



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

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Tuesday, October 24, 2023

4:00 PM

Council Chambers

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### CALL TO ORDER:

**Present:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[STTL20231024](#) Auto-generated Speech to Text Video Link

**Attachments:** [Auto-generated Speech to Text Video Link](#)

### COUNCIL MEMBER MELDEN PRESENTS:

[R-565-23](#) Celebrating and recognizing The Sight Center of Northwest Ohio for 100 years of dedicated service to the blind community.

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

#### Suspension

**Yea:** 11 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Morris, Sarantou, Whitman and Williams

**Abstain:** 1 - Moline  
**Passage**

### COUNCIL MEMBERS WILLIAMS, GADUS AND HOBBS PRESENT:

[R-566-23](#) Recognizing October 22-28, 2023 as National Lead Poisoning Prevention Week and recognizing and supporting the Junction Coalition and its partners in the receipt and

**implementation of the CDC's Supporting Communities to Reduce Lead Poisoning Grant.**

**Attachments:** [Agenda Review, October 17](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**APPOINTMENT FROM THE OFFICE OF THE MAYOR:**

[A-567-23](#)                      **Appointments - Directors and Commissioners**

**Attachments:** [Directors and Commissioners](#)  
[Agenda Review, October 17](#)

**held**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**SECOND READING ITEM:**

[O-555-23](#)                      **Providing for the issuance and sale of Notes for the purpose of paying, in anticipation of the levy and collection of special assessments, a portion of the cost of (i) lighting streets, alleys and other public ways of the City, (ii) sprinkling, sweeping, cleaning and removing snow from streets, alleys and other public ways of the City and (iii) controlling blight and disease of shade trees within rights of way and planting, maintaining, trimming and removing shade trees in and along streets of the City, all during the year 2023; authorizing the execution and delivery of a Trust Agreement securing the payment of the Notes; authorizing the execution and delivery of certain other**

**documents in connection with the issuance of the Notes; and declaring an emergency.**

**Attachments:** [Trust Agreement](#)  
[Video: Agenda Review 10/3/2023](#)  
[Video: Agenda Review 10/17/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**DEPARTMENT OF PUBLIC UTILITIES:**

[O-568-23](#)

**Authorizing the mayor to enter into and execute a three (3) year contract with CityBase with the option for two (2) one (1) year renewals for the purpose of leasing 2 kiosks and maintenance services; armored car services added to the City of Toledo current agreement; authorizing expenditures not to exceed \$170,000 from the Utilities Administration Fund; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**[O-569-23](#)**

**Authorizing the mayor to apply for and enter into loan agreements with the Ohio Water Development Authority (OWDA), and to accept, deposit, appropriate, and expend loan proceeds in an amount not to exceed \$5,500,000 into the Water Replacement Loan Fund for the Distribution System Improvements Project design; appropriating \$20,000 from the Water Replacement Fund for the payment of loan administrative fees and miscellaneous project costs; authorizing a dedicated source for repayment of said loans; authorizing the mayor to accept bids and execute necessary agreements related to the project; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**[O-570-23](#)**

**Authorizing the mayor to accept bids and execute the necessary contract or contracts for a period of up to two (2) years with up to three (3) one-year renewals for the removal, hauling and beneficial reuse of spent lime produced by the Division of Water Treatment; authorizing the expenditure of up to \$7,000,000 per year for up to 5 years in the Water Operating Fund subject to the availability of funds each year; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-571-23](#)

**Authorizing the Mayor to renew the Public Water System License from the State of Ohio Environmental Protection Agency for the year 2024, for operation of the Water Treatment Facility at 3040 York St.; authorizing the expenditure of \$111,800 from the Water Operating Fund; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-572-23](#)

**Authorizing the mayor to apply for, enter into agreements, accept and deposit loan proceeds from the Ohio EPA Water Pollution Control Loan Fund (WPCLF) and/or the Ohio Water Development Authority (OWDA) into the Sanitary Sewer Replacement Fund for Improvement No. 65, Chlorination Project; authorizing the appropriation and expenditure of the loan proceeds from the Sanitary Sewer Replacement Loan Fund in an amount not to exceed \$2,000,000; authorizing the appropriation and expenditure of \$10,000 from the Sanitary Sewer Replacement Fund for the payment of loan administration fees and miscellaneous costs; authorizing a dedicated source for repayment of said loan; authorizing the mayor to accept bids and execute necessary agreements and contracts related to the project; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-573-23](#)

