| STATE CONTRACT             | City of Toledo  |  | One Government Center<br>Toledo, OH 43604 |  |
|----------------------------|---|--|---|--|
|                            | Fo  | ormal Agenda   |   |  |
| VARY-1.                    |   | City Council   |   |  |
| Tuesday, February 25, 2025 |   | 4:00 PM  | Council Chambers                          |  |
| APPOINTMENTS FROM T        | THE OFFIC   | <b>CE OF THE MAYOR</b>   |   |  |
| <u>A-060-25</u>            | Toledo- Lucas county Commission on Disabilities-<br>Re-Appointments   |  |   |  |
| <u>Attachments:</u>        | Toledo-Lu   | acas County Commissio  | n on Disabilities_reappts2025             |  |
| <u>A-061-25</u>            | Toledo- Lucas county Commission on Disabilities- New<br>Appointment   |  |   |  |
| <u>Attachments:</u>        | Toledo-Lucas County Commission on Disabilities_Fish2025   |  |   |  |
| SECOND READING ITEM        | S:  |  |   |  |
| <u>R-036-25</u>            | Sew-N-Suc   | g Mary Mikesell Cianci, (<br>h, for 40 years of commit<br>l service to the community | ment and                                  |  |
| <u>Attachments:</u>        | Video: Agenda Review 2/4/2025   |  |   |  |
|                            | <u>Legislative</u>  | e History  |   |  |
|                            | 2/11/25   | City Council   | First Reading                             |  |
| <u>R-037-25</u>            | Recognizing Jeff and Tami Mentel for The Point<br>Place/Shoreland Holiday Float for many years of giving back to<br>the community and a sense of Holiday spirit |  |   |  |
| Attachments:               | Video: Agenda Review 2/4/2025   |  |   |  |
|                            | Legislative History   |  |   |  |
|                            | 2/11/25   | City Council   | First Reading                             |  |
| <u>R-039-25</u>            | Expressing  | Support for Home Matte   | ers to Ohio Platform                      |  |
| <u>Attachments:</u>        | <u>Video: Ag</u>  | genda Review 2/4/2025  |   |  |

| City Council        |   | Formal Agenda   | February 25, 2025   |
|---------------------|---|---|---|
|                     | <u>Legislative</u>  | History   |   |
|                     | 2/11/25   | City Council  | First Reading   |
| <u>O-040-25</u>     | locations of<br>Improveme   | Section 1 of Ordinance 3<br>the Capital Improveme<br>nt Program Safety Imp<br>1 emergency.                  | nt Fund District  |
| <u>Attachments:</u> | Video: Ag   | enda Review 2/4/2025  |   |
|                     | <u>Legislative</u>  | <u>History</u>  |   |
|                     | 2/11/25   | City Council  | First Reading   |
| <u>O-041-25</u>     | for a sponso<br>waiving the   | orship to support the 202   | ,000 from the General Fund<br>25 Glass City Jazz Fest;<br>quirements of TMC Chapter |
| <u>Attachments:</u> | Video: Ag   | enda Review 2/4/2025  |   |
|                     | <u>Legislative</u>  | <u>History</u>  |   |
|                     | 2/11/25   | City Council  | First Reading   |
| <u>O-042-25</u>     | grant applic  | an applicant agent for gration, agreement, and in emergency.  |   |
| <u>Attachments:</u> | Video: Ag   | enda Review 2/4/2025  |   |
|                     | <u>Legislative</u>  | <u>History</u>  |   |
|                     | 2/11/25   | City Council  | First Reading   |
| <u>0-043-25</u>     | Building Re<br>program in<br>embankmer<br>appropriatio<br>Improveme | the amount of \$931,153<br>nt stabilization project;<br>on and expenditure of fu<br>nt Fund; authorizing th | nd Communities (BRIC)<br>for the Wright Avenue<br>authorizing the deposit,          |
| <u>Attachments:</u> | Video: Ag   | enda Review 2/4/2025  |   |
|                     | <u>Legislative</u>  | <u>History</u>  |   |
|                     | 2/11/25   | City Council  | First Reading   |
|                     |   |   |   |

