



# City of Toledo

One Government Center  
Toledo, OH 43604

## Formal Agenda City Council

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Tuesday, January 20, 2026

4:00 PM

Council Chambers

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### RESOLUTIONS IN ATTENDANCE:

R-001-26      Recognizing Toledo Municipal Court for leading the charge to empower others through the LEAD Program.

R-002-26      Recognizing David Calzone for 31 Years of Dedicated Service to the City of Toledo.

### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

A-003-26      Re-Appointments Electrical Board of Control

Attachments: [Electrical BOC Burson.Ziegelhofer](#)  
[John Ziegelhofer and Rick Burson 01.2026](#)

A-004-26      Re-Appointment Comfort Heating, Cooling & Refrigeration Board of Control

Attachments: [Christopher Gaffney 01.2026](#)  
[HVAC Gaffney 01.2026](#)

### SECOND READING ITEMS:

O-005-26      [O-581-25] Authorizing the Mayor to execute a fifth amendment to the professional engineering services contract with Black & Veatch Corporation to extend the length of contract and to adjust the scope of services performed for the Consent Decree with the United States Environmental Protection Agency (USEPA); and declaring an emergency.

Legislative History

12/16/25      City Council      Passage

**NEW ITEMS FROM COUNCIL:****COUNCIL PRESIDENT WILLIAMS PRESENTS:**[A-006-26](#)**Appointments from the President of Council : Standing Committees****Attachments:**[2026-28 Council Committees updated 1.6.26](#)  
[Committees - City Depts 2026 updated 1.8.26](#)[O-007-26](#)**Amending the Rules of Council by repealing and enacting V. B Standing Committees of Council; and declaring an emergency.****COUNCILMEMBERS MARTINEZ, MORRIS, GADUS, JONES, McPHERSON & KRAMER PRESENT:**[R-008-26](#)**Submitting to the Toledo City Plan Commission a request to conduct a study of Data Centers; their use of public resources and potential positive or negative effects on the City of Toledo; and declaring an emergency.****COUNCILMEMBERS MELDEN JONES & McPHERSON PRESENT:**[R-009-26](#)**Declaring the intent of the city of Toledo to develop a responsible Artificial Intelligence (AI) strategy, leveraging internal and external subject matter experts; and declaring an emergency.****COUNCIL PRESIDENT WILLIAMS PRESENTS:**[O-010-26](#)**Declaring a Moratorium until April 20, 2026, on the review and issuance of any zoning permits, building permits, certificates of occupancy, or other licenses or permits for storage units, in the City of Toledo; and declaring an emergency.**[O-011-26](#)**Approving a Petition For Special Assessments for Special Energy Improvement Projects and a Project Plan for the Northwest Ohio Advanced Energy Improvement District under Chapter 1710 of the Ohio Revised Code for The Toledo Country Club and 3900 River Rd., Toledo, Ohio 43614; to authorize and levy special assessments for the purpose of**

acquiring, constructing, and improving certain public improvements in the City of Toledo in cooperation with the Northwest Ohio Advanced Energy Improvement District; and declaring an emergency.

**NEW ITEMS FROM THE ADMINISTRATION:**

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF LAW:**

[O-012-26](#)

Authorizing the settlement of the claims of Timothy Temple for the sum of \$40,000 to be paid from the Risk Management Fund; and declaring an emergency.

[O-013-26](#)

Approving the revision of the current Collective Bargaining Agreement between the Clerk of Toledo Municipal Court and UAW Local 12, for a successor agreement, consistent with the bargained understandings; and declaring an emergency.

**Attachments:** [Exhibit A](#)

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING 8 ITEMS FROM THE DEPARTMENT OF TRANSPORTATION:**

[O-014-26](#)

Authorizing the appropriation and expenditure of an amount not to exceed \$10,000,000 from the unappropriated balance of the Water Replacement Fund for the Water Main Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way and easements as appropriate, accept bids and enter into contracts after due advertising for the design and construction of water mains; and declaring an emergency.

[O-015-26](#)

Authorizing the appropriation and expenditure of an amount not to exceed \$7,200,000 from the unappropriated balance of the Sewer Replacement Fund for various sewer replacement and improvement projects; authorizing the Mayor to prepare engineering studies, plans and specifications, acquire rights-of-way and easements as necessary, accept bids and

enter into contracts; and declaring an emergency.

