



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, January 13, 2026

2:00 PM

Council Chambers

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### Agenda Review for the January 20, 2026 Meeting of Toledo City Council

#### RESOLUTIONS IN ATTENDANCE:

##### [TMP-12128](#)

**Recognizing Toledo Municipal Court for leading the charge to empower others through the LEAD Program.**

**Label:**

Recognize L.E.A.D. Program

Sponsors: Williams, Hobbs, Kramer, McPherson

##### [TMP-12025](#)

**Recognizing David Calzone for 31 Years of Dedicated Service to the City of Toledo.**

**Label:**

RIA: Retirement, David Calzone

Nick Komives, Theresa Gadus, Sara Stacy

Evan x1363

Megan Robson 419 923 2306

Sara Stacy 419 936 2305

#### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

##### [TMP-12142](#)

**Re-Appointments Electrical Board of Control**

**Attachments:**

[Electrical BOC\\_Burson.Ziegelhofer](#)

[John Ziegelhofer and Rick Burson 01.2026](#)

##### [TMP-12143](#)

**Re-Appointment Comfort Heating, Cooling & Refrigeration Board of Control**

**Attachments:**

[Christopher Gaffney 01.2026](#)

[HVAC\\_Gaffney 01.2026](#)

**SECOND READING ITEM:**[O-581-25](#)

**Authorizing the Mayor to execute a fifth amendment to the professional engineering services contract with Black & Veatch Corporation to extend the length of contract and to adjust the scope of services performed for the Consent Decree with the United States Environmental Protection Agency (USEPA); and declaring an emergency.**

**Label:** DPU121625BLACK&VEATCHTWICONTRACTAMEND  
MENT

Department of Public Utilities

Mike Schreidah (x2607)

Revised

**NEW ITEMS FROM COUNCIL:**[TMP-12141](#)

**Appointments from the President of Council : Standing Committees**

**Attachments:** [2026-28 Council Committees updated 1.6.26](#)  
[Committees - City Depts 2026 updated 1.8.26](#)

[TMP-12129](#)

**Amending the Rules of Council by repealing and enacting V. B Standing Committees of Council; and declaring an emergency.**

**Label:** Council Rules Change

[TMP-12124](#)

**Submitting to the Toledo City Plan Commission a request to conduct a study of Data Centers; their use of public resources and potential positive or negative effects on the City of Toledo; and declaring an emergency.**

**Label:** Plan Commission Study of Data Centers  
Councilman Adam Martinez

[TMP-12126](#)

**Declaring the intent of the city of Toledo to develop a responsible Artificial Intelligence (AI) strategy, leveraging internal and external subject matter experts; and declaring an emergency.**

**Label:** AI Strategy  
Councilman Melden

[TMP-12123](#)

**Declaring a Moratorium until April 20, 2026, on the review and issuance of any zoning permits, building permits, certificates of occupancy, or other licenses or permits for storage units, in the City of Toledo; and declaring an emergency.**

**Label:**

[TMP-12125](#)

**Approving a Petition For Special Assessments for Special Energy Improvement Projects and a Project Plan for the Northwest Ohio Advanced Energy Improvement District under Chapter 1710 of the Ohio Revised Code for The Toledo Country Club and 3900 River Rd., Toledo, Ohio 43614; to authorize and levy special assessments for the purpose of acquiring, constructing, and improving certain public improvements in the City of Toledo in cooperation with the Northwest Ohio Advanced Energy Improvement District; and declaring an emergency.**

**Label:** Special Energy Improvement Project  
The Toledo Country Club

**DEPARTMENT OF LAW:**

[01TMP-12103](#)

**Authorizing the settlement of the claims of Timothy Temple for the sum of \$40,000 to be paid from the Risk Management Fund; and declaring an emergency.**

**Label:** T. Temple  
Department of Law  
J. Charles x1020  
Revised

[02TMP-12104](#)

**Approving the revision of the current Collective Bargaining Agreement between the Clerk of Toledo Municipal Court and UAW Local 12, for a successor agreement, consistent with the bargained understandings; and declaring an emergency.**

**Label:** UAW Local 12 Tentative Agreement  
Law Dept- Angela Seiple (x1524)  
Revised

**Attachments:** [Exhibit A](#)

**DEPARTMENT OF TRANSPORTATION:**

[03TMP-12097](#) Authorizing the appropriation and expenditure of an amount not to exceed \$10,000,000 from the unappropriated balance of the Water Replacement Fund for the Water Main Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way and easements as appropriate, accept bids and enter into contracts after due advertising for the design and construction of water mains; and declaring an emergency.

**Label:** DPW012026WATERMAINPROGRAM  
Engineering and Construction Management  
Soncrant (x2851)  
Revised

[04TMP-12098](#) Authorizing the appropriation and expenditure of an amount not to exceed \$7,200,000 from the unappropriated balance of the Sewer Replacement Fund for various sewer replacement and improvement projects; authorizing the Mayor to prepare engineering studies, plans and specifications, acquire rights-of-way and easements as necessary, accept bids and enter into contracts; and declaring an emergency.

**Label:** DPW012026SEWERREPLACEMENTS  
Engineering and Construction Management  
Soncrant (x2851)  
Revised

[05TMP-12096](#) Authorizing the appropriation and expenditure of an amount not to exceed \$3,240,000 from the unappropriated balance of the Storm Water Utility Improvement Fund for various drainage improvement projects; authorizing the Mayor to prepare engineering

studies, plans and specifications, acquire rights-of-way and easements as appropriate, accept bids and enter into contracts for said drainage improvement projects; and declaring an emergency.