| City Council        | Formal Agenda   | February 25, 2025 |  |
|---------------------|---|-------------------|--|
| <u>O-044-25</u>     | Authorizing the Mayor to accept bids and enter into an<br>agreement for medical screening services for the Toledo<br>Police Department Wellness Program 2025; authorizing<br>the expenditure of an amount not to exceed \$59,850<br>from the General Fund; and declaring an emergency.  |                   |  |
| <u>Attachments:</u> | Video: Agenda Review 2/4/2025   |                   |  |
|                     | Legislative History   |                   |  |
|                     | 2/11/25 City Council Fir  | st Reading        |  |
| <u>O-045-25</u>     | Authorizing the appropriation and expenditure of<br>OneOhio Opioid Settlement Funds for Fire Department<br>opiate responses, interventions, and related equipment<br>purchases; authorizing the Mayor to enter into<br>necessary contracts and medical supply purchase<br>agreements; waiving the competitive bidding<br>requirements of TMC Chapter 187; and declaring an<br>emergency.  |                   |  |
| <u>Attachments:</u> | <u>Video: Agenda Review 2/4/2025</u><br><u>Legislative History</u>  |                   |  |
|                     |   |                   |  |
|                     | 2/11/25 City Council Fir  | rst Reading       |  |
| <u>O-046-25</u>     | Authorizing the expenditure of an amount not to exceed<br>\$54,672 from the Capital Improvement Fund to the Toledo<br>Metropolitan Area Council of Government (TMACOG) for the<br>payment of the City of Toledo's 2025 Transportation Planning<br>Assessment Fee; authorizing the expenditure of an amount not<br>to exceed \$43,793 from the Storm Water Operating Fund to<br>TMACOG for the 2025 Stormwater Coalition dues and 2025<br>Mass Media Campaign; authorizing the expenditure of an<br>amount not to exceed \$74,077 from the General Fund to<br>TMACOG for the payment of the City of Toledo's 2025<br>Membership Fee; and declaring an emergency. |                   |  |
| <u>Attachments:</u> | <u>Video: Agenda Review 2/4/2025</u><br>Legislative History   |                   |  |

| City Council        | Formal Agenda   |  | February 25, 20   |
|---------------------|---|--|---|
|                     | 2/11/25 City  | Council  | First Reading   |
| <u>0-047-25</u>     | Authorizing the May<br>Precision Laser for the<br>Scanning Total Static<br>the expenditure of an<br>from the Capital Imp<br>competitive bidding p<br>and declaring an eme | he purchase of a Tr<br>on surveying instruct<br>a amount not to exce<br>provement Fund; wa<br>provisions of TMC  | imble SX12<br>ment; authorizing<br>eed \$54,000<br>aiving the   |
| <u>Attachments:</u> | Video: Agenda Rev   | view 2/4/2025  |   |
|                     | <i>Legislative History</i><br>2/11/25 City  | Council  | First Reading   |
| <u>O-048-25</u>     | Ohio Department of 7<br>construction for a Re<br>authorizing the accept<br>expenditure of grant<br>Project Fund in an authorizing the Mayo<br>for the grant; author       | accept financial assi<br>Transportation (OI<br>econnecting Commu<br>otance, deposit, app<br>proceeds into the C<br>mount not to exceed<br>or to execute all nec<br>izing the Mayor to a<br>he design and const | istance from the State of<br>DOT) for a design and<br>inities project;<br>ropriation and<br>Capital Improvement |
| <u>Attachments:</u> | PID 121938 - LPA<br>Video: Agenda Rev<br>Legislative History  | -  | <u>t and Main - Toledo</u>  |
|                     |   | Council  | First Reading   |
| <u>0-049-25</u>     | financial assistance fr<br>Commission (OPWC<br>for five roadway proj<br>expenditure of said g<br>projects; authorizing  | rom the State of Oh<br>) in an amount not<br>jects; authorizing th<br>rant and loan proce<br>a dedicated source<br>e Mayor to accept b   | he appropriation and<br>eeds for the subject<br>for repayment of said<br>bids and award contracts               |

