



City of Toledo

One Government Center
Toledo, OH 43604

Formal Agenda City Council

Wednesday, July 17, 2024

4:00 PM

Council Chambers

RESOLUTIONS IN ATTENDANCE

COUNCILMAN HOBBS PRESENTS:

[R-308-24](#)

Recognizing Robert (Scott) Siewert for dedicating many years to serving others.

COUNCIL PRESIDENT HARTMAN PRESENTS:

[R-309-24](#)

Recognizing the Leonard Rosenberg trust for their contributions to the Toledo City Parks and TPD K9 division

APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-310-24](#)

Municipal Golf Preservation & Engagement Committee
Re-Appointments

[A-311-24](#)

Municipal Golf Preservation & Engagement Committee -
New Appointments

[A-312-24](#)

Utility Appeals Board Re-appointments

[A-313-24](#)

Toledo-Lucas County Health Board Re-Appointment

SECOND READING ITEM

[O-285-24](#)

Repealing Chapter 105 of the Toledo Municipal Code in its entirety, and enacting a new Chapter 105 of the Toledo Municipal Code, dividing the corporation territory of the City of

Toledo into Wards; and declaring an emergency.

Attachments: [Proposed Wards](#)
[Proposed Wards with major streets](#)
[Video: City Council 6/18/2024](#)
[Video: Agenda Review 6/12/2024](#)

Legislative History

6/18/24 City Council First Reading

COUNCILWOMAN MORRIS PRESENTS:

[R-314-24](#) Declaring a Moratorium until January 31, 2025, on the review and issuance of any zoning permits, building permits, certificates of occupancy, or other licenses or permits for storage units, in the City of Toledo; and declaring an emergency.

[R-315-24](#) Declaring a Moratorium until January 31, 2025, on the review and issuance of any zoning permits, building permits, certificates of occupancy, or other licenses or permits for Car washes, in the City of Toledo; and declaring an emergency.

COUNCILMAN MARTINEZ PRESENTS:

[O-316-24](#) DIP allocation for pilot program for flashing traffic signals in District 2 to reduce high speed crashes.

COUNCILMAN SARANTOU PRESENTS FROM THE DEPARTMENT OF FINANCE:

[O-317-24](#) Amending the Toledo Recovery Plan to adopt a revised schedule A; and declaring an emergency.

Attachments: [ScheduleA.TRP.RevisedJuly2024](#)

[O-318-24](#) Levying special assessments for controlling the blight and disease of shade trees within public rights-of-way and planting, maintaining, trimming and removing shade trees in and along the streets of the City during the calendar year 2023; and declaring an emergency.

[O-319-24](#) Levying special assessments for sprinkling, sweeping,

cleaning and snow removal services for the municipal streets, alleys and public ways in the City during the calendar year 2023; and declaring an emergency.

Attachments: [Comparison Charts 2022-2023 Actuals](#)
[2020-2023 Actuals and 2020-2024 Estimates](#)

[O-320-24](#)

Levying special assessments for the improvement of certain streets, alleys and public ways outside of the downtown area of the City by providing street lighting during the calendar year 2023; and declaring an emergency.

[O-321-24](#)

Levying special assessments for the improvement of certain streets and public ways in the downtown area of the City by providing street lighting during the calendar year 2023; and declaring an emergency.

[O-322-24](#)

Providing for the issuance and sale of \$1,625,000 of notes, in anticipation of the issuance of bonds, for the purpose of paying costs of constructing, reconstructing and rehabilitating sidewalks, including, where necessary, driveway approaches and curbs, in certain locations on designated streets; and declaring an emergency.

[O-323-24](#)

Providing for the issuance and sale of Notes for the purpose of paying, in anticipation of the levy and collection of special assessments, a portion of the cost of (i) lighting streets, alleys and other public ways of the City, (ii) sprinkling, sweeping, cleaning and removing snow from streets, alleys and other public ways of the City and (iii) controlling blight and disease of shade trees within rights of way and planting, maintaining, trimming and removing shade trees in and along streets of the City, all during the year 2024; authorizing the execution and delivery of a Trust Agreement securing the payment of the Notes; authorizing the execution and delivery of certain other documents in connection with the issuance of the Notes; and declaring an emergency.

