



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

---

Tuesday, September 26, 2023

4:00 PM

Council Chambers

---

### CALL TO ORDER:

**Present:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[STTL20230926](#)

**Attachments:** [SPEECH TO TEXT VIDEO LINK](#)

### INVOCATION, PLEDGE OF ALLEGIANCE & NATIONAL ANTHEM

### COUNCIL MEMBERS GADUS AND MORRIS PRESENT:

[R-509-23](#) Recognizing El Tipico on the 55th anniversary year.

**Attachments:** [Hyperlink](#)  
**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

### COUNCILMAN HOBBS PRESENTS:

[R-510-23](#) Recognizing the University of Toledo 2023 Women's and Men's Tennis Teams on their MAC Championships.

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**NOMINATION FOR CITY COUNCIL CHIEF OF STAFF: McPherson: Frank (7)  
Cherry: Martinez (4)**

**SECOND READING ITEMS:**

[O-473-23](#)

**Authorizing the Department of Public Utilities to apply for, accept, and enter into a cooperative agreement between the City of Toledo and the Ohio Water Development Authority for the refinancing of the outstanding principal balance of the \$30,000,000 Water System Revenue Bonds, Series 2018, the proceeds of which were used for the purpose of paying costs of various capital improvements to the City's water supply, storage and distribution system; and declaring an emergency.**

**Attachments:** [Audio: Agenda Review 9/5/2023](#)

[Video: City Council 9/12/2023](#)

[Video: City Council 9/26/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 10 - Cherry, Hobbs III, Whitman, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

[O-474-23](#)

**Authorizing the Department of Public Utilities to apply for, accept, and enter into a cooperative agreement between the City of Toledo and the Ohio Water Development Authority for the refinancing of the outstanding principal balance of the City's Sewerage System Revenue Refunding Bonds, Series 2013, issued in the original principal amount of \$13,620,000, the proceeds of which were used for the purpose of refunding prior bonds of the City issued for the purposes of paying costs of various capital improvements to the City's sewer supply, storage and distribution system, and declaring an emergency.**

**Attachments:** [Audio: Agenda Review 9/5/2023](#)

[Video: City Council 9/12/2023](#)

[Video: City Council 9/26/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

[O-475-23](#)

**Authorizing the Mayor to enter into a one-year agreement with the option to renew for up to two additional one-year terms with Promise Network Inc. for Department of Public Utilities accounts receivable collection services and customer affordability program management services; authorizing the expenditure of an amount not to exceed \$235,000 from the Utilities Administrative Services Fund; waiving the competitive bidding requirements of T.M.C. 187; and declaring an emergency.**

**Attachments:** [Audio: Agenda Review 9/5/2023](#)

[Hyperlink](#)

[Video: City Council 9/26/2023](#)

**Emergency**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

**Passage**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

[O-476-23](#)

**Authorizing the disappropriation of \$48,997 from the 2012 Water Bond Issuance; \$1,046,205 from the 2013 Water Bond Issuance, \$285,245 from the 2016 Water Bond Issuance and \$560,680 from the 2018 Water Bond Issuance in the Water Bond Improvement Fund; and declaring an emergency.**

**Attachments:** [Attachment A](#)[Attachment B](#)[Audio: Agenda Review 9/5/2023](#)[Video: City Council 9/12/2023](#)[Video: City Council 9/26/2023](#)**Emergency**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

**Passage**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline and Sarantou

[O-483-23](#)

**Authorizing the Mayor to enter into an agreement with Norfolk Southern Railroad (NSRR) for the removal of the Sumner Street Bridge; and declaring an emergency.**

**Attachments:** [Exhibit A](#)[Audio: Agenda Review 9/5/2023](#)[Video: City Council 9/12/2023](#)[Video: City Council 9/26/2023](#)

**held**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**COUNCIL MEMBERS GADUS, CHERRY, KOMIVES, McPHERSON, MOLINE, WILLIAMS, SARANTOU, HOBBS, MORRIS, HARTMAN, WHITMAN AND MELDEN PRESENT:**

**[R-511-23](#)**

**Supporting the workers of UAW as they strike against the “Big Three Automakers” in the contract negotiations of 2023; and declaring an emergency.**

