



City of Toledo

One Government Center
Toledo, OH 43604

Agenda Review City Council

Tuesday, April 7, 2026

2:00 PM

Council Chambers

Agenda Review for the April 14, 2026 Meeting of Toledo City Council

[Slides20260407](#) **Agenda Review Slide Deck 4.7.2026**

Attachments: [4-7-26 Agenda Review](#)

RESOLUTIONS IN ATTENDANCE:

[TMP-12408](#) **Honoring National Arab American Heritage Month, observed annually in April, and celebrating the history, culture, and contributions of Arab Americans**

Label: RIA: National Arab American Heritage Month
Sponsors: All Members

[TMP-12404](#) **Recognizing the National Association of Letter Carriers Annual Food Drive**

Label: RIA:
City Council

APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[TMP-12405](#) **Civil Service Commission**

Attachments: [Civil Service Commission_Karen Poore](#)
[Karen Poore_Civil Service](#)

SECOND READING ITEMS:

[O-109-26](#) **Amending Toledo Municipal Code by enacting Chapter 557 "Biometric Data Collection".**

Label: Text Amendment of TMC, Biometric Data Collection
Council Member Gadus

Legislative History

3/31/26 City Council First Reading

[O-113-26](#)

Authorizing the Mayor to enter into a five-year agreement with a five-year renewal option with Priority Waste, L.L.C. for curbside refuse and recycling collection services; authorizing the annual expenditure of an amount not to exceed \$13,560,000 from the General Fund for said services; waiving the competitive purchase requirements of TMC Chapter 187; and declaring an emergency.

Label: Refuse and Recycling Agreement with Priority Waste
Department of Public Service
Joe Fausnaugh (x3884)/Ryan Murphy (x2640)
Revised

NEW ITEM FROM COUNCIL:

[TMP-12407](#)

Authorizing the expenditure of \$40,000 from the General Fund for a sponsorship to support the 2026 Glass City Jazz Fest; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency. z

Label: 2026 Glass City Jazz Fest
Councilwoman McPherson

DEPARTMENT OF PUBLIC SERVICE:

1. [TMP-12381](#)

Authorizing the Mayor to enter into a contract with APTIM for emergency repairs at the Hoffman Road Landfill; authorizing the expenditure of an amount not to exceed \$15,000 from the Solid Waste Trust Fund; waiving the competitive provisions of TMC Chapter 187; and declaring an emergency.

Label: DPS LANDFILL GAS FLARE, EMERGENCY REPAIR
Solid Waste
Ryan Murphy (x2640)/Joe Fausnaugh (x3884)
Revised

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2. [TMP-12352](#) **Authorizing the expenditure of an amount not to exceed \$350,000 from the Municipal Garage Fund for the City-Wide vehicle Lease Program; and declaring an emergency.**
- Label:** City Wide Lease Program \$350,000
Facility and Fleet Operations
Rick Akeman (x2550)/Joe Fausnaugh (x3884)
Revised
3. [TMP-12353](#) **Authorizing the expenditure of an amount not to exceed \$500,000 from the Capital Improvement Fund for the improvement and/or replacement of major mechanical systems and general building and infrastructure improvements; authorizing the Mayor to accept bids and award contracts for said projects; and declaring an emergency.**
- Label:** Facility Operation - Major Mechanical & Building Improvements \$500,000
Facility and Fleet Operations
Rick Akeman (x2550)/Joe Fausnaugh (x3884)
Revised
4. [TMP-12355](#) **Authorizing the expenditure of an amount not to exceed \$1,000,000 from the Capital Improvement Fund for the replacement of non-emergency vehicles and equipment; authorizing the Mayor to accept bids, purchase from vendor lots, purchase used equipment/vehicles, utilize purchasing cooperatives and award contracts for purchases; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**
- Label:** Fleet Operation Non-Emergency Vehicles and Equipment \$1,000,000
Facility and Fleet Operations
Rick Akeman (x2550)/Joe Fausnaugh (x3884)
Revised
5. [TMP-12354](#) **Authorizing the expenditure of an amount not to exceed \$1,000,000 from the Capital Improvement Fund for the replacement of vehicles and equipment for the Police Department; authorizing the Mayor to accept bids and**

award contracts for said purchases; and declaring an emergency.

Label: Fleet Operation Non-Emergency Vehicles and Equipment \$1,000,000
Facility and Fleet Operations
Rick Akeman (x2550)/Joe Fausnaugh (x3884)
Revised

6. [TMP-12362](#) **Authorizing the expenditure of \$300,000 from the Capital Improvement Fund for Toledo City Parks infrastructure revitalization initiatives; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.**

Label: Revitalization of Park Infrastructure \$300,000
Parks, Recreation & Community Enrichment
Karen Ranney Wolkins (x2326)/Joe Fausnaugh (x3884)
Revised

DEPARTMENT OF PUBLIC WORKS:

7. [TMP-12371](#) **Authorizing the Mayor to accept and deposit additional grant proceeds into the Operation Grants Fund in the amount of \$81,624 received from the Ohio Environmental Protection Agency and reducing grant proceeds into the Operation Grants Fund in the amount of \$89,987 received from the United States Environmental Protection Agency; authorizing the Mayor to execute necessary agreements in connection with the grants; authorizing the appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts for the purchase of supplies, equipment, vehicles, and other necessary items to carry out the terms of these grants; and declaring an emergency.**

Label: DPW041426STATEAIRGRANT
Environmental Services
Abed Semaan (x3951)
Revised

8. [TMP-12367](#) **Authorizing the appropriation and expenditure of an amount not to exceed \$184,000 from the Sewer Replacement Fund for the**

purchase of primary grit tank parts and equipment from the original equipment manufacturer for the grit collection system at the Bay View Water Reclamation Plant; authorizing the Mayor to enter into a contract for said purchase; waiving the competitive procurement provisions of TMC Chapter 187; and declaring an emergency.