[O-324-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$8,520,000 for the purpose of refunding for

debt charges savings certain of the City's outstanding Capital Improvement and Equipment Bonds, Series 2014, dated October 2, 2014, and declaring an emergency.

[O-325-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$4,240,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Street Improvement and Refunding Bonds, Series 2013A (Tax-Exempt Bonds), dated September 12, 2013, repealing Ordinance No. 448-23, passed on September 12, 2023, and declaring an emergency.

[O-326-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$7,095,000 for the purpose of refunding for debt charges savings certain of the City's outstanding Capital Improvement and Refunding Bonds, Series 2012, dated October 9, 2012; repealing Ordinance No. 447-23, passed on September 12, 2023; and declaring an emergency.

[O-327-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$385,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of, including but not limited to, the Departments of Public Service and Transportation, and declaring an emergency.

[O-328-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$660,000 for the purpose of paying costs of acquiring fire apparatus and equipment for use by the City's Department of Fire and Rescue Operations, and declaring an emergency.

[O-329-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$4,290,000 for the purpose of paying costs of acquiring motor vehicles and equipment for use in carrying out functions of the Department of Public Service, including but not limited to its Division of Urban Beautification, and declaring an emergency.

[O-330-24](#)

Providing for the issuance and sale of bonds in the maximum principal amount of \$13,420,000 for the purpose of paying

costs of improving the City's street system, in cooperation with the Department of Transportation of the State of Ohio and otherwise, by (i) improving streets by constructing, reconstructing and rehabilitating the pavement base, bridges, curbs, drainage improvements, driveway approaches, pedestrian ramps, bicycle paths and sidewalks, widening, realigning, adjusting radius cutbacks, manholes and catch basins, preparing the surface and surfacing and resurfacing, and installing traffic signs, signals and signalization, where necessary, and (ii) improving bridges by constructing, reconstructing, replacing, rehabilitating, restoring and widening bridge decks, supporting piers, abutments, arches, beams, columns and other structural steel components and bridge bearing systems and related embankments and drainage facilities, restoring and installing expansion joints, bridge railings and traffic barrier railings and constructing, reconstructing and rehabilitating the pavement base, curbs, drainage improvements, driveway approaches, bicycle paths and sidewalks and surfacing and resurfacing the roadway on those bridges and approaches to those bridges, where necessary, in each case as designated in the plans approved or to be approved by Council, and declaring an emergency.

COUNCILWOMAN WILLIAMS PRESENTS FROM THE DEPARTMENT OF PARKS AND YOUTH SERVICES:

[O-331-24](#)

Authorizing the Mayor to enter into a professional services contract for the design of a new Savage Park splash pad; authorizing the expenditure of an amount not to exceed \$150,000 from the Capital Improvement Fund for said purpose; waiving the competitive procurement process of TMC Chapter 187; and declaring an emergency.

[O-332-24](#)

Authorizing the Mayor to enter into a grant agreement with the Toledo Celtics, Inc. for the purpose of contributing \$70,000 towards the cost acquisition of mini-pitch soccer fields at Schneider Park; authorizing the expenditure of an amount not to exceed \$70,000

from the Capital Improvement Fund; and declaring an emergency.

[R-333-24](#)

Memorializing the life of Jason C. Thomas and naming the Dual Mini-Pitches at Schneider Park the “Jason C. Thomas Memorial Pitches.”

COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF FIRE OPERATIONS:

[O-334-24](#)

Authorizing the Mayor to accept a \$26,800 smoke detector purchase grant from Safe Kids Greater Toledo for local community distribution; authorizing the deposit, appropriation, and expenditure of said funds in the Operation Grants Fund; authorizing the Mayor to accept bids and award contracts for the same; and declaring an emergency.

[O-335-24](#)

Authorizing the Mayor to execute an agreement with the Lucas County Board of Commissioners to temporarily provide staffing for Life Squad 7 to operate as an additional advanced life support emergency vehicle in Lucas County, Ohio; authorizing the acceptance of reimbursement for costs from Lucas County; and declaring an emergency.

