



# City of Toledo

One Government Center  
Toledo, OH 43604

## Formal Agenda City Council

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Tuesday, July 15, 2025

4:00 PM

Council Chambers

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### RESOLUTIONS IN ATTENDANCE:

**COUNCILMEMBERS SARANTOU, HARTMAN, HOBBS & MORRIS  
PRESENT:**

[R-287-25](#)                      Recognizing Bruce Baumhower, a pillar of Toledo's labor movement, retired on July 1, 2025, after an exceptional 32-year career as its longest-serving president with United Auto Workers (UAW) Local 12.

**COUNCILMEMEBERS MELDEN, HARTMAN, WILLIAMS & KOMIVES  
PRESENT:**

[R-288-25](#)                      Recognizing Magic of the Old West End on Winning a Telly Award

### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-289-25](#)                      Re-Appointments to the Human Relations Commission

### SECOND READING ITEMS:

[O-223-25](#)                      Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 4004 Angola Road, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:**    [Angola Byrne petition](#)  
[Video: Agenda Review 5/27/2025](#)  
[Video: City Council 5/20/2025](#)

**Legislative History**

5/20/25

City Council

First Reading

6/3/25	City Council	held
6/17/25	City Council	held

[O-224-25](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 0 S. Byrne Road, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Angola Byrne petition](#)  
[Video: Agenda Review 5/27/2025](#)  
[Video: City Council 5/20/2025](#)

**Legislative History**

5/20/25	City Council	First Reading
6/3/25	City Council	held
6/17/25	City Council	held

[O-225-25](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 3920 Angola Road, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Angola Byrne petition](#)  
[Video: Agenda Review 5/27/2025](#)  
[Video: City Council 5/20/2025](#)

**Legislative History**

5/20/25	City Council	First Reading
6/3/25	City Council	held
6/17/25	City Council	held

[O-264-25](#)

**Amending Toledo Municipal Code section 929.04(b) to reinstate the Winter averaging billing for City of Toledo water and sewer customers.**

**Legislative History**

6/17/25	City Council	First Reading
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**NEW ITEMS FROM COUNCIL:****COUNCIL PRESIDENT HARTMAN PRESENTS:**

[O-290-25](#)                    **Approving a Petition For Special Assessments for Special Energy Improvement Projects and a Project Plan for the Northwest Ohio Advanced Energy Improvement District under Chapter 1710 of the Ohio Revised Code for Happy Days Restaurant & Bar, LLC and 1396 W. Sylvania Avenue, Toledo, Ohio 43612; to authorize and levy special assessments for the purpose of acquiring, constructing, and improving certain public improvements in the City of Toledo in cooperation with the Northwest Ohio Advanced Energy Improvement District; and declaring an emergency.**

[O-291-25](#)                    **Authorizing the Mayor to enter into a grant agreement with the University of Toledo Jack Ford Urban Affairs Center for the purpose of covering in part the cost of a legislative intern partnership; authorizing expenditure not exceed \$15,000 from the General Fund to be paid to the University of Toledo Jack Ford Urban Affairs Center; and declaring an emergency.**

**COUNCIL MEMBERS MELDEN, DRISCOLL, GADUS, JONES & McPHERSON PRESENT:**

[R-292-25](#)                    **Declaring July as “Disability Pride Month” in the City of Toledo**

**COUNCILMEMBERS GADUS & MARTINEZ PRESENT:**

[R-293-25](#)                    **Amending R-368-24 to extend the moratorium on the issuance of Demolition permits for buildings of Historical Community Importance to January 17, 2026; and include qualifying publicly owned buildings under the same moratorium and declaring an emergency.**

**COUNCIL MEMBER GADUS PRESENTS:**

[O-294-25](#)                    **Authorizing the expenditure of \$50,000 from the Capital Improvement Fund District Improvement Program for replacement of the playground at Collins Park; authorizing the Mayor to execute the necessary contracts; and declaring**

an emergency.

[O-295-25](#)

Authorizing the expenditure of \$75,000 from the Capital Improvement Fund District Improvement Program for replacement of the playground at Dale Stone Park; authorizing the Mayor to execute the necessary contracts; and declaring an emergency.

