



# City of Toledo

One Government Center  
Toledo, OH 43604

## Formal Agenda City Council

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Tuesday, June 18, 2024

4:00 PM

Council Chambers

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### RESOLUTIONS IN ATTENDANCE

#### COUNCILMEMBERS McPHERSON, KOMIVES & HOBBS PRESENT:

[R-283-24](#)

Recognizing the 2024 Toledo Ohio After-School All-Stars First Responder-Led Mentorship Program Mentors and Mentees.

#### COUNCILWOMAN MORRIS PRESENTS:

[R-284-24](#)

Recognizing Fritz Byers and WGTE's FM 91 Jazz Spectrum for 35 years of celebrating jazz.

### NEW ITEMS FROM COUNCIL

#### COUNCIL PRESIDENT HARTMAN PRESENTS:

[O-285-24](#)

Repealing Chapter 105 of the Toledo Municipal Code in its entirety, and enacting a new Chapter 105 of the Toledo Municipal Code, dividing the corporation territory of the City of Toledo into Wards; and declaring an emergency.

**Attachments:**

[Proposed Wards](#)

[Proposed Wards with major streets](#)

#### COUNCILMAN MARTINEZ PRESENTS:

[O-286-24](#)

Authorizing the expenditure of \$230,563 from the Capital Improvement Fund District Improvement Program for Capital Improvements at Schneider Park; authorizing the Mayor to execute the necessary contracts; and declaring an emergency.

**Attachments:** [2024 Schneider DIP Application](#)  
[District Improvement Program Review Committee Meeting Min](#)

**COUNCIL PRESIDENT HARTMAN PRESENTS:**

[O-287-24](#) To remove Special Assessments previously levied for certain public improvements in the City of Toledo, Ohio in cooperation with the Northwest Ohio Advanced Energy Improvement District (Frayer Enterprises, LLC Project) and declaring an emergency.

**Attachments:** [Greenworks - Airport - PACE Payoff Letter - Final Executed\(192](#)

**NEW ITEMS FROM THE ADMINISTRATION**

**COUNCILMAN SARANTOU PRESENTS FROM THE DEPARTMENT OF FINANCE:**

[O-288-24](#) Authorizing the appropriation and expenditure \$245,000 from the Local Fiscal Recovery Fund for administrative costs related to ARPA State and Local Fiscal Recovery Fund (SLFRF) reporting and compliance activities; authorizing the Mayor to accept bids and enter into agreements for said purpose; and declaring an emergency.

**COUNCILWOMAN WILLIAMS PRESENTS FROM THE DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[O-289-24](#) Authorizing the disappropriation of \$40,000 from the Local Fiscal Recovery Fund (Summer Youth Programming); authorizing the appropriation and expenditure of \$399,565 from the Local Fiscal Recovery Fund for school-year youth engagement, mentoring, and development initiatives; authorizing the Mayor to enter into necessary agreements for these initiatives; and declaring an emergency.

**Attachments:** [2024 School Year Program Partner Awards Final](#)  
[2024 School-year Program Partner SMART analysis](#)

[O-290-24](#)

Authorizing the expenditure of \$15,000 from the Department of Parks and Youth Services for the NAACP Toledo ACT-SO Youth Program; authorizing the Mayor to enter into necessary agreements with NAACP Toledo for this program; and declaring an emergency.

[R-291-24](#)

Memorializing the life of Zacharias Barden and naming Tennis Court 4 at Jermain Park the “Zacharias Barden Memorial Court.”

**COUNCILMEMBER GADUS PRESENTS FROM THE HUMAN RELATIONS COMMISSION:**

[O-292-24](#)

Authorizing the Mayor to enter into agreement with Language Equity & Access Partners, LLC. (LEAP) for the provision of an organizational needs assessment and strategic planning process for Welcome Toledo Lucas County’s (Welcome TLC) Project; authorizing the expenditure of an amount not to exceed \$30,000 from the General Fund; waiving the competitive bidding requirements of TMC Chapter 187; and declaring and emergency.

**COUNCILMEMBER GADUS PRESENTS FROM THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:**

[O-293-24](#)

Authorizing the Mayor to accept, deposit, appropriate and expend the Community Development Block Grant from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$7,134,598; authorizing the expenditure of CDBG carryover funds from all years prior to program year 2023 (49th) in the amount of \$2,015,000; and authorizing submission to the U.S. Department of Housing and Urban

Development of the 2024-2025 Annual Action Plan;  
and declaring an emergency.

**Attachments:** [CDBG proposed schedule a and b rev revised06032024](#)

[O-294-24](#)

Authorizing the acceptance, deposit, appropriation,  
and expenditure of the Emergency Solutions Grant  
in the amount of \$646,429 from the U.S.  
Department of Housing and Urban Development to  
fund Emergency Solutions Grant Program  
activities; authorizing submission to the U.S.  
Department of Housing and Urban Development  
the 2024-2025 Annual Action Plan; and declaring  
an emergency.