**Attachments:** **[Video: City Council 9/26/2023](#)**

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**COUNCIL MEMBERS MORRIS, McPHERSON AND KOMIVES PRESENT:**

**[O-512-23](#)**

**Amending the framework for the Toledo Recovery Plan, authorizing the appropriation and expenditure of \$300,000 covering the period of the City of Toledo fiscal years 2023-2026, from the Local Fiscal Recovery Fund for United Way of Greater Toledo 211 Services; authorizing the Mayor to enter into an agreement with United Way of Greater**

**Toledo 211 Services; and declaring an emergency.**

**Attachments:** [Proposal](#)  
[Law Dept. response](#)  
[Video: City Council 9/26/2023](#)

**First Reading**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**COUNCIL MEMBERS MOLINE AND GADUS PRESENT:**

[R-513-23](#)

**Resolution to formally authorize Film Toledo as the official film commission for the Toledo region for recognition by the State of Ohio Department of Development - Ohio Film Office; and declaring an emergency.**

**Attachments:** [Film Toledo Presentation - 9-19-23](#)  
[Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, McPherson, Melden, Moline, Morris and Sarantou

**Abstain:** 1 - Komives

**Emergency**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, McPherson, Melden, Moline, Morris and Sarantou

**Abstain:** 1 - Komives

**Passage**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, McPherson, Melden, Moline, Morris and Sarantou

**Abstain:** 1 - Komives

**COUNCIL PRESIDENT CHERRY AND THE MEMBERS OF CITY COUNCIL PRESENT:**

[R-514-23](#)                    **Adopting a calendar for 2024 for City Council; and declaring an emergency.**

**Attachments:**   [Listing](#)  
[Calendar](#)  
[Video: City Council 9/26/2023](#)

**First Reading**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**DEPARTMENT OF POLICE OPERATIONS:**

[O-515-23](#)                    **Authorizing the Mayor to enter into a School Resource Officer Program agreement with Washington Local Schools and to accept and deposit \$40,812.29 into the General Fund in payment for services provided by Toledo Police Department; and declaring an emergency.**

**Attachments:**   [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-516-23](#)                    **Authorizing the expenditure in an amount not to exceed**

**\$79,080 from the Capital Improvement Fund for the purchase of body armor under contract with Superior Uniform Sales, Inc.; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-517-23](#)

**Authorizing the Mayor to enter into a contract with Thermo Electron North America, LLC for the purchase of an Infrared Spectrometer Detector Assembly; authorizing the expenditure in an amount not to exceed \$17,479 from the General Fund; waiving the competitive bid requirements of Chapter 187 of the Toledo Municipal Code; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou



**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**DEPARTMENT OF PUBLIC UTILITIES:**[O-518-23](#)

**Authorizing the appropriation of \$48,997 from the unappropriated balance of the 2012 Bond issuance, \$1,133,900 from the unappropriated balance of the 2013 Bond issuance, \$285,245 from the unappropriated balance of the 2016 Bond issuance and \$1,079,899 from the unappropriated balance of the 2018 Bond issuance; authorizing the expenditure of \$2,548,041 from the Water Bond Improvement Fund for the Chemical Feed Improvements Project at the Division of Water Treatment; authorizing the Mayor to execute the necessary contract(s) for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits, renovation, construction, appurtenances, and other related work, tasks, equipment, and materials needed; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-519-23](#)

**Authorizing the appropriation and expenditure of \$750,000 from the Sewer Replacement Fund for the design and construction of the Ogontz Pump Station Project; authorizing the Mayor to accept bids and award contracts and/or purchase orders for design, construction, testing, commissioning and miscellaneous services as necessary to facilitate the design and construction of the Ogontz Pump Station Project; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-520-23](#)

**Authorizing the disappropriation of \$2,000,000 from the Sewer Replacement Fund and the reappropriation of \$2,000,000 into the Sewer Replacement Fund for cleaning and televising of various sewer lines and submittal of television records; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-521-23](#)