[O-336-24](#)

Authorizing the Mayor to enter into a real estate purchase agreement and execute and deliver all other needed instruments, including but not limited to an easement and reciprocal parking lot agreement with the Lucas County Board of Commissioners for the acquisition of the real property commonly known as the Lucas County EMS Annex Building located at 129 21st Street Toledo Ohio; authorizing the acceptance of any related personal property including, but not limited to emergency vehicles, office equipment, and any medical supplies and necessities related thereto; making certain findings with respect thereto; and declaring an emergency.

Attachments: [Exhibit A - 129 21 St. description](#)
[Exhibit B Easement Description](#)

[O-337-24](#)

Authorizing the Mayor to execute a medical supply purchase agreement with Bound Tree Medical, LLC. (Bound Tree); authorizing General Fund expenditure for the same; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF POLICE OPERATIONS:

[O-338-24](#)

Authorizing the Mayor to accept a conditional transfer of a vehicle from the U.S. Defense Logistics Agency through The Law Enforcement Support Office (LESO); and declaring an emergency.

[O-339-24](#)

Authorizing the Mayor to enter into a contract with Motorola Solutions, Inc. for the purchase of Motorola police radios; authorizing the expenditure in an amount not to exceed \$128,473.52 from the Capital Improvement Fund for the purchase of Motorola Solutions, Inc. police radios; waiving the competitive bid requirements of Chapter 187 of the Toledo Municipal Code; and declaring an emergency and declaring an emergency.

COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF LAW:

[O-340-24](#)

Authorizing the settlement of claims brought in Smart v. City of Toledo; authorizing the expenditure of \$50,000 from the Risk Management Fund; and declaring an emergency.

[O-341-24](#)

Authorizing the Mayor to execute and deliver needed instruments with the Toledo Community Foundation, Inc. for the acceptance and deposit of annual distributions of funds from the Leonard H. Rosenberg Trust for the benefit of the Toledo Police Department Canine Unit and the Department of Parks and Youth Services municipal swimming pools; authorizing the appropriation and expenditure of these fund proceeds consistent with and in compliance with the Leonard H. Rosenberg Fund;

and declaring an emergency.

Attachments: [Rosenberg Exhibits A, B, C, D](#)

**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF
TRANSPORTATION:**

[O-342-24](#)

Declaring it necessary to improve portions of Locust Street (bounded by Superior Street and Summit Street) and Ostrich Lane (bounded by West Dead End and Locust Street), by installing street lighting; and declaring an emergency.

[O-343-24](#)

Authorizing the acceptance and deposit of an amount not to exceed \$25,592 from Lucas County into the Capital Improvement Fund as reimbursement for waterline relocations in conjunction with the Secor Road over Ottawa River bridge construction; and declaring an emergency.

[O-344-24](#)

Authorizing the disappropriation, appropriation, and expenditure of \$125,000 from various funds to purchase a remote-control snow blower and flail head equipment; authorizing the Mayor to accept bids and enter into contracts; and declaring an emergency.

[O-345-24](#)

Authorizing the Mayor to enter into an amended agreement with and to accept a federal grant from the State of Ohio, Department of Transportation (ODOT) in an amount not to exceed \$500,000 for the construction of a multi-use path across the Martin Luther King Jr. (MLK) bridge; authorizing the deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund for said project; authorizing the Mayor to execute all necessary documentation for said grant; authorizing the Mayor to accept bids and award contracts related to the construction of said project; and declaring an emergency.

**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF
PUBLIC SERVICES:**

[O-346-24](#)

Authorizing the Mayor to amend and extend the City's

agreement with Browning-Ferris Industries of Ohio, Inc. to continue processing single-stream recycling materials; waiving the competitive bidding provisions of TMC 187; authorizing expenditures; and declaring an emergency.