**Attachments:** [ESG proposed schedule a](#)

[O-295-24](#)

Authorizing the acceptance, deposit, appropriate and  
expenditure the HOME Investment Partnership Program  
Grant in the amount of \$1,899,015 from the U.S.  
Department of Housing and Urban Development (HUD)  
for the purpose of funding the 2024 HOME Investment  
Partnership Program; authorizing the expenditure of  
HOME Carryover funds from all years prior to program  
year 2023 (32nd) in the amount of \$2,646,953; and  
authorizing submission to the U.S. Department of  
Housing and Urban Development the 2024-2025 Annual  
Action Plan; and declaring an emergency.

**Attachments:** [HOME schedule a](#)

[O-296-24](#)

Authorizing the City to enter into agreements with the  
United States Secretary of Housing and Urban  
Development for loan guarantee assistance to provide  
funds necessary to pay costs of rehabilitation, renovation  
and improvement of three community centers in the City  
and their sites; authorizing the issuance and sale of  
special limited obligation revenue notes to evidence the  
loan to be obtained under that federal loan guarantee  
assistance program; authorizing the pledge and  
assignment of the City's present and future community

development block grants and other nontax revenues as security for the notes, appropriating the proceeds of the notes and authorizing expenditure of those funds; authorizing and approving related agreements; and declaring an emergency.

**Attachments:** [Section 108 Loan Guarantee Projects Agenda Review June 12 20](#)

[O-297-24](#)

Authorizing the City to enter into agreements with the United States Secretary of Housing and Urban Development for loan guarantee assistance to provide funds necessary to pay costs of rehabilitation, renovation and improvement of the Swayne Field Shopping Center and its site; authorizing the issuance and sale of special limited obligation revenue notes to evidence the loan to be obtained under that federal loan guarantee assistance program; authorizing the pledge and assignment of the City's present and future community development block grants as security for the notes, appropriating the proceeds of the notes and authorizing expenditure of those funds; authorizing and approving related agreements; and declaring an emergency.

**Attachments:** [Section 108 Loan Guarantee Projects Agenda Review June 12 20](#)

#### **COUNCIL PRESIDENT HARTMAN PRESENTS FROM THE OFFICE OF THE MAYOR**

[O-298-24](#)

Authorizing the transfer of \$20,000 from the General Fund to the Toledo Fireworks Expendable Trust Fund for the July 4th, 2024 Toledo Fireworks Display; and declaring an emergency.

#### **COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF POLICE OPERATIONS**

[O-299-24](#)

Authorizing the Mayor to renew a three-year subscription agreement with Lexis Nexis Risk Solutions, Inc. for the Accurint Virtual Crime Center policing platform; authorizing the General Fund expenditure in an amount not to exceed

**\$58,986.18 for the first year of the renewal and \$60,755.77 for the second year and \$62,578.44 for the third year subject to future appropriations; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF TRANSPORTATION**

**[O-300-24](#)**

**Authorizing the Mayor to enter into a water distribution modeling application software subscription agreement for a term of thirty (30) months; authorizing the expenditure of an amount not to exceed \$13,758 from the Water Operating Fund; and declaring an emergency.**

**[O-301-24](#)**

**Authorizing the disappropriation of an amount not to exceed \$98.84 from the Local Fiscal Recovery Fund; authorizing the appropriation and expenditure of \$810,098.84 from the Local Fiscal Recovery Fund for the Central and Detroit Intersection Vision Zero Improvements project; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, accept bids and enter into contracts for said project; and declaring an emergency.**

***Attachments:***

**[ARPA.FInalRule.2022-00292.](#)**

**[Copy of SMART analysis - Central and Detroit Intersection Impr](#)**

**[O-302-24](#)**

**Authorizing the Mayor to enter into a professional services agreement in an amount not to exceed \$110,000 with Toole Design Group, LLC. for the implementation phase of Toledo's Vision Zero Action Plan; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.**

[O-303-24](#)

Authorizing the Mayor to enter into and execute cooperative agreements between the City of Toledo and the State of Ohio, Department of Transportation (ODOT) and giving consent to ODOT to resurface Monroe Street within the City of Toledo limits as part of a US 23 interchange project in the City of Sylvania; and declaring an emergency.

[O-304-24](#)

Authorizing the Mayor to enter into a contract for the purchase of a Tactics Central Service Software Package for the Division of Traffic Management; authorizing the expenditure of an amount not to exceed \$39,000 from the Street Construction Maintenance and Repair Fund; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.

**COUNCILMAN MARTINEZ PRESENTS FROM THE DEPARTMENT OF PUBLIC UTILITIES**

[O-305-24](#)

Authorizing the Mayor to accept bids and award contracts for the purchase of large diameter valves for water repairs city-wide; authorizing the appropriation and expenditure of an amount not to exceed \$1,030,000 from the Water Replacement Fund; and declaring an emergency.

**COUNCILWOMAN McPHERSON PRESENTS FROM THE DEPARTMENT OF HUMAN RESOURCES**

[O-306-24](#)

Authorizing the Mayor to enter into an Agreement with National Testing Network for the provision of pre-employment psychological examinations and evaluations for candidates to the position of Police Officer; further authorizing the expenditure not to exceed \$50,000 from the General Fund; and declaring an emergency.

**THE CLERK REPORTS**

[R-307-24](#)

**Declaring the intent to vacate the property located east of Deline Drive, north of Dulton Drive and west of 5751 Nebraska Avenue; and declaring an emergency.**

**Any other matter that may properly come before the Committee**

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