[O-016-26](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$3,240,000 from the unappropriated balance of the Storm Water Utility Improvement Fund for various drainage improvement projects; authorizing the Mayor to prepare engineering studies, plans and specifications, acquire rights-of-way and easements as appropriate, accept bids and enter into contracts for said drainage improvement projects; and declaring an emergency.**

[O-017-26](#)

**Authorizing the Mayor to enter into agreements with and accept and deposit financial assistance from the State of Ohio, Ohio Public Works Commission (OPWC) in an amount not to exceed \$2,254,574 for four roadway projects; authorizing the appropriation and expenditure of said grant and loan proceeds for the subject projects; authorizing a dedicated source for repayment of said loans; authorizing the Mayor to accept bids and execute the necessary documentation for all contracts related to construction, professional services, contingencies, capitalized interest, testing, and permit fees; and declaring an emergency.**

[O-018-26](#)

**Authorizing the Mayor to enter into cooperative grant agreements with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for design and construction projects; authorizing the acceptance, deposit, appropriation, and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$13,116,458; authorizing the Mayor to accept bids and award contracts related to the design and construction; and declaring an emergency.**

[O-019-26](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$6,500,000 from the Capital Improvement Fund for the Roadway Matches & Planning Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, accept bids and enter into contracts for these projects within the Division of Engineering**

and Construction Management; and declaring an emergency.

O-020-26

**Authorizing the appropriation and expenditure of an amount not to exceed \$36,000,000 from the Roadway Improvement Fund for the General Resurfacing Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, utilize professional services necessary for planning, design, project management, and construction inspection, and to accept bids and enter into contracts for these projects within the Division of Engineering Services; and declaring an emergency.**

O-021-26

**Authorizing the Mayor to enter into a three-year software license agreement with two three-year renewal options for the purchase of SWPPPTrackPro; authorizing the expenditure in an amount not to exceed \$27,000 annually from the Storm Water Operating Fund; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PUBLIC SERVICE:**

O-022-26

**Authorizing the expenditure of an amount not to exceed \$24,000 from the General Fund for the investigation and site clean-up of the property located at 433 Baden Street; authorizing the Mayor to enter into contract with Klumm Brothers Company for the clean-up; and declaring an emergency.**

**COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 3 ITEMS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

O-023-26

**Authorizing the Mayor to enter into a contract with Hillabrand & Sons Construction for the emergency removal and replacement of three water main valves at the intersection of Arco Dr. & Frenchmens Rd; authorizing the expenditure of an amount not to exceed \$80,000 from the Water Replacement Fund; waiving the formal competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

O-024-26

**Authorizing the appropriation and expenditure of an amount not to exceed \$431,954 from the Water Replacement Fund and an amount not to exceed \$431,954 from the Sanitary Sewer Replacement Fund to provide as needed professional services necessary to continue program management duties related to the AMI Program, as well as associated miscellaneous coordination, billing, and data analysis; authorizing the Mayor to enter into contract for professional services; waiving the competitive bidding provisions of TMC Chapter 187 for said purpose; and declaring an emergency.**

O-025-26

**Authorizing the Mayor to execute an Amended Land and Right of Way License Agreement with Columbia Gas of Ohio, Inc. for certain land owned by the City of Toledo that is located in the Maumee Riverfront-Riverfront Northwest; authorizing the receipt and deposit of revenue income; and declaring an emergency.**

**Attachments:**

[Attach A-ColumbiaGas 1st Amendmt-Maumee Riverfnt](#)  
[Exhibit A-Maumee Riverfront Gasline License-Orig.](#)

**COUNCILWOMAN McPHERSON PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PARKS & YOUTH SERVICES:**O-026-26

**Authorizing the Mayor to accept a grant from NeighborWorks through the Cleveland Cliffs Foundation in the amount of \$10,000 to support development of Pontiac Preserve, authorizing the deposit, appropriation and expenditure of \$10,000 in the Capital Improvement Fund for the project and declaring an emergency.**

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING 3 ITEMS LIKELY TO BE RELIEVED OF ZONING & PLANNING COMMITTEE:**O-027-26

**Accepting the City Plan Commission's recommendation for local landmark designation for the Building located at 25 S. Superior Street, in accordance with Toledo Municipal Code Section 1111.1002; and declaring an**

emergency.

[O-028-26](#)

**Accepting the City Plan Commission's recommendation for local landmark designation for the Building located at 19 S. Superior Street, in accordance with Toledo Municipal Code Section 1111.1002; and declaring an emergency.**

[R-465-25](#)

**Declaring the intent to vacate the twenty-five (25) foot wide alley located behind 2024 Champlain Street, located in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Legislative History**

10/7/25	City Council	Suspension
10/7/25	City Council	Emergency
10/7/25	City Council	Passage

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**