declaring an emergency.

**Label:** ORD TO LEVY REVISED DTID  
DTID

**Attachments:** [Exhibit A](#)

[TMP-11677](#)

Petition and Levy Assessments for energy improvements for aWLCo Ventures LLC at 1015 N. Summit. \$92,704.20

[TMP-11678](#)

Petition and Levy Assessments for energy improvements for aWLCo Lowertown, LLC at 1017 N. Summit St.. \$107,025.30

[TMP-11669](#)

Authorizing the Mayor to execute and deliver needed instruments to forgive the loan balance and release the

**mortgage and security interests with respect to the 24 scattered site single family rental housing Low-Income Housing Tax Credit Project known as United North School Homes LLC; and declaring an emergency.**

**Label:** Toledo City Council  
Councilwoman Williams

[TMP-11670](#)

**Authorizing the Mayor to execute and deliver needed instruments to forgive the loan balance and release the mortgage and security interests with respect to the 24 scattered site single family rental housing Low-Income Housing Tax Credit Project known as United North School Homes LLC; and declaring an emergency.**

**Label:** Toledo City Council  
Councilwoman Williams

**DEPARTMENT OF DEVELOPMENT:**

[01TMP-11628](#)

**Amending Toledo Municipal Code, Chapter 151.05; and declaring an emergency.**

**Label:** Amendment to TMC Chapter 151.05  
Department of Economic Development  
Brandon Sehlhorst (x1692)

[02TMP-11627](#)

**Authorizing the Mayor to enter into a First Amendment to the Contract for a Joint Economic Development Zone between the City of Toledo and City of Rossford; authorizing the Mayor, Director of Economic Development and Director of Law to execute any documents necessary to effectuate the amendment; establishing the Toledo Community Improvement Corporation Special Revenue Fund; authorizing the Finance Director to transfer fund balances and close certain accounts; and declaring an emergency.**

**Label:** Amend Rossford-Toledo JEDZ Contract  
Law Department / Department of Economic Development  
Dale Emch (x2384) / Brandon Sehlhorst (x1692)

**Attachments:** [FirstAmendment\\_RossfordToledoJEDZContract](#)

[03TMP-11657](#)

**Amending Toledo Municipal Code Part Thirteen - Building Code by: (1) repealing Sections 1301.02, 1301.06, 1301.13, 1303.01, 1303.02, 1303.03, 1303.04, 1303.07, 1303.08, 1303.09, 1305.02, 1305.09, 1309.04, 1309.08, 1313.04, 1361.03, and 1361.10 and enacting new versions of the aforementioned Sections; (2) repealing Section 1309.09 Fire Prevention Bureau approval; and (3) enacting Section 1367.04 titled Heat Supply; and declaring an emergency.**

**Label:** TMC Amendments re: Part 13 - Building Code  
Building and Code Compliance  
J. Molnar (x1532)/Carl Cochenour (x1220)

**Attachments:** [Exhibit A](#)

**DEPARTMENT OF FINANCE:**

[04TMP-11624](#)

**Authorizing appropriations and budget adjustments within the 2025 Approved Operating and Capital Improvement Budgets; and declaring an emergency.**

**Label:** 2025 Mid-Year Budget Adjustments  
Department of Finance  
Melanie Campbell (x1252)

**Attachments:** [MidYear.Adjustments.2025](#)

**DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[05TMP-11649](#)

**Officially designating the new park property located at 3184 North Summit Street as Pontiac Preserve; and declaring an emergency.**

**Label:** Naming Pontiac Preserve  
Parks and Youth Services  
Joe Fausnaugh (x3884)  
Revised

**DEPARTMENT OF PUBLIC UTILITIES:**

[06TMP-11429](#)

**Authorizing the Mayor to enter into contract with M.E. Simpson Co. for HydroV valve release and assessment services;**

authorizing the expenditure of an amount not to exceed \$13,500 from the Water Operating Fund for HydroV valve release and assessment services; authorizing waiving the competitive bidding provisions of the TMC Chapter 187; and declaring an emergency.

**Label:** DPU060325HYDROVVALVERELEASEANDASSESSMENTSERVICES  
Water Distribution  
Todd Saums (x2832)  
Revised

[07TMP-11636](#)

Authorizing the Mayor to enter into necessary agreements with the Ohio Environmental Protection Agency (OEPA) as granted through the H2Ohio fund for purposes of the Childcare Lead Service Line Replacement; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$500,000 into and from the Water Replacement Fund; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.