| City Council        |   | Formal Agenda        | <b>February 25, 2025</b> |  |
|---------------------|---|----------------------|--------------------------|--|
| <u>Attachments:</u> | Video: Agenda Review 2/4/2025   |                      |                          |  |
|                     | Legislative History   |                      |                          |  |
|                     | 2/11/25   | City Council         | First Reading            |  |
| <u>O-050-25</u>     | Authorizing the Mayor to enter into a contract with<br>Woolpert, Inc. for the completion of the 2025<br>Impervious Surface Mapping Update; authorizing the<br>expenditure in an amount not to exceed \$85,000 from<br>the Stormwater Utility Improvement Fund; waiving the<br>competitive bidding provisions of TMC Chapter 187;<br>and declaring an emergency. |                      |                          |  |
| <u>Attachments:</u> | Video: Age  | enda Review 2/4/2025 |                          |  |
|                     | <u>Legislative</u>  | <u>History</u>       |                          |  |
|                     | 2/11/25   | City Council         | First Reading            |  |
| <u>O-051-25</u>     | Authorizing the expenditure of \$35,000 from the Special<br>Assessments Services Fund for Commercial Driver License<br>(CDL) annual training pursuant to the existing contract with<br>TRAINCO Truck Driving Schools, Inc.; and declaring an<br>emergency.  |                      |                          |  |
| <u>Attachments:</u> | Video: Age  | enda Review 2/4/2025 |                          |  |
|                     | <u>Legislative</u>  | <u>History</u>       |                          |  |
|                     | 2/11/25   | City Council         | First Reading            |  |
| <u>O-052-25</u>     |   |                      |                          |  |
|                     | Authorizing the expenditure of an amount not to exceed<br>\$208,000 from the Toledo Urban Forestry Commission<br>Trust Fund for the Division of Urban Beautification -<br>Forestry Operations for the replacement of tree<br>maintenance equipment; authorizing the Mayor to<br>accept bids and award contracts for purchase; and<br>declaring an emergency.    |                      |                          |  |
| <u>Attachments:</u> | hments: UFC_Signed_Approval_BucketTruck   Video: Agenda Review 2/4/2025   |                      |                          |  |
|                     | <u>Legislative</u>  | <u>History</u>       |                          |  |
|                     | 2/11/25   | City Council         | First Reading            |  |

| City Council        |   | Formal Agenda   | February 25, 2025 |
|---------------------|---|---|-------------------|
| <u>O-053-25</u>     | Authorizing the Mayor to accept a grant from the United States<br>Department of Energy in the amount of \$285,750 to support<br>facility improvements at Fire Station 21; authorizing the<br>deposit, appropriation and expenditure of \$285,750 in the<br>Capital Improvement Fund for said project; authorizing the<br>Mayor to accept bids and award contracts for said project; and<br>declaring an emergency.          |   |                   |
| <u>Attachments:</u> | Video: Age  | enda Review 2/4/2025  |                   |
|                     | <u>Legislative</u>  | <u>History</u>  |                   |
|                     | 2/11/25   | City Council  | First Reading     |
| <u>O-054-25</u>     | Authorizing the appropriation and expenditure of an<br>amount not to exceed \$350,000 from the Capital<br>Improvement Fund for the repair of a water line break at<br>Imagination Station; authorizing the Mayor to waive the<br>competitive bidding requirements of TMC Chapter 187;<br>authorizing the Mayor to enter into contract with<br>Kokosing Construction Company for the repairs; and<br>declaring an emergency. |   |                   |
| <u>Attachments:</u> | s: <u>Video: Agenda Review 2/4/2025</u><br><u>Legislative History</u>   |   |                   |
|                     |   |   |                   |
|                     | 2/11/25   | City Council  | First Reading     |
| <u>O-055-25</u>     | Authorizing the expenditure of \$22,020 from the Sanita<br>Sewer Operating Fund to pay the National Association<br>Water Agencies (NACWA) for Water Reclamation's 20<br>membership dues; and declaring an emergency.  |   |                   |
| <u>Attachments:</u> | ts: Video: Agenda Review 2/4/2025   |   |                   |
|                     | Legislative History   |   |                   |
|                     | 2/11/25   | City Council  | First Reading     |
| <u>O-056-25</u>     | Municipal C   | Ord. 479-24 which amen<br>Code (TMC), Part Eleve<br>Penalties and Enforceme | n, Chapter 1115,  |
| <u>Attachments:</u> | Video: Age  | enda Review 2/4/2025  |                   |