**COUNCILWOMAN MORRIS PRESENTS:**

[O-296-25](#)

Authorizing the expenditure of \$75,000 from the Capital Improvement Fund District Improvement Program for replacement of the playground at Mayfair Park; authorizing the Mayor to execute the necessary contracts; and declaring an emergency.

**COUNCILMEMBERS DRISCOLL, WILLIAMS & HARTMAN PRESENT:**

[R-297-25](#)

Submitting to the Toledo Plan Commission a Request to conduct a study of pre-existing zoning in the Vistula Neighborhood; changing Industrial Zoning to Mixed-Use and Parks and Open Space zoning where appropriate, and Regional Commercial on La Grange St to Neighborhood Commercial and Parks and Open Space zoning where appropriate, and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM TOLEDO MUNICIPAL COURT:**

[O-298-25](#)

Authorizing the Mayor to accept and deposit an amount of \$1,610,069 from a grant received from the State of Ohio, Department of Rehabilitation and Correction, Division of Parole and Community Services for the appropriation and expenditure of those funds from the Community Corrections Grant; authorizing the execution of any grant documents that may be required for the acceptance of the funds; and declaring and emergency.

**COUNCILWOMAN McPHERSON PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF INFORMATION & TECHNOLOGY:**

[O-299-25](#) Authorizing the Mayor to enter into an agreement with the The BAZ Group to assist with phase 2 of the telephony optimization and modernization project; authorizing the expenditure of \$108,000 from the Information and Communications Technology Fund; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

**COUNCILMAN SARANTOU PRESENTS THE FOLLOWING 14 ITEMS FROM THE DEPARTMENT OF FINANCE:**

[O-300-25](#) Levying special assessments for sprinkling, sweeping, cleaning and snow removal services for the municipal streets, alleys and public ways in the City during the calendar year 2024; and declaring an emergency.

**Attachments:** [Comparison Charts 2023-2024 Actuals 2020-2024 Actuals and 2020-2025 Estimates](#)

[O-301-25](#) Levying special assessments for the improvement of certain streets and public ways in the downtown area of the City by providing street lighting during the calendar year 2024; and declaring an emergency.

[O-302-25](#) Levying special assessments for the improvement of certain streets, alleys and public ways outside of the downtown area of the City by providing street lighting during the calendar year 2024; and declaring an emergency.

[O-303-25](#) Levying special assessments for controlling the blight and disease of shade trees within public rights-of-way and planting, maintaining, trimming and removing shade trees in and along the streets of the City during the calendar year 2024; and declaring an emergency.

**O-304-25** Authorizing the Mayor at his discretion to enter into amended contracts with existing vendors through the end of 2025 in order to account for verified tariff-related cost increases; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

- [O-305-25](#) Providing for the issuance and sale of Notes for the purpose of paying, in anticipation of the levy and collection of special assessments, a portion of the cost of (i) lighting streets, alleys and other public ways of the City, (ii) sprinkling, sweeping, cleaning and removing snow from streets, alleys and other public ways of the City and (iii) controlling blight and disease of shade trees within rights of way and planting, maintaining, trimming and removing shade trees in and along streets of the City, all during the year 2025; authorizing the execution and delivery of a Trust Agreement securing the payment of the Notes; authorizing the execution and delivery of certain other documents in connection with the issuance of the Notes; and declaring an emergency.
- [O-306-25](#) Providing for the issuance and sale of \$1,260,000 of notes, in anticipation of the issuance of bonds, for the purpose of paying costs of constructing, reconstructing and rehabilitating sidewalks, including, where necessary, driveway approaches and curbs, in certain locations on designated streets; and declaring an emergency.
- [O-307-25](#) Providing for the issuance and sale of bonds in the maximum principal amount of \$1,265,000 for the purpose of paying costs of acquiring equipment for use in carrying out functions of the City's Hoffman Road Landfill, and declaring an emergency.
- [O-308-25](#) Providing for the issuance and sale of bonds in the maximum principal amount of \$700,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of the City's Department of Transportation; and declaring an emergency.
- [O-309-25](#) Providing for the issuance and sale of bonds in the maximum principal amount of \$680,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of the City's Department of Public Service, including but not limited to its Divisions of Fleet and Facilities Operations, Solid Waste and Urban Beautification; and declaring an emergency.
- [O-310-25](#) Providing for the issuance and sale of bonds in the maximum principal amount of \$660,000 for the purpose of paying costs of acquiring fire apparatus and equipment for use by the City's Department of Fire and Rescue Operations; and

declaring an emergency.