**Authorizing the expenditure of \$17,500 from the Sanitary Sewer Operating Fund to Klumm Brothers Landscaping & Excavating for the emergency removal of a log jam in Swan Creek near Arlington Avenue and Main Technology Drive; authorizing the Mayor to enter into necessary agreements; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-522-23](#)

**Authorizing the expenditure of \$12,000 from the Sanitary Sewer Operating Fund to Klumm Brothers Landscaping & Excavating for the emergency removal of a log jam in Swan Creek near 1340 Eastgate Road; authorizing the mayor to enter into necessary agreements; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-523-23](#)

**Authorizing the mayor to enter into a Hazardous Materials Training Grant Agreement with the Public Utilities Commission of Ohio (PUCO); authorizing the mayor to accept and deposit \$22,999 in grant proceeds into the Operation Grants Fund; authorizing the appropriation and expenditure of grant funds; authorizing the mayor to accept bids and execute necessary contracts; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**DEPARTMENT OF PUBLIC SERVICE:**

[O-524-23](#)

**Authorizing the expenditure of an amount not to exceed \$47,050 from the Capital Improvement Fund for the replacement of a pursuit rated police car for the Police Department; authorizing the Mayor to enter into a contract with Brondes Ford; waiving the competitive bidding requirements of Toledo Municipal Code Chapter 187; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**DEPARTMENT OF DIVERSITY, EQUITY & INCLUSION:**

[O-525-23](#)

**Authorizing the Mayor to enter into a software subscription agreement for the purposes of contract and prevailing wage compliance for a term of one (1) year with options for four (4) one-year renewals; authorizing the General Fund expenditure in an amount not to exceed \$110,000 per year subject to annual appropriation; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**First Reading**

**Yea:** 11 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Moline, Morris and Sarantou

**DEPARTMENT OF FINANCE:**

[R-526-23](#)

**Authorizing the Finance Director to request advances from the Lucas County Auditor's office; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[R-527-23](#)

**Accepting the property tax amounts and rates for the 2024 budget as determined by the County Budget Commission; authorizing the necessary tax levies, certifying said levies to the County Auditor; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**DEPARTMENT OF INFORMATION TECHNOLOGY:**

[O-528-23](#)

**Authorizing the Mayor to enter into agreements for digitizing historic records for the Toledo-Lucas County Plan Commission; authorizing the expenditure of \$300,000 from the Information and Communications Technology Fund; and declaring an emergency.**

**Attachments:** [Hyperlink](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-529-23](#)

**Authorizing the Mayor to enter into an amended agreement for implementation of Cityworks PLL software and other integration software programs and services to include Plan Commission; authorizing the appropriation and expenditure of \$5,000 from the Capital Improvement Fund; and declaring an emergency.**

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou



**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,  
REPORTS AS APPROVED:****[O-530-23](#)**

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 5744 Southwyck Drive, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**[O-531-23](#)**

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 4801 Lewis, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

[O-532-23](#)

**Granting a Special Use Permit, originally for a Scrap and Salvage yard, for a site located at 5846 and 5870 N. Detroit Avenue, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; declaring an emergency.**

**Attachments:** [Plan Commission Report](#)

[Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**THE CLERK REPORTS:**[R-533-23](#)

**Declaring the intent to vacate a 16-foot-wide alley lying between lot 4 thru 9 within the plat of Morris and Dorsey's subdivision, recorded in Lucas county plat record volume 22**

on page 50 and all within the City of Toledo, Lucas County Ohio; and declaring an emergency.

**Attachments:** [Video: City Council 9/26/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Emergency**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**ITEM LIKELY TO BE GIVEN IMMEDIATE CONSIDERATION:**

[R-534-23](#)

**Declaring September 25 as National Day of Remembrance for Murdered Victims.**

**Attachments:** [Video: City Council 9/26/2023](#)

**immediate consideration**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Suspension**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman, Komives, McPherson, Melden, Moline, Morris and Sarantou

**Passage**

**Yea:** 12 - Cherry, Hobbs III, Whitman, Williams, Gadus, Hartman,  
Komives, McPherson, Melden, Moline, Morris and  
Sarantou

**READING OF the TOLEDO CITY JOURNAL**

**EXCUSALS**

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**