| City Council                              |   | Formal Agenda               | <b>February 25, 2025</b> |  |
|---|---|-----------------------------|--------------------------|--|
|   | Legislative   | <u>History</u>              |                          |  |
|   | 2/11/25   | City Council                | First Reading            |  |
| <u>O-057-25</u>                           | Vacation of   | the 40 foot by 130 foot r   | ight-of-way located      |  |
|   | between Lots 11 and 10 in the Bay View Addition, also |                             |                          |  |
|   | known as 30   | )61 and 3067 123rd Stree    | et, all within the       |  |
|   | -   | do, Lucas County Ohio,      | waiving land fees;       |  |
|   | and declarin  | ng an emergency.            |                          |  |
| <u>Attachments:</u>                       | Video: Age  | enda Review 2/4/2025        |                          |  |
|   | <u>Legislative</u>                                    | <u>History</u>              |                          |  |
|   | 2/11/25   | City Council                | First Reading            |  |
| <u>O-058-25</u>                           | Declaring th  | ne intent to vacate all tha | t portion of Whitmer     |  |
|   | Drive lying between West Alexis Road and Lyceum       |                             |                          |  |
|   |   | ed in the City of Toledo,   | Lucas County,            |  |
|   | Ohio; and d   | eclaring an emergency.      |                          |  |
| <u>Attachments:</u>                       | Video: Ag   | enda Review 2/4/2025        |                          |  |
|   | Legislative History                                   |                             |                          |  |
|   | 2/11/25   | City Council                | First Reading            |  |
| <u>O-059-25</u>                           | Declaring th  | ne intent to vacate the no  | rthern section of the    |  |
|   | north-south   | alley abutting Lots 1, 2    | and 44 in block          |  |
|   | -   | Delaware, Collingwood,      |                          |  |
|   |   | ne City of Toledo, Lucas    | County, Ohio; and        |  |
|   | 0   | emergency.                  |                          |  |
|   | <u>Legislative</u>                                    |                             |                          |  |
|   | 2/11/25   | City Council                | First Reading            |  |
| COUNCIL MEMBER GAD<br>THE DEPARTMENT OF H |   |                             |                          |  |
| O-062-25                                  | Amending (  | Ordinance 662-22 by revi    | ising Schedule A:        |  |
| 0 002 25                                  | 6   | ng an emergency.            |                          |  |
| <u>Attachments:</u>                       |   | ised Schedule A             |                          |  |
|   |   |                             |                          |  |

O-063-25 Authorizing the expenditure of an amount not to exceed \$150,000 from the General Fund for Choice Neighborhood

| City Council         | Formal Agenda   | February 25, 2025 |  |  |
|----------------------|---|-------------------|--|--|
|                      | Planning Grant professional consulting services; authorizing              |                   |  |  |
|                      | the Mayor to accept bids and award contracts; and declaring an emergency. |                   |  |  |
| O-064-25             |   |                   |  |  |
|                      | Authorizing the Mayor to accept, deposit, appropria                       | ite               |  |  |
|                      | and expend the 2025 HUD Pathways to Removing                              |                   |  |  |
|                      | Obstacles to Housing (PRO Housing) grant in the                           |                   |  |  |
|                      | amount of \$4,000,000 from the U.S. Department of                         |                   |  |  |
|                      | Housing and Urban Development (HUD) to address                            |                   |  |  |
|                      | significant barriers to affordable housing production                     | n and             |  |  |
|                      | preservation; authorizing the Mayor to accept bids a                      | and               |  |  |
|                      | award contracts; and declaring an emergency.                              |                   |  |  |
| <u>Attachments:</u>  | SCHEDULE A HUD PRO Housing 2025 Grant                                     |                   |  |  |
| COUNCIL MAN HODDS DI | DESENTS THE EQUI OWING ITEM FROM TH                                       | IF                |  |  |

## COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF LAW:

O-065-25 Authorizing the settlement of the claims of Nalaya Madrid, a minor, for the sum of \$32,500; authorizing the expenditure of \$32,500 from the Risk Management Fund; and declaring an emergency.

## COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF POLICE OPERATIONS:

O-066-25 Authorizing the Mayor to accept bids and enter into an agreement for vehicle salvage for the Toledo Police Department; authorizing the Toledo Police Department to receive \$595.00 for each Salvage Vehicle removed from the Toledo Police Impound Lot; authorizing the deposit of the funds received for salvage vehicles to the Municipal Tow Lot Fund; and declaring an emergency.

## COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF PUBLIC SERVICE:

O-067-25 Authorizing the expenditure of an amount not to exceed \$1,200,000 from the Capital Improvement Fund for the purchase of a CAT D8 Dozer; authorizing the Mayor to

| City Council                       | Formal Agenda   | February 25, 2025                             |
|------------------------------------|---|---|
|                                    | enter into a contract for said purchase utilizing a collaborative purchasing agreement; and declarin emergency.   | ıg an   |
| <u>O-068-25</u>                    | Authorizing the disappropriation and reappropri<br>\$75,600 within Capital Improvement Fund for the<br>purchase of a street sweeper; and declaring an<br>emergency.   |   |
| COUNCILMAN MAR<br>DEPARTMENT OF P  | <b>RTINEZ PRESENTS THE FOLLOWING 2 ITEMS</b><br><b>PUBLIC UTILITIES:</b>  | FROM THE                                      |
| <u>O-069-25</u>                    | Authorizing the expenditure of \$13,148 from the<br>Operating Fund to provide payment of the City o<br>Toledo Department of Public Utilities' membersh<br>for 2025 to the Association of Ohio Drinking Wat<br>(AODWA); and declaring an emergency.  | f<br>ip dues                                  |
| <u>0-070-25</u>                    | Authorizing the expenditure of an amount not to<br>\$15,000 from the Water Operating Fund to provie<br>for membership dues to Ohio Utilities Protection<br>(OUPS) for the year 2025; and declaring an emer  | de payment<br>Service                         |
|                                    | DEN PRESENTS THE FOLLOWING 2 ITEMS FR<br>BUILDING & CODE COMPLIANCE:  | OM THE  |
| <u>O-071-25</u>                    | Authorizing the Mayor to enter into an amended<br>services contract with SAFEbuilt Ohio, LLC.; aut<br>expenditure in an amount not to exceed \$200,000<br>the term of the contract; waiving the competitive<br>provisions of Toledo Municipal Code Chapter 187<br>declaring an emergency. | thorizing the<br>annually over<br>procurement |
| <u>O-072-25</u>                    | Authorizing the expenditure of an amount not to<br>\$25,000 annually from the General Fund for prof<br>building inspection services provided through a M<br>Agreement with Lucas County; and declaring an   | essional<br>Iutual Aid                        |
| COUNCILWOMAN M<br>TOLEDO CITY PLAN | MORRIS PRESENTS THE FOLLOWING ITEM FR<br>N COMMISSION:  | COM THE                                       |
| <u>O-073-25</u>                    | Authorizing the Mayor to accept and deposit func  | ds in the                                     |
|                                    |   |   |

| City Council                             | Formal Agenda   | February 25, 2025                         |
|--|---|---|
|  | amount of \$275,000 from the Board of Lucas<br>Commissioners for the Lucas County Genera<br>Program; and declaring an emergency.  | •   |
| <u>Attachments:</u>                      |   |   |
| THE CLERK REPORTS:                       |   |   |
| <u>O-074-25</u>                          | Amending Ord. 431-24 by removing seven pa<br>previously approved zone change; and declar  |   |
| COUNCILWOMAN MORE<br>REPORTS WITHOUT REC | RIS, CHAIR OF ZONING & PLANNING C<br>COMMENDATION:  | COMMITTEE                                 |
| <u>O-075-25</u>                          | Changing the zoning maps attached to Part 1<br>Zoning, Toledo Municipal Code, for the prop<br>South Avenue and 439 Maumee Avenue, in th<br>Lucas County, Ohio; and declaring an emerg | erty located at 434<br>ne City of Toledo, |
| <u>O-076-25</u>                          | Changing the zoning maps attached to Part 1<br>Zoning, Toledo Municipal Code, for the prop<br>Executive Parkway, in the City of Toledo, Lu<br>and declaring an emergency.             | erty located at 0                         |
| <u>O-077-25</u>                          | Granting a Special Use Permit, for a used car<br>site located at 5655 Secor Road, in the City of<br>County, Ohio; subject to certain conditions; a<br>emergency.                      | f Toledo, Lucas                           |

The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.