**Label:** DPU081225CHILDCARELEADSERVICELINE  
Water Distribution  
Andy McClure (x7866)  
Revised

[08TMP-11644](#)

Authorizing the appropriation and expenditure of \$638,273 from Sewer Replacement Fund of funds that were received from Allianz Global Corporate & Specialty SE on the City's insurance claim resulting from the December 2022 freezing and subsequent bursting of water lines at the Water Reclamation Facility; and authorizing the Mayor to accept bids and award contracts to repair, replace, and refurbish the Water Reclamation Administration Building and Wet Weather Grit Facility; and declaring an emergency.

**Label:** DPU081225REPAIRREPLACEREFURBISHMENT  
Water Reclamation

Andy McClure (x7866)

Revised

[09TMP-11637](#)

**Authorizing the expenditure of \$22,900 from the Sanitary Sewer Operating Fund to pay the National Association of Clean Water Agencies (NACWA) for Water Reclamation's 2026 membership dues; and declaring an emergency.**

**Label:** DPU081225NACWAMembershipDues  
DPU/Water Reclamation  
Christine Minor (x2624)  
Revised

[10TMP-11642](#)

**Authorizing the expenditure of an amount not to exceed \$50,000 from the Water Operating Fund for emergency services to repair a substation transformer and appurtenances at the Low Service Pumping Station; authorizing the Mayor to enter into a contract for said emergency repair services; waiving the competitive provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** DPU081225LSPSTRANSFORMERREPAIR  
DPU/Water Treatment Plant  
Paul Barber (x2394)  
Revised

[11TMP-11635](#)

**Authorizing the disappropriation of \$389,101 from the 2013 Water Bond Improvement Fund and \$90,899 from the 2016 Water Bond Improvement Fund; authorizing the appropriation and expenditure of \$389,101 from the 2013 Water Bond Improvement and \$90,899 from the 2016 Water Bond Improvement Fund for Professional Construction Management Services; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** DPU081225PROFESSIONALCONSTRUCTIONMANAGEMENTSERVICES  
Water Treatment  
Paul Barber (x2394)  
Revised

**Attachments:** [DPU081225 Professional Construction Management Services Att](#)  
[DPU081225 Professional Construction Management Services Att](#)  
[DPU081225 Professional Construction Management Services Att](#)  
[DPU081225 Professional Construction Management Services Att](#)

**DEPARTMENT OF POLICE OPERATIONS:**

[12TMP-11638](#) Authorizing the Mayor to enter into a vehicle lease agreement with Acme Auto Leasing, LLC; authorizing the annual expenditure from the General Fund in an amount not to exceed \$75,180 per year for four years; authorizing the acceptance and deposit of funds from the Ohio High Intensity Drug Trafficking Area (HIDTA) from the U.S. Department of Justice, Office of National Drug Control Policy for reimbursement of General Fund expenditures for the Acme Auto Leasing, LLC agreement; and declaring an emergency.

**Label:** Acme Lease Vehicles (HIDTA) \$300,720  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[13TMP-11639](#) Authorizing the Mayor to enter into a vehicle lease agreement with Acme Auto Leasing, LLC; authorizing the annual expenditure from the General Fund in an amount not to exceed \$96,660 for four years; and declaring an emergency.

**Label:** Acme Lease Vehicles (SIG) \$386,640  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[14TMP-11640](#) Authorizing the Mayor to enter into a contract for the purchase of body armor; authorizing the expenditure in an amount not to exceed \$40,000 from Capital Improvement Fund and an amount not to exceed \$2,000 from the General Fund for the purchase of body armor; and declaring an emergency.

**Label:** Body Armor - CIP 2025  
Toledo Police Department

Lt. Brianne Holmes (x3203)

Revised

[15TMP-11641](#)

**Authorizing the Mayor to enter into a five-year subscription-based information technology agreement with Midwest Public Safety, LLC. for cloud video storage for Getac body worn cameras; authorizing the annual expenditure of an amount not to exceed \$325,000 from the Capital Improvement Fund over the term of the agreement; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** Cloud Video Storage for Police Body Worn Cameras  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[16TMP-11645](#)

**Authorizing the Mayor to accept a grant in the amount of \$148,654.18 from the State of Ohio for police officer training; authorizing the deposit, appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** OPOTC GRANT 2025 Q2 \$148,654.18  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

**DEPARTMENT OF TRANSPORTATION:**

[17TMP-11629](#)

**Authorizing the Mayor to enter into and execute a joint cooperative agreement between the City of Toledo and Lucas County regarding orthoimagery services; authorizing the expenditure of an amount not to exceed \$9,000 annually for three years, subject to future appropriations; and declaring an emergency.**