**Authorizing the expenditure of \$43,420 from the Sewer Replacement Fund to pay Meldrum Mechanical Services, Inc. (Meldrum) for emergency assistance to complete maintenance projects at the Bayview Water Reclamation Plant; finding that the competitive procurement process was waived under TMC Section 187.20; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

**First Reading**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-574-23](#)

**Authorizing the expenditure of up to \$24,138 from the Sewer Operating Fund to pay Industrial Power Systems (IPS) for emergency assistance to recover from a flooding event in the primary clarifier tunnel; finding that the competitive procurement process was waived under TMC Section 187.20; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

**First Reading**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**DEPARTMENT OF TRANSPORTATION:**

[O-575-23](#)

**Authorizing the release of two (2) public sewer easements across portions of property owned by the Toledo Colony Apartments, LLC located 0 Central Avenue (TD 18-46162) at or near the intersection of Central Avenue and ProMedica Parkway; authorizing the Mayor to execute all necessary documents pertaining to the release of said easement; and declaring an emergency.**

**Attachments:** [Exhibit A](#)

[Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-576-23](#)

**Authorizing the Mayor to enter into cooperative grant agreements with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for the Broadway Reconstruction Project; authorizing the deposit into and appropriation and expenditure of grant proceeds from the Capital Improvement Fund in an amount not to exceed \$500,000; authorizing the mayor to accept bids and award contracts for said project; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-577-23](#)

**Authorizing the Mayor to enter into a cooperative agreement with and accept financial assistance from the Metropolitan Park District of the Toledo Area (Metroparks) and the State**

of Ohio, Department of Transportation (ODOT) for the construction of a multi-use path across the Martin Luther King Jr. (MLK) bridge project; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund; authorizing the mayor to execute all necessary documentation for the grants; authorizing the Mayor to accept bids and award contracts related to the construction of said project; and declaring an emergency.

**Attachments:** [Agenda Review, October 17](#)  
[Video: City Council 10/24/2023](#)

#### **Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

#### **DEPARTMENT OF ECONOMIC DEVELOPMENT:**

##### **[O-578-23](#)**

**Designating the Birckhead Place Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community Reinvestment Program within the Birckhead Place Community Reinvestment Area; designating the Director of the Department of Economic Development as Housing Officer; approving certain administrative procedures for the establishment of the Birckhead Place Community Reinvestment Area pursuant to Ohio Revised Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.**



**Attachments:** [A -- Map of CRAs](#)  
[B -- CRA Boundary, Birkhead Place CRA](#)  
[C -- Legal Description](#)  
[D -- Housing Survey](#)  
[PowerPoint, Oct. 17 Agenda Review](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-579-23](#)

**Amending Ordinance No. 57-96; designating an expanded South West Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community Reinvestment Program within the South West Community Reinvestment Area, designating the Director of the Department of Economic Development as Housing Officer; approving certain Administrative Procedures for the Community Reinvestment Area Program, Ohio Revised Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:** [A -- Map of CRAs](#)  
[B -- CRA Boundary, South West Expansion](#)  
[C -- Legal Description](#)  
[D -- Housing Survey](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-580-23](#)

**Amending Ordinance No. 63-19; designating an expanded West Toledo Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community Reinvestment Program within the West Toledo Community Reinvestment Area, designating the Director of the Department of Economic Development as Housing Officer; approving certain Administrative Procedures for the Community Reinvestment Area Program, Ohio Revised Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:**

[A -- Map of CRAs](#)

[B -- CRA Boundary, West Toledo Expansion](#)

[C -- West Toledo CRA Expansion Description](#)

[D -- Housing Survey](#)

[Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**DEPARTMENT OF POLICE OPERATIONS:**

[O-581-23](#)

**Authorizing the Mayor to enter into an agreement with the Northern Ohio Violent Crimes Consortium and to accept and deposit a Ohio Violent Crime Reduction grant 2022-VCR-A02-371 in the amount of \$17,500 for the**