[O-311-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$18,645,000 for the purpose of paying costs of improving the City's street system, in cooperation with the Department of Transportation of the State of Ohio and otherwise, by (i) improving streets by constructing, reconstructing and rehabilitating the pavement base, bridges, curbs, drainage improvements, driveway approaches, pedestrian ramps, bicycle paths and sidewalks, widening, realigning, adjusting radius cutbacks, manholes and catch basins, preparing the surface and surfacing and resurfacing, and installing traffic signs, signals and signalization, where necessary, and (ii) improving bridges by constructing, reconstructing, replacing, rehabilitating, restoring and widening bridge decks, supporting piers, abutments, arches, beams, columns and other structural steel components and bridge bearing systems and related embankments and drainage facilities, restoring and installing expansion joints, bridge railings and traffic barrier railings and constructing, reconstructing and rehabilitating the pavement base, curbs, drainage improvements, driveway approaches, bicycle paths and sidewalks and surfacing and resurfacing the roadway on those bridges and approaches to those bridges, where necessary, in each case as designated in the plans approved or to be approved by Council; and declaring an emergency.

[O-312-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$7,490,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2015, dated October 15, 2015; and declaring an emergency.

[O-313-25](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$1,740,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2012, dated October 9, 2012; and declaring an emergency.

**COUNCILWOMAN WILLIAMS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[O-314-25](#)

Authorizing the expenditure of \$15,400 from the General Fund for 11 movie nights at 11 different City of Toledo parks for the 2025 summer; authorizing the Mayor to enter into the necessary agreements for these

initiatives; and declaring an emergency.

**COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 4 ITEMS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

- [O-315-25](#) Authorizing the appropriation and expenditure of an additional amount of \$500,000 from the Sanitary Sewer Replacement Fund for the design and construction of the Ogontz Pump Station Project; authorizing the Mayor to amend the engineering contract with Tetra Tech, Engineer of Record, to provide additional professional engineering, metering and testing, inspection, construction management, and other services related to the construction of the Ogontz Pump Station Project; authorizing the Mayor to waive the competitive bidding provisions of TMC Chapter 187 for the continuation of Tetra Tech's professional engineering, metering and testing, inspection, construction management and other services related to the construction of the Ogontz Pump Station Project; and declaring an emergency.
- [O-316-25](#) Authorizing the appropriation and expenditure of an amount not to exceed \$500,000 from the Sanitary Sewer Replacement Fund; authorizing an amendment to the existing contract with Denali Water Solutions, Inc. for the completion of the Digester Tank Cleaning Project; and declaring an emergency.
- [O-317-25](#) Authorizing the expenditure of an amount not to exceed \$12,000 from the Sewer Operating Fund for fleet vehicle telematics services and monitoring; and declaring an emergency.
- [O-318-25](#) Authorizing the Mayor to enter into a five-year contract for required cross-connection surveys for the Backflow Prevention Program; authorizing an annual expenditure from the Water Operating Fund in an amount not to exceed \$440,000; and declaring an emergency.

**COUNCIL MEMBER GADUS PRESENTS THE FOLLOWING 9 ITEMS FROM THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:**

- [O-319-25](#) Authorizing the Mayor to enter into an agreement for case management, street interventions, outreach, and

wraparound support for city's Peace in Motion Community Safety Plan; authorizing the reappropriation and expenditure of funds in an amount not to exceed \$36,400 from the General Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.

[O-320-25](#)

Authorizing the Mayor to enter into an agreement with The Fair Housing Center for Source of Income Testing services; authorizing the General Fund expenditure of an amount not to exceed \$25,000; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

[O-321-25](#)

Authorizing the expenditure of an amount not to exceed \$30,000 from the General Fund for the provision of a Source of Income (SOI) investigation training consultant; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

[O-322-25](#)

Authorizing the Mayor to accept, deposit, appropriate, and expend the Emergency Solutions Grant in the amount of \$627,043 from the U.S. Department of Housing and Urban Development to fund Emergency Solutions Grant Program activities; authorizing submission of the 2025-2029 Consolidated Plan and the 2025-2026 Annual Action Plan to the U.S. Department of Housing and Urban Development; and declaring an emergency.