**Label:** TDOT081225LUCASCOUNTYORTHOIMAGERY

Engineering and Construction Management  
Christy Soncrant (x2851)  
Revised

[18TMP-11654](#)

**Authorizing the Mayor to enter into and execute cooperative agreements between the City of Toledo and Lucas County for roadway improvements on 13th Street between Washington and Monroe Street; and declaring an emergency.**

**Label:** TDOT081225CONSENTLUCASCOUNTY13thSt  
TDOT/Engineering and Construction Management  
Soncrant (x2851)  
Revised

[19TMP-11631](#)

**Declaring the official intent and reasonable expectation of the City of Toledo on behalf of the State of Ohio (The Borrower) to reimburse its Capital Improvement Fund for two projects with the proceeds of tax-exempt debt of the State of Ohio; and declaring an emergency.**

**Label:** TDOT081225OPWCRESOLUTIONOFINTENT  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[20TMP-11630](#)

**Authorizing and expressing City Council's support for the Mayor to prepare and submit applications to participate in the Ohio Public Works Commission, State Capital Improvement and Local Transportation Improvement Programs and to execute agreements as necessary and appropriate for obtaining this financial assistance; and declaring an emergency.**

**Label:** TDOT081225OPWCAPPLICATIONS  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

**DEPARTMENT OF PUBLIC UTILITIES:**

[21TMP-11643](#)

**Authorizing the Mayor to enter into and execute necessary agreements with the Ohio Environmental Protection Agency**



(OEPA) for purposes of the 2025 Community and Litter Grant Agreement; authorizing acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$100,000 into the Operation Grants Fund; authorizing appropriation of \$25,000 from the unappropriated balance from the Storm Water Utility Improvement Fund for grant-matching obligations; authorizing the acceptance, deposit, appropriation, and expenditure of fees collected; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.

**Label:** DPU081225OHIOEPACOMMUNITYANDLITTERGRANT  
Environmental Services  
Abed Semaan (x3951)  
Revised

#### DEPARTMENT OF INFORMATION & TECHNOLOGY:

[22TMP-11655](#) Authorizing the Mayor to enter into agreements for the subscription to and implementation of a cloud-based call center backup solution for DPU Customer Service and Engage Toledo; authorizing the expenditure of an amount not to exceed \$48,700 from the Information and Communications Technology Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.

**Label:** Call Center Back Up/ Production Solution  
Department of Information Technology  
Josh Rosso/Anne Bennett  
Revised

#### ITEMS FROM ZONING & PLANNING COMMITTEE:

[TMP-11634](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 4256 Secor Road, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Label:** Zoning & Planning  
4256 Secor Road

Zone Change

[TMP-11633](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 539 Broadway Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Label:** Zoning & Planning  
539 Broadway St.  
Zone Change

[TMP-11632](#)

**Granting a Special Use Permit for a Solar Array for the property located at 1550 Miami Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions and one waiver; and declaring an emergency.**

**Label:** SUP 1550 Miami St.  
Solar Array  
Zoning & Planning

[TMP-11646](#)

**Granting an amendment to an Institutional Campus (IC) Master Plan originally granted by Ordinance 382-15 for a site located at 5601 Clegg Drive, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.**

**Label:** Zoning & Planning  
IC Master Plan  
5601 Clegg Dr.

[TMP-11647](#)

**Granting a Special Use Permit for a Type A Family Day Care facility for the property located at 2225 Dorr Street, in the City of Toledo, Lucas County, Ohio, subject to certain conditions; and declaring an emergency.**

**Label:** Zoning & Planning  
SUP Type A Day Care  
2225 Dorr St.

[TMP-11648](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1513 S. Reynolds Road and 1517 S. Reynolds Road, in the City of Toledo, Lucas County, Ohio; and**

**declaring an emergency.**

**Label:** Zoning & Planning  
1513 S. Reynolds Road  
1517 S. Reynolds Road.  
Zone Change

[TMP-11650](#)

**Vacation of a portion of Whitmer Drive lying between West Alexis Road and Lyceum Place located in the City of Toledo, Lucas County, Ohio, subject to certain conditions, waiving land costs; and declaring an emergency.**

**Label:** Vacation of Whitmer Dr.  
Zoning & Planning

[TMP-11658](#)

**Declaring the intent to vacate the 14 feet wide alley running North and South abutting Lot 179 and the North 15 feet of Lot 178 in Heffner's Addition, located in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Label:** Vacation: 16 Clyde St  
Clerk of Council

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**