**Label:** DPW012026DRAINAGEIMPROVEMENTS  
Engineering & Construction Management  
Soncrant (x2851)  
Revised

[06TMP-12095](#)

Authorizing the Mayor to enter into agreements with and accept and deposit financial assistance from the State of Ohio, Ohio Public Works Commission (OPWC) in an amount not to exceed \$2,254,574 for four roadway projects; authorizing the appropriation and expenditure of said grant and loan proceeds for the subject projects; authorizing a dedicated source for repayment of said loans; authorizing the Mayor to accept bids and execute the necessary documentation for all contracts related to construction, professional services, contingencies, capitalized interest, testing, and permit fees; and declaring an emergency.

**Label:** DPW012026OPWCGRANTSANDLOANS  
Engineering and Construction Management  
Tim Grosjean (x1344)  
Revised

[07TMP-12094](#)

Authorizing the Mayor to enter into cooperative grant agreements with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for design and construction projects; authorizing the acceptance, deposit, appropriation, and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$13,116,458; authorizing the Mayor to accept bids and award contracts related to the design and construction; and declaring an emergency.

**Label:** DPW012026ODOTGRANTS  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[08TMP-12100](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$6,500,000 from the Capital Improvement Fund for the Roadway Matches & Planning Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, accept bids and enter into contracts for these projects within the Division of Engineering and Construction Management; and declaring an emergency.**

**Label:** DPW012026CIPROADWAYMATCHESANDPLANNING  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[09TMP-12099](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$36,000,000 from the Roadway Improvement Fund for the General Resurfacing Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, utilize professional services necessary for planning, design, project management, and construction inspection, and to accept bids and enter into contracts for these projects within the Division of Engineering Services; and declaring an emergency.**

**Label:** DPW012026CIPRESIDENTIALRESURFACING  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

**DEPARTMENT OF PUBLIC UTILITIES:**[10TMP-12083](#)

**Authorizing the Mayor to enter into a three-year software license agreement with two three-year renewal options for the purchase of SWPPPTrackPro; authorizing the expenditure in an amount not to exceed \$27,000 annually from the Storm Water Operating Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** DPU012026SWPPPTRACKPRO  
Environmental Services  
Abed Semaan (x3951)  
Revise

[11TMP-12101](#)

**Authorizing the expenditure of an amount not to exceed \$24,000 from the General Fund for the investigation and site clean-up of the property located at 433 Baden Street; authorizing the Mayor to enter into contract with Klumm Brothers Company for the clean-up; and declaring an emergency.**

**Label:** Demolition Investigation - \$24,000  
Department of Public Service/ Urban Beautification  
Megan Robson (936-2306)/Sara Stacy (X2305)  
Revised

[12TMP-12081](#)

**Authorizing the Mayor to enter into a contract with Hillabrand & Sons Construction for the emergency removal and replacement of three water main valves at the intersection of Arco Dr. & Frenchmens Rd; authorizing the expenditure of an amount not to exceed \$80,000 from the Water Replacement Fund; waiving the formal competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** 012026ARCODRIVEEMERGENCY  
DPU/Water Distribution  
Todd Saums (x2832)

[13TMP-12091](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$431,954 from the Water Replacement Fund and an amount not to exceed \$431,954 from the Sanitary Sewer Replacement Fund to provide as needed professional services necessary to continue program management duties related to the AMI Program, as well as associated miscellaneous coordination, billing, and data analysis; authorizing the Mayor to enter into contract for professional services; waiving the competitive bidding provisions of TMC Chapter 187 for said purpose; and declaring an emergency.**

**Label:** DPU012026DLZSERVICES  
Public Utilities  
Douglas Stephens (x1847)  
Revised

**DEPARTMENT OF ECONOMIC DEVELOPMENT:**[14TMP-11980](#)

**Authorizing the Mayor to execute an Amended Land and Right of Way License Agreement with Columbia Gas of Ohio, Inc. for certain land owned by the City of Toledo that is located in the Maumee Riverfront-Riverfront Northwest; authorizing the receipt and deposit of revenue income; and declaring an emergency.**

**Label:** Columbia Gas Pipeline License Agreement Amendment  
Department of Economic Development  
B. Sehlhorst (x1692); C. Watkins (x1154)  
Revised

**Attachments:** [Attach A-ColumbiaGas 1st Amendmt-Maumee Riverfnt](#)  
[Exhibit A-Maumee Riverfront Gasline License-Orig.](#)

**DEPARTMENT OF PUBLIC SERVICE:**[15TMP-12079](#)

**Authorizing the Mayor to accept a grant from NeighborWorks through the Cleveland Cliffs Foundation in the amount of \$10,000 to support development of Pontiac Preserve, authorizing the deposit, appropriation and expenditure of \$10,000 in the Capital Improvement Fund for the project and declaring an emergency.**

**Label:** DPS Accepting \$10,000 from NeighborWorks through the Cleveland Cliffs Foundation for Development of Pontiac Preserve  
Division of Parks and Recreation  
Joe Fausnaugh (x3884)

**ITEMS FROM ZONING & PLANNING COMMITTEE**[TMP-12130](#)

**Accepting the City Plan Commission's recommendation for local landmark designation for the Building located at 25 S. Superior Street, in accordance with Toledo Municipal Code Section 1111.1002; and declaring an emergency.**

**Label:** Zoning & Planning Committee



25 S. Superior St.  
Landmark Designation

[TMP-12131](#)

**Accepting the City Plan Commission’s recommendation for local landmark designation for the Building located at 19 S. Superior Street, in accordance with Toledo Municipal Code Section 1111.1002; and declaring an emergency.**

**Label:** Zoning & Planning Committee  
19 S. Superior St.  
Landmark Designation

**The Clerk of Council’s Office supports the provisions of the Americans’ with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**