**Attachments:** [ESG 2025 proposed schedule a 06252025](#)

[O-323-25](#)

Authorizing the Mayor to accept, deposit, appropriate and expend the HOME Investment Partnership Program Grant in the amount of \$1,965,724 from the U.S. Department of Housing and Urban Development (HUD) for the purpose of funding the 2025 HOME Investment Partnership Program; authorizing the expenditure of HOME Carryover funds from all years prior to program year 2024 (33rd) in the amount of \$3,787,820.93; authorizing submission of the 2025-2029 Consolidated plan and the 2025-2026 Annual Action Plan to the U.S. Department of Housing and Urban Development; and declaring an emergency.

**Attachments:** [rc FINAL Copy of HOME PY 34 proposed schedule a 06252025](#)

[O-324-25](#)

Authorizing the Mayor to accept, deposit, appropriate and expend the Community Development Block Grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$7,046,960; authorizing the expenditure of CDBG carryover funds from all years prior to program year 2024 (50th) in the amount of \$728,799; authorizing submission of the 2025-2029 Consolidated Plan and the 2025-2026 Annual Action Plan to the U.S. Department of Housing and Urban Development; and declaring an emergency.

**Attachments:** [O-324-25 Attachment](#)

[rc edits Copy of FINAL.CDBG 2025 proposed schedule a and b 1](#)

[O-325-25](#)

Authorizing the Mayor to enter into a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for the purpose of accepting and depositing an additional \$11,826 for the HOME Investment Partnerships Program American Rescue Plan Act of 2021 (HOME-ARP) Grant; authorizing the appropriation and expenditure of said funds; and declaring an emergency.

**Attachments:** [HOME-ARP Additional Funds v2 - Schedule A](#)

[O-326-25](#)

Authorizing the Mayor to enter into an agreement with Bowling Green State University Center for Regional Development to evaluate the City of Toledo's community engagement efforts focused on use of boards and commissions; authorizing the expenditure of an amount not to exceed \$51,000 from the General Fund; waiving the formal bidding requirements of TMC Chapter 187; and declaring an emergency

[O-327-25](#)

Authorizing the settlement of claims brought in Elizabeth Harris v. City of Toledo et al.; authorizing the expenditure of \$30,000 from the Risk Management Fund; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF LAW:**

[O-328-25](#)

Authorizing the settlement of claims brought in Keith

v. Pluff, et al.; authorizing the expenditure of \$50,000 from the Risk Management Fund; and declaring an emergency.

[O-329-25](#)

Authorizing the expenditure of \$15,000 from the Risk Management Fund for the representation of a former city employee by the Spengler Nathanson law firm related to litigation pending in the Lucas County Court of Common Pleas; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING 6 ITEMS FROM THE DEPARTMENT OF POLICE OPERATIONS:**

[O-330-25](#)

Authorizing the expenditure of an amount not to exceed \$25,000 from the Capital Improvement Fund for the purchase of speed trailer(s) for Toledo Police; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

[O-331-25](#)

Authorizing the Mayor to enter into an agreement with the Bureau of Justice Assistance (BJA) through the Office of Criminal Justice services (OCJS) and to accept and deposit a 2024 Project Safe Neighborhood grant in the amount of \$20,564.80 for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants fund; and declaring an emergency.

[O-332-25](#)

Authorizing the Mayor to enter into a grant agreement and accept and deposit \$37,622.64 from the Office of Criminal Justice Services for Violent Crime Reduction Program grant for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants Fund; and declaring an emergency.

[O-333-25](#)

Authorizing the expenditure of an amount not to exceed \$65,000 from the Capital Improvement Fund for the purchase of mobile data terminals for police vehicles; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

[O-334-25](#)

Authorizing the Mayor to accept a donation from Our Rescue for an investigative software license valued at \$11,843; and declaring an emergency.

[O-335-25](#)

Authorizing the Mayor to enter into a lease agreement with Mercy Health - St. Vincent Medical Center LLC for 2527 Cherry St., Toledo OH 43608, to operate as a Toledo Police substation; authorizing the expenditure for rent and operating costs; and declaring an emergency.

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

[O-336-25](#)

Authorizing the Mayor to supplement the existing Occupational Health Services contract with Mercy Health for the provision of employee medical services and evaluations for the Fire and Rescue Department; authorizing the expenditure of funds; and declaring an emergency.