**Toledo Police Department; authorizing the appropriation and expenditure from the Operation Grants fund for the purchase of gang intelligence software; authorizing the expenditure in an amount not to exceed \$87,500 from the General Fund; authorizing the Mayor to enter into a contract for the purchase of gang intelligence software; and declaring an emergency.**

**Attachments:** [Agenda Review, October 17](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

[O-582-23](#)

**Authorizing the Mayor to accept an Ohio State Homeland Security Program Grant from the Ohio Emergency Management Agency in an amount not to exceed \$152,200 for the City of Toledo, Department of Fire & Rescue Operations; authorizing the deposit, appropriation, and expenditure of said amount from the Operation Grant Fund; authorizing the Mayor to accept bids and award contracts for the same; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-583-23](#)

**Authorizing the Mayor to accept a First Energy charitable gift of (26) V-Watches valued at \$11,313.64 for the Toledo Fire**

**and Rescue Department; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-584-23](#)

**Authorizing the Mayor to accept an Ohio Statewide Search and Rescue (Water) Capability (Am. Sub. HB 166, 133th GA) Regional Grant from the Ohio Emergency Management Agency in an amount not to exceed \$8,083 for the City of Toledo, Department of Fire & Rescue Operations; authorizing the deposit, appropriation, and expenditure of funds; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-585-23](#)

**Authorizing the expenditure of an amount not to exceed \$2,200,000 from the Capital Improvement Fund for fire engines and related equipment and services; authorizing the Mayor to accept bids and award contracts necessary to complete said purchases; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,  
REPORTS AS APPROVED:**

[O-586-23](#)                    **Declaring the vacation of the full 15.0 feet wide alley between North 12th Street, on the west and Canton Street on the east adjoining Lots 203 through 209 also Lot 211 on the north and Lots 227 thru 233 also Lot 25, on the South, all within the Plat of Woodruffs Addition, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:**   [Plan Commission Report](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-587-23](#)                    **Declaring the vacation of the full 15-foot-wide alley adjacent to Lots 1 thru 13, within the Plat of Radcliffs Bancroft Street Addition, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:**   [Plan Commission Report](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-588-23](#)                    **Declaring the vacation of a portion of Utica Street, adjacent to Lot 3, within the Bell and Corbusier Partition Plat, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-589-23](#)

**Granting a Special Use Permit for modifications to a major utility, for a site located at 3900 N. Summit Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Hyperlink](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-590-23](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1170 and 1176 W. Sylvania Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-591-23](#)

**Granting a Special Use Permit for used auto sales for a site located at 3125 Dorr Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions and a waiver; and**

declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives,  
McPherson, Melden, Moline, Morris, Sarantou, Whitman  
and Williams

[O-592-23](#)

**Amending Toledo Municipal Code (TMC), Part Eleven,  
Subsection 1105.0301 and 1105.0302 regarding Fences and  
Hedges in Residential Districts; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives,  
McPherson, Melden, Moline, Morris, Sarantou, Whitman  
and Williams

**THE CLERK REPORTS:**

[R-593-23](#)

**Declaring the intent to vacate a 16-foot-wide Alley running  
North and South and lying between the Northerly 5.00 feet of  
Lot 5 together with all of Lots 6 thru 9 and Lot 10 within the  
Pomeroy's Lagrange Manor Extension, for the full length of  
125.00 feet, all within the city of Toledo, Lucas County Ohio;  
and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives,  
McPherson, Melden, Moline, Morris, Sarantou, Whitman  
and Williams

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**

[O-569-23](#)

**Authorizing the mayor to apply for and enter into loan agreements with the Ohio Water Development Authority (OWDA), and to accept, deposit, appropriate, and expend loan proceeds in an amount not to exceed \$5,500,000 into the Water Replacement Loan Fund for the Distribution System Improvements Project design; appropriating \$20,000 from the Water Replacement Fund for the payment of loan administrative fees and miscellaneous project costs; authorizing a dedicated source for repayment of said loans; authorizing the mayor to accept bids and execute necessary agreements related to the project; and declaring an emergency.**

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**Emergency**

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**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-570-23](#)

**Authorizing the mayor to accept bids and execute the necessary contract or contracts for a period of up to two (2) years with up to three (3) one-year renewals for the removal, hauling and beneficial reuse of spent lime produced by the Division of Water Treatment; authorizing the expenditure of up to \$7,000,000 per year for up to 5 years in the Water Operating Fund subject to the availability of funds each year;**



and declaring an emergency.