COUNCILMAN MARTINEZ PRESENTS FROM THE DEPARTMENT OF PUBLIC UTILITIES:

- [O-347-24](#) Authorizing the Mayor to enter into necessary agreements with The Junction Coalition for the application and development of the US EPA Community Change Grant; and declaring an emergency.
- [O-348-24](#) Authorizing the appropriation and expenditure in an amount not to exceed \$124,500 from the unappropriated balance of the Sewer Replacement Fund for continued professional services related to the Bay View Water Reclamation Plant Wide Facilities Plan; authorizing the Mayor to enter into an agreement for professional engineering services with Arcadis to facilitate the Blue Ribbon Panel to recommend the optimal path forward and finalize the Facilities Plan; waiving the competitive procurement provisions of TMC Chapter 187; and declaring an emergency.
- [O-349-24](#) Authorizing the appropriation and expenditure of an amount not to exceed \$400,000 from the Sewer Replacement Fund for emergency services to repair the variable frequency drives that power pumps 1 and 3 at the Reynolds Area Pumping Station; authorizing the Mayor to enter into a contract for said emergency repair services; waiving the competitive provisions of TMC Chapter 187; and declaring an emergency.
- [O-350-24](#) Authorizing the expenditure of \$26,000 from the Sewer Operating Fund for the purchase of bar screen parts from the original equipment manufacturer for the Bay View Pump Station; waiving the competitive procurement provisions of TMC Chapter 187; and declaring an emergency.

Attachments: [DPU071724BAYVIEWHeadworks Sole Source Letter Toledo B](#)

- [O-351-24](#) Authorizing the expenditure of an amount not to exceed \$25,000 from the Water Operating Fund for emergency repair services to the Low Service Pumping Station air conditioners; authorizing the Mayor to enter into a contract for said purpose; and declaring an emergency.
- [O-352-24](#) Authorizing the Mayor to enter into a three (3) year security system maintenance agreement with an option to renew for two (2) years for the Collins Park Water Treatment Plant; authorizing the expenditure of an amount not to exceed \$79,326 annually from the Water Operating Fund for said purpose; waiving the competitive procurement provisions of TMC Chapter 187; and declaring an emergency.
- [O-353-24](#) Authorizing the Mayor to apply for and enter into loan agreements with the Ohio Water Development Authority (OWDA), and to accept, deposit, appropriate, and expend loan proceeds in an amount not to exceed \$7,300,000 into the Water Replacement Fund for the Alum System Improvements Project; appropriating \$30,000 from the Water Replacement Fund for the payment of loan administrative fees and miscellaneous project costs; authorizing a dedicated source for repayment of said loans; authorizing the Mayor to accept bids and execute necessary agreements related to the project; and declaring an emergency.
- [O-354-24](#) Authorizing the appropriation and expenditure of \$214,607 from the Water Replacement Fund for the Winter Street Culvert Replacements; authorizing the Mayor to accept bids and award contracts for the Winter Street Culvert Replacement at the Collins Park Water Treatment Plant Lagoon Site; and declaring an emergency.

COUNCILWOMAN McPHERSON PRESENTS FROM THE DEPARTMENT OF HUMAN RESOURCES:

- [O-355-24](#) Authorizing the Mayor to enter into an agreement for third-party administration (TPA) services for the City of Toledo's Workers' Compensation Program; authorizing the expenditure of an amount not to exceed \$99,900 annually for

said purpose from the Workers' Compensation Fund; and declaring an emergency.

[O-356-24](#)

Authorizing the Mayor to enter into an Agreement for the provision of dental insurance services for covered employees, for a term of three (3) years with one (1) year optional renewal; authorizing the expenditure of funds from the Healthcare Internal Service Fund; and declaring an emergency.

[O-357-24](#)

Authorizing the Mayor to enter into an Agreement for vision insurance services for covered employees and their dependents, for a term of three (3) years with one (1) year optional renewal; authorizing the expenditure of funds from the Healthcare Internal Service Fund; and declaring an emergency.

COUNCILWOMAN McPHERSON PRESENTS FROM THE DEPARTMENT OF INFORMATION & TECHNOLOGY:

[O-358-24](#)

Authorizing the Mayor to enter into a one-year software-as-a-service agreement for public record requests (PRR) software with the option to renew for four additional one-year terms; authorizing the expenditure of an amount not to exceed \$25,000 annually from the Information and Communications Technology Fund; and declaring an emergency.

Attachments: [Public Records Request Justification](#)

COUNCILWOMAN MORRIS CHAIR OF ZONING & PLANNING COMMITTEE REPORTS AS APPROVED:

[O-359-24](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 3247 E. Manhattan Boulevard, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Any other matter that may properly come before the Committee

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