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING 4 ITEMS FROM THE DEPARTMENT OF PUBLIC SERVICE:**

[O-337-25](#)

Authorizing the Mayor to accept bids and enter into a one (1) year contract with an option for an additional two (2) one-year renewals for the Green Infrastructure Landscape Maintenance Project; authorizing expenditures in an amount not to exceed \$58,025 annually from the Storm Water Operating Fund; and declaring an emergency.

[O-338-25](#)

Authorizing the Mayor to accept bids and enter into a one (1) year contract with an option for an additional two (2) one-year renewals for the Green Infrastructure Invasives Control Project; authorizing expenditures in an amount not to exceed \$33,100 annually from the Storm Water Operating Fund; and declaring an emergency.

[O-339-25](#)

Authorizing the expenditure of \$36,000 from the Special Assessments Services Fund for the purchase of flower containers/pots for Streetscape Beautification Projects in the public right-of-way; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.

[O-340-25](#)

Authorizing the Mayor to enter into agreements with NW Natural Renewables, LLC for a Renewable Natural Gas project utilizing Hoffman Road Landfill Gas and Bay View Waste Water Treatment Plant digester gas; authorizing the

acceptance of incentive payments and revenue; and declaring an emergency.

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF TRANSPORTATION:**

[R-341-25](#)                    Declaring it necessary to improve the intersection at Matzinger Road & Stickney Avenue by installing street lights; and declaring an emergency.

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING 3 ITEMS FROM ZONING & PLANNING COMMITTEE:**

[O-342-25](#)                    Amending Toledo Municipal Code (TMC), Chapters 743, 1103, 1104, 1107 and 1116 relating to the Downtown Parking Lot Review and Improvement Advisory Committee (DPLRIAC) and surface parking lots in the Downtown and Warehouse Districts; and declaring an emergency.

[O-343-25](#)                    Amending Toledo Municipal Code (TMC), Part 11, Chapters 1104.0400 Use Table, 1104.1700 adding locational criteria, and 1116 Terminology for Tobacco Shops; and declaring an emergency.

**Attachments:**    [EXHIBIT A - Existing Use Table](#)  
[EXHIBIT B New Use Table](#)

[O-344-25](#)                    Amending Various Sections of Toledo Municipal Code (TMC), Chapter 11, Changing Commissioner of Building Inspections to Planning Director; and declaring an emergency.

**Attachments:**    [Exhibit B New Language](#)

**ITEMS LIKELY TO RECEIVE IMMEDIATE CONSIDERATION:**

[O-345-25](#)                    Authorizing the appropriation of \$45,000 from the unappropriated balance of the Water Replacement Fund and operating transfer of same into the Water Operating Fund; authorizing the appropriation of \$50,000 from the unappropriated balance of the Sewer Replacement Fund and operating transfer of same into

the Sewer Operating Fund; authorizing the appropriation of \$5,000 from the unappropriated balance of the Storm Water Replacement Fund and operating transfer of same into the Storm Water Operating Fund; authorizing the appropriation and expenditure of an amount not to exceed \$45,000 from the Water Operating Fund, the appropriation and expenditure of an amount not to exceed \$50,000 from the Sewer Operating Fund, and the appropriation and expenditure of an amount not to exceed \$5,000 from the Storm Water Operating Fund to fund the customer assistance grant program; and declaring an emergency.

[O-346-25](#)

Approving the revision of the current Collective Bargaining Agreement between the City of Toledo and the Toledo Police Command Officers' Association for a successor agreement, consistent with the bargained understandings; and declaring an emergency.

**Attachments:** [TPCOA Tentative Agreement Memorandum to City Council 07-2](#)  
[TPCOA tentative agreements - Exhibit A](#)

[O-347-25](#)

Accepting the recommendations set forth in the Fact Finding Report in the matter of the City of Toledo and the Toledo Firefighters, IAFF Local 92; approving the revision of the current Collective Bargaining Agreement between the parties for a successor agreement, consistent with the bargained understandings; and declaring an emergency.

**Attachments:** [Local 92 Tentative Agreement Memorandum to City Council 07-](#)  
[Exhibit A - Local 92 Fact Finding Report](#)  
[Exhibit B - Local 92 Tentative Agreements](#)

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