



City of Toledo

One Government Center
Toledo, OH 43604

Formal Agenda City Council

Tuesday, April 2, 2019

4:00 PM

Council Chambers

COUNCIL PRESIDENT CHERRY AND THE MEMBERS OF CITY COUNCIL PRESENT:

[R-135-19](#) Recognizing Rogers High School Girls Basketball Team, State Champions - again.

Attachments: [Audio: Agenda Review 3/26/2019](#)

[R-136-19](#) Recognizing the American Cultural Exchange Service and their students for completion of the 2018 - 2019 school year and their contributions to the community.

APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-137-19](#) Appointments - Arts Commission of Greater Toledo (ACGT)

Attachments: [ACGT](#)
[Audio: Agenda Review 3/26/2019](#)

[A-138-19](#) Appointments - Toledo Civic Leader Committee

Attachments: [Toledo Civic Leader Comm](#)
[Audio: Agenda Review 3/26/2019](#)

[A-139-19](#) Appointment - Toledo-Lucas County Commission on Disabilities

Attachments: [Toledo-LC Commission on Disabilities](#)
[Audio: Agenda Review 3/26/2019](#)

SECOND READING ITEM:

[O-116-19](#) Declaring a Moratorium until December 31, 2019, on the authority of the Toledo-Lucas County Plan

Commission to accept applications for Special Use Permits for Residential Drug & Alcohol Treatment Facilities within Council District 4; and declaring an emergency.

Attachments: [Audio: City Council 3/19/2019](#)
[Audio: Agenda Review 3/26/2019](#)

Legislative History

3/19/19 City Council First Reading

COUNCIL MEMBERS UJVAGI, ADAMS, DELANEY, JOHNSON, KOMIVES, AND SPANG PRESENT:

[R-140-19](#) Condemning the Anti-Muslim terrorist attacks in Christchurch, New Zealand and showing support for the Muslim community in the Northwest Ohio area.

Attachments: [Audio: Agenda Review 3/26/2019](#)

COUNCILMAN LUDEMAN PRESENTS:

[O-141-19](#) Enacting a new Toledo Municipal Code Chapter 746, “Mobile Food Vendors” and amending Toledo Municipal Code Chapter 745, “Peddlers”; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

COUNCIL PRESIDENT CHERRY AND THE MEMBERS OF CITY COUNCIL PRESENT:

[O-142-19](#) Enacting a new Rule VI(J) of the Rules of Council for applications for placement of farmland in an agricultural district (O.R.C. Section 929.02); and declaring an emergency.

TOLEDO MUNICIPAL COURT:

[O-143-19](#) Repealing Toledo Municipal Code Section 2134.03 “Classifications”, enacting a new Section 2134.03 “Classifications” to update job classifications at the

Toledo Municipal Court; and declaring an emergency.

Attachments: [Attachment](#)
[Summary of recommended change](#)

OFFICE OF THE MAYOR:

[O-144-19](#) Repealing Toledo Municipal Code Sections 743.01, 743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11, 743.13, 743.18, 1103.0202, 1103.0205, 1103.0207, 1361.04; enacting New Toledo Municipal Code Sections 743.01, 743.02, 743.03, 743.04, 743.07, 743.08, 743.09, 743.11, 743.13, 743.18, 1103.0202, 1103.0205, 1103.0207, 1103.0208, 1103.0209, 1103.0210, 1103.0211, 1361.04; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

[O-145-19](#) Approving and Adopting the Toledo Lucas County Port Authority's Amended Operating Plan and Budget relating to On Street Parking Hours, Rates and Fees; authorizing and directing the Commissioner of Transportation to make amendments to the Rules of the Commissioner to effectuate the Amended Operating Plan and Budget; authorizing the mayor to execute necessary amendments to the area of the On-Street Parking Service Area; and declaring an emergency.

Attachments: [Exhibit B](#)
[Service Area Proposed](#)
[Audio: Agenda Review 3/26/2019](#)

[O-146-19](#) Authorizing the expenditure of \$10,000 from the General Fund for a 2019 contribution to Toledo Lucas County CareNet; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

DEPARTMENT OF PUBLIC UTILITIES:

O-147-19

Authorizing the mayor to enter into an agreement with Meyer Hill Lynch and LSI in the Department of Public Utilities for consulting and advisory services for the purpose of engaging consulting resources related to changes in SAP hosting and the consequential need to immediately subscribe to and implement new customer relationship management (CRM) software; waiving the competitive bidding requirements of TMC Chapter 187; authorizing the appropriation of \$92,500 from the unappropriated balance of the Water Replacement Fund and operating transfer of same to the Water Operating Fund; authorizing the appropriation of \$96,800 from the unappropriated balance of the Sewer Replacement Fund and operating transfer of same to the Sewer Operating Fund; authorizing the appropriation of \$10,700 from the unappropriated balance of the Storm Water Replacement Fund and operating transfer of same to the Storm Water Operating Fund; authorizing the appropriation and expenditure in an amount not to exceed \$92,500 from the unappropriated balance of the Water Operating Fund; authorizing the appropriation and expenditure in an amount not to exceed \$96,800 from the unappropriated balance of the Sewer Operating Fund; authorizing the appropriation and expenditure in an amount not to exceed \$10,700 from the unappropriated balance of the Storm Water Operating Fund; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