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**Emergency**

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[O-572-23](#)

**Authorizing the mayor to apply for, enter into agreements, accept and deposit loan proceeds from the Ohio EPA Water Pollution Control Loan Fund (WPCLF) and/or the Ohio**

**Water Development Authority (OWDA) into the Sanitary Sewer Replacement Fund for Improvement No. 65, Chlorination Project; authorizing the appropriation and expenditure of the loan proceeds from the Sanitary Sewer Replacement Loan Fund in an amount not to exceed \$2,000,000; authorizing the appropriation and expenditure of \$10,000 from the Sanitary Sewer Replacement Fund for the payment of loan administration fees and miscellaneous costs; authorizing a dedicated source for repayment of said loan; authorizing the mayor to accept bids and execute necessary agreements and contracts related to the project; and declaring an emergency.**

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[O-575-23](#)

**Authorizing the release of two (2) public sewer easements across portions of property owned by the Toledo Colony Apartments, LLC located 0 Central Avenue (TD 18-46162) at or near the intersection of Central Avenue and ProMedica Parkway; authorizing the Mayor to execute all necessary documents pertaining to the release of said easement; and declaring an emergency.**

**Attachments:** [Exhibit A](#)  
[Video: Agenda Review 10/17/2023](#)

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**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Suspension**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Emergency**

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[O-577-23](#)

**Authorizing the Mayor to enter into a cooperative agreement with and accept financial assistance from the Metropolitan Park District of the Toledo Area (Metroparks) and the State of Ohio, Department of Transportation (ODOT) for the construction of a multi-use path across the Martin Luther King Jr. (MLK) bridge project; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund; authorizing the mayor to execute all necessary documentation for the grants; authorizing the Mayor to accept bids and award contracts related to the construction of said project; and declaring an emergency.**

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[O-578-23](#)

**Designating the Birkhead Place Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community Reinvestment Program within the Birkhead Place Community Reinvestment Area; designating the Director of the Department of Economic Development as Housing Officer; approving certain administrative procedures for the establishment of the Birkhead Place Community Reinvestment Area pursuant to Ohio Revised Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:**

[A -- Map of CRAs](#)

[B -- CRA Boundary, Birkhead Place CRA](#)

[C -- Legal Description](#)

[D -- Housing Survey](#)

[PowerPoint, Oct. 17 Agenda Review](#)

[Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-579-23](#)

**Amending Ordinance No. 57-96; designating an expanded South West Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community**

**Reinvestment Program within the South West Community Reinvestment Area, designating the Director of the Department of Economic Development as Housing Officer; approving certain Administrative Procedures for the Community Reinvestment Area Program, Ohio Revised Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.**

**Attachments:** [A -- Map of CRAs](#)  
[B -- CRA Boundary, South West Expansion](#)  
[C -- Legal Description](#)  
[D -- Housing Survey](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**[O-580-23](#)**

**Amending Ordinance No. 63-19; designating an expanded West Toledo Community Reinvestment Area as a Community Reinvestment Area; authorizing tax exemptions for remodeling and new construction; authorizing the Department of Economic Development to carry out a Community Reinvestment Program within the West Toledo Community Reinvestment Area, designating the Director of the Department of Economic Development as Housing Officer; approving certain Administrative Procedures for the Community Reinvestment Area Program, Ohio Revised**

Code §§ 3735.65 through 3735.70 as amended; making certain findings with respect thereto; and declaring an emergency.

