



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, September 16, 2025

2:00 PM

Council Chambers

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### Agenda Review For September 23, 2025 Meeting of Toledo City Council

#### RESOLUTIONS IN ATTENDANCE:

[TMP-11772](#)

**Recognizing The Fair Housing Center's Fiftieth Anniversary and Fifty Years of Service to the Toledo Community.**

**Label:** Sponsor: McPherson  
9/23/2025

[TMP-11787](#)

**Honoring the Longevity and Legacy of Mrs. Amanda West and Mrs. Cordelia Roberts.**

**Label:** Councilwoman McPherson  
Dana Watson x2051

#### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[TMP-11792](#)

**Home Improvement & Home Remodeling Board of Control**

**Attachments:** [HRC-Quinones](#)

#### SECOND READING ITEMS:

[O-357-25](#)

**Authorizing the Mayor to execute and deliver needed instruments to forgive the loan balance and release the mortgage and security interests with respect to the 24 scattered site single family rental housing Low-Income Housing Tax Credit Project known as United North School Homes LLC; and declaring an emergency.**

**Label:** Toledo City Council  
Councilwoman Williams

**Attachments:** [Video: Agenda Review 8/5/2025](#)

**Legislative History**

8/12/25	City Council	First Reading
9/9/25	City Council	held

[O-358-25](#)

**Authorizing the Mayor to execute and deliver needed instruments to forgive the loan balance and release the mortgage and security interests with respect to the 24 scattered site single family rental housing Low-Income Housing Tax Credit Project known as United North School Homes LLC; and declaring an emergency.**

**Label:** Toledo City Council  
Councilwoman Williams

**Attachments:** [Video: Agenda Review 8/5/2025](#)

**Legislative History**

8/12/25	City Council	First Reading
9/9/25	City Council	held

**NEW ITEM FROM COUNCIL:**

[TMP-11789](#)

**Declaring it necessary to improve portions of the alley bounded by Columbia St., Ashland Ave., Fulton St. & W. Bancroft St., by installing street lighting; and declaring an emergency.**

**Label:** Street Lighting  
Alley Columbia, Ashland, Fulton & Bancroft  
Sponsor: Williams

**ITEMS FROM TOLEDO MUNICIPAL COURT:**

[TMP-11788](#)

**Authorizing the expenditure not to exceed \$225,746.57 from the General Fund for the purpose of upgrading the audio, visual and recording equipment in three of the courtrooms in the Toledo Municipal Court; authorizing the mayor to enter into a contract for said purpose; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an**

**emergency.**

**Label:** JAVS Courtroom Upgrade  
Toledo Municipal Court  
C. Lisa Falgiano (x1949)

**DEPARTMENT OF FINANCE:**

[01TMP-11785](#) **Authorizing the Finance Director to request advances from the Lucas County Auditor's office; and declaring an emergency.**

**Label:** 2026 Property Tax Advances  
Department of Finance  
Melanie Campbell (x1252)  
Revised

[02TMP-11784](#) **Accepting the property tax amounts and rates for the 2026 budget as determined by the County Budget Commission; authorizing the necessary tax levies, certifying said levies to the County Auditor; and declaring an emergency.**

**Label:** Amounts & Rates 2026  
Department of Finance  
Melanie Campbell (x1252)  
Revised

**DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[03TMP-11727](#) **Authorizing the Mayor to enter into a contract with The Inspired Lumber Project for the creation of vendor “hut” kits for the new International Holiday Market to be held in Levis Square Park; authorizing the expenditure of an amount not to exceed \$37,500; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** DPYS International Holiday Market Vendor Huts \$37,500  
  
Parks and Recreation Division  
Karen Ranney Wolkins (x2326)/Joe Fausnaugh (x3884)  
Revised

**Attachments:** [International Holiday Market Legislation Supporting Documenta](#)  
[Levis Park Layout](#)  
[Chicago Christkindlmarket Photos](#)

**DEPARTMENT OF TRANSPORTATION:**

[04TMP-11776](#) **Authorizing the Mayor and the Director of Law to proceed with the appropriation of the property owned by HG Toledo LLC, located at 1525 Cherry Street, Toledo, Lucas County, Ohio necessary for a safety project; authorizing the expenditure and payment to the Lucas County Clerk of Courts in the amount of \$325; and declaring an emergency.**

**Label:** TDOT092325APPROPRIATE1525CHERRY  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[05TMP-11774](#) **Authorizing the Mayor to enter into an agreement with and accept financial cooperation from the Toledo Area Regional Transit Authority in an amount not to exceed \$300,000 for the TARTA LITE program; authorizing the acceptance, deposit, appropriation, and expenditure of proceeds into the Capital Improvement Project Fund in an amount not to exceed \$300,000 for said program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, and enter into contracts for said project; and declaring an emergency.**

**Label:** TDOT092325TARTALITEPROGRAM  
Division of Engineering and Construction Management  
Soncrant (ext.2851)  
Revised

**DEPARTMENT OF PUBLIC UTILITIES:**

[06TMP-11771](#) **Authorizing the Mayor to execute and enter into grant agreements with the Ohio Environmental Protection Agency; authorizing the Mayor to accept and deposit grant proceeds into the Operation Grant Fund in an**

amount not to exceed \$2,000,000 from the Ohio Environmental Protection Agency, and an amount not to exceed \$700,000 from the United States Environmental Protection Agency; authorizing the appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts for the purchase of supplies, equipment, vehicles, and other necessary items to carry out the terms of these grants; and declaring an emergency.

**Label:** DPU092325STATEAIRGRANT2026  
Environmental Services  
Abed Semaan (x3951)  
Revised

[07TMP-11786](#)

**Repealing Ordinance 235-25 in its entirety; authorizing the Mayor to enter into necessary agreements with the EPA for financial assistance provided under the EPA: State and Tribal Assistance Grants (STAG), Clean Water SRF, Clean Water CDS for purposes of rebuilding three belt filter presses and related equipment to dewater the digested sludge at the Bay View Water Reclamation Plant; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in an amount not to exceed \$880,000 in the Sewer Replacement Fund for purposes of rebuilding three belt filter presses and related equipment; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.**

**Label:** DPU081225EPAENGINEERSBELTFILTERPRESSGRANT  
Water Reclamation  
Andrew McClure (x7866)  
Revised

[08TMP-11770](#)

**Authorizing the Mayor to accept bids, enter into contract(s), and to execute all documents necessary and proper to provide on-call emergency water distribution system repairs within the public rights-of-way and or**

**public water distribution easements; authorizing the expenditure of an amount not to exceed \$300,000 annually from the Water Operating Fund; and declaring an emergency.**

**Label:** DPU092325WATERREPAIR  
Water Distribution  
Todd Saums (x2842)  
Revised

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**