O-148-19

Authorizing the mayor to accept bids and enter into contracts for the purchase of safety equipment for the Public Employment Risk Reduction Program in the Department of Public Utilities; authorizing the expenditure of \$230,000 from the Sewer Improvement Fund; authorizing the expenditure of \$230,000 from the Water Improvement Fund; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

DEPARTMENT OF NEIGHBORHOOD & BUSINESS DEVELOPMENT:[O-149-19](#)

Authorizing the mayor to enter, execute and deliver a real estate purchase agreement and other needed instruments for the sale and conveyance of 214 Dura Avenue to Bryson Transport Services; authorizing the deposit of net sale proceeds; making certain findings with respect thereto; waiving the notice and competitive bidding provisions of T.M.C. 187.19; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

DEPARTMENT OF PUBLIC SERVICE:[O-150-19](#)

Authorizing the Mayor to accept bids and enter into contracts for the purchase of work attire for the Division of Streets, Bridges & Harbor (SB&H) for up to one (1) year with the option to renew for up to one (1) additional year; authorizing the expenditure of \$40,000 from the Streets, Bridges & Harbor Operating Budget; and declaring an emergency.

Attachments: [Bullet Points](#)
[Audio: Agenda Review 3/26/2019](#)

[O-151-19](#)

Authorizing the Mayor to enter into an agreement to accept the Capital Improvement Award for Community Parks, Recreation and Conservation Projects in an amount not to exceed \$400,000 for improvements and renovations at Danny Thomas Park; authorizing the deposit, appropriation and expenditure of funds for said project in the Operation Grant Fund; authorizing the Mayor to enter into contracts for said project; and declaring an emergency.

Attachments: [Bullet Points](#)
[Audio: Agenda Review 3/26/2019](#)

DEPARTMENT OF FINANCE:

[O-152-19](#) Authorizing the Mayor to enter into a contract extension for banking services for the six-month period of April 1, 2019 to September 30, 2019; authorizing the expenditures for banking services; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

[O-153-19](#) Authorizing the annual maintenance costs of the Civica CMI (CMI) software; authorizing the expenditure of an amount not to exceed \$118,500 annually from the General Fund; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

DEPARTMENT OF NEIGHBORHOOD & BUSINESS DEVELOPMENT:

[O-154-19](#) Authorizing the Mayor to accept, deposit, appropriate and expend the Community Development Block Grant from the U.S. Department of Housing and Urban Development (HUD) in an amount estimated to be \$6,711,564; authorizing the expenditure of CDBG carryover funds from all years prior to program year 2019 (45th) in the amount of \$1,035,000; and authorizing submission to the U.S. Department of Housing and Urban Development of the One-Year Action Plan; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)
[Schedule A & B](#)

[O-155-19](#) Authorizing the Mayor to accept, deposit, appropriate, and expend the Emergency Solutions Grant estimated to be \$606,390 from the U.S. Department of Housing and Urban Development to fund Emergency Solutions Grant Program activities; and declaring an emergency.

Attachments: [Schedule A](#)
[Audio: Agenda Review 3/26/2019](#)

[O-156-19](#) Authorizing the Mayor to accept, deposit, appropriate and expend the HOME Investment Partnership

Program Grant estimated to be \$2,245,266 from the U.S. Department of Housing and Urban Development (HUD) for the purpose of funding the 2018 HOME Investment Partnership Program; and declaring an emergency.

Attachments: [Audio: Agenda Review 3/26/2019](#)

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE,
REPORTS AS APPROVED:**

[O-157-19](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 615 Phillips Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: TCPC 2/14/2019](#)
[Audio: ZPC 3/20/2019](#)

Legislative History

3/20/19 Zoning & Planning refer as approved
Committee

[O-158-19](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 2215 Oak Grove Place, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: TCPC 2/14/2019](#)
[Audio: ZPC 3/20/2019](#)

[O-159-19](#)

Declaring the vacation of an alley colloquially known as Part of Tryon Lane; being part of LK Parks Subdivision of Lot 378, City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Audio: BORA 3/22/2019](#)

Legislative History

3/22/19 Board of Revision approve

COUNCIL PRESIDENT CHERRY, CHAIR OF ZONING & PLANNING COMMITTEE, REPORTS WITHOUT RECOMMENDATION:

[O-160-19](#) Granting a Special Use Permit for Used Auto Sales for a site located at 1108 Holland Sylvania Rd, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and waivers and declaring an emergency.

Attachments: [Plan Commission Report](#)
[Audio: TCPC 2/14/2019](#)
[Audio: ZPC 3/20/2019](#)

THE CLERK REPORTS:

[R-161-19](#) Declaring the intent to vacate a 100 foot by 30-foot alley running NE and SW from 142nd Street to 144th Street and adjacent to lots 56,57,58 and 59 and 83,84, 85 and 86 of the Warner Place 3rd extension subdivision, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

[R-162-19](#) Declaring the intent to vacate a portion of Y Street, south of Marine Road, abutting lots 22 and 23 in Air Line Gardens, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

[O-163-19](#) Approving inclusion of certain land situated in the City of Toledo, Ohio owned by Bruce and Ann Brodbeck into an Agricultural District for a five-year period; and declaring an emergency.

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