**Attachments:** [A -- Map of CRAs](#)  
[B -- CRA Boundary, West Toledo Expansion](#)  
[C -- West Toledo CRA Expansion Description](#)  
[D -- Housing Survey](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-581-23](#)

Authorizing the Mayor to enter into an agreement with the Northern Ohio Violent Crimes Consortium and to accept and deposit a Ohio Violent Crime Reduction grant 2022-VCR-A02-371 in the amount of \$17,500 for the Toledo Police Department; authorizing the appropriation and expenditure from the Operation Grants fund for the purchase of gang intelligence software; authorizing the expenditure in an amount not to exceed \$87,500 from the General Fund; authorizing the Mayor to enter into a contract for the purchase of gang intelligence software; and declaring an emergency.

**Attachments:** [Agenda Review, October 17](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-582-23](#)

**Authorizing the Mayor to accept an Ohio State Homeland Security Program Grant from the Ohio Emergency Management Agency in an amount not to exceed \$152,200 for the City of Toledo, Department of Fire & Rescue Operations; authorizing the deposit, appropriation, and expenditure of said amount from the Operation Grant Fund; authorizing the Mayor to accept bids and award contracts for the same; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-583-23](#)

**Authorizing the Mayor to accept a First Energy charitable gift of (26) V-Watches valued at \$11,313.64 for the Toledo Fire and Rescue Department; and declaring an emergency.**



**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-584-23](#)

**Authorizing the Mayor to accept an Ohio Statewide Search and Rescue (Water) Capability (Am. Sub. HB 166, 133th GA) Regional Grant from the Ohio Emergency Management Agency in an amount not to exceed \$8,083 for the City of Toledo, Department of Fire & Rescue Operations; authorizing the deposit, appropriation, and expenditure of funds; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-585-23](#)

**Authorizing the expenditure of an amount not to exceed \$2,200,000 from the Capital Improvement Fund for fire engines and related equipment and services; authorizing the**

**Mayor to accept bids and award contracts necessary to complete said purchases; and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-586-23](#)

**Declaring the vacation of the full 15.0 feet wide alley between North 12th Street, on the west and Canton Street on the east adjoining Lots 203 through 209 also Lot 211 on the north and Lots 227 thru 233 also Lot 25, on the South, all within the Plat of Woodruffs Addition, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)

[Video: Agenda Review 10/17/2023](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-587-23](#)

**Declaring the vacation of the full 15-foot-wide alley adjacent to Lots 1 thru 13, within the Plat of Radcliffs Bancroft Street Addition, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-588-23](#)

**Declaring the vacation of a portion of Utica Street, adjacent to Lot 3, within the Bell and Corbusier Partition Plat, all within the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-589-23](#)

**Granting a Special Use Permit for modifications to a major utility, for a site located at 3900 N. Summit Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; declaring an emergency.**

**Attachments:** [Plan Commission Report](#)

[Hyperlink](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-590-23](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1170 and 1176 W. Sylvania Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)

[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-591-23](#)

**Granting a Special Use Permit for used auto sales for a site**

located at 3125 Dorr Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions and a waiver; and declaring an emergency.

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[O-592-23](#)

**Amending Toledo Municipal Code (TMC), Part Eleven, Subsection 1105.0301 and 1105.0302 regarding Fences and Hedges in Residential Districts; and declaring an emergency.**

**Attachments:** [Plan Commission Report](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives, McPherson, Melden, Moline, Morris, Sarantou, Whitman and Williams

[R-593-23](#)

**Declaring the intent to vacate a 16-foot-wide Alley running North and South and lying between the Northerly 5.00 feet of Lot 5 together with all of Lots 6 thru 9 and Lot 10 within the Pomeroy's Lagrange Manor Extension, for the full length of**

**125.00 feet, all within the city of Toledo, Lucas County Ohio;  
and declaring an emergency.**

**Attachments:** [Video: Agenda Review 10/17/2023](#)  
[Video: City Council 10/24/2023](#)

**Emergency**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives,  
McPherson, Melden, Moline, Morris, Sarantou, Whitman  
and Williams

**Passage**

**Yea:** 12 - Cherry, Gadus, Hartman, Hobbs III, Komives,  
McPherson, Melden, Moline, Morris, Sarantou, Whitman  
and Williams

**R-1401-14**                   READING OF THE TOLEDO CITY JOURNAL

**R-1402-14**                   EXCUSALS