Label: DPW041426GRITCOLLECTIONPARTSANDEQUIPMENT
Water Reclamation
Andy McClure (x7866)
Revised

9. [TMP-12368](#) **Authorizing the expenditure of an amount not to exceed \$65,000 from the Sanitary Sewer Operating Fund for the purchase of Hach process control equipment for the Bay View Water Reclamation Plant; authorizing the Mayor to accept bids and award contracts for the Hach Process Control Equipment Project; and declaring an emergency.**

Label: DPW041426HACHPROCESSCONTROLEQUIPMENTREPLACEMENT
Water Reclamation
Andy McClure (x7866)
Revised

10. [TMP-12369](#) **Authorizing the expenditure of \$125,000 of appropriated loan funds for the purchase of property required for the Bay View Water Reclamation Improvement Program, together with various costs and services related thereto, including but not limited to purchase of real property interests, surveys, testing, title work, appraisals, closing costs, relocation costs, environmental assessments, and other incidental fees and expenses; authorizing the Mayor to amend the existing contract with Erie West Realty Solutions, Inc. in an amount not to exceed \$15,000 for property acquisition services for said Program; and declaring an emergency.**

Label: DPU041426PROPERTYACQUISITIONFORBVWRPIMPROVEMENTPROGRAM
Water Reclamation

Andy McClure (x3058)

Revised

11. [TMP-12370](#)

Authorizing the Mayor to enter into necessary agreements with the Ohio Environmental Protection Agency for a Source Water Protective Strategies grant; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$15,129 in the Water Replacement Fund for purposes of the Source Water Protective Strategies Grant; authorizing the Mayor to enter into an agreement with The Ohio State University for outreach and education; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

Label: DPW041426OEPASOURCEWATERPROTECTIVE
STRATEGIESGRANT

Water Treatment

Andy McClure (x7866)

Revised

12. [TMP-12372](#)

Authorizing the appropriation and expenditure of \$105,000 from the Water Replacement Fund for one in-line Total Organic Carbon (TOC) Meter and one benchtop TOC meter with autosampler; authorizing the Mayor to accept bids and award contracts for two TOC Meters; and declaring an emergency.

Label: DPW04142026TOTALORGANICCARBONMETERS

DPW/Water Treatment

Andrew McClure (x7866)

Revised

13. [TMP-12373](#)

Authorizing the appropriation and expenditure of \$145,000 from the Water Replacement Fund for Four Ultra Violet (UV)254 Meters; authorizing the Mayor to accept bids and award contracts for Four UV254 Meters; and declaring an emergency.

Label: DPW041426FOURULTRAVIOLET254METERS

DPW/Water Treatment

Andrew McClure (x7866)

Revised

DEPARTMENT OF COMMUNICATIONS:

14. [TMP-12242](#) Authorizing the expenditure of an amount not to exceed \$35,000 from the General Fund for the purpose of enhancements to the City of Toledo website; authorizing the Mayor to enter into a contract for said purpose; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.

Label: City Website Updates
Communications
Rachel Hart (419-344-2353)
Revised

DEPARTMENT OF DEVELOPMENT:

15. [TMP-12387](#) Amending Ordinance No. 315-94 as amended by Ordinance Nos. 585-94 and 486-13, which declared improvements to the site of the Owens Corning World headquarters to be a public purpose and authorized the use of tax increment financing (TIF) under Ohio Revised Code Sections 5907.41, 5907.42 and 5709.43 with respect to improvements on the included property, to extend the time period of the TIF authorized thereunder as permitted under Ohio Revised Code Section 5709.511; authorizing amendments to the Tax Increment Service Agreement between the City of Toledo, Toledo Lucas County Port Authority and Owens Corning dated March 1, 1995, as amended, and the execution of other necessary documents; requiring a compensation agreement with Toledo Public Schools; and declaring an emergency.

Label: Amend Ord. 315-94 to extend TIF period
Development/Law
B. Sehlhorst (x1692) / E. Granata (x1020)
Revised

16. [TMP-12389](#) Authorizing amendments or supplements to the Development Agreement for the Middlegrounds dated June 1, 1994 as supplemented December 23,

2013; and declaring an emergency.

Label: Amend Middlegrounds Development Agreement
Development / Law
B. Sehlhorst (1692)/ E. Granata (x1020)
Revised

17. [TMP-12390](#) **Authorizing the Mayor to enter into an agreement with the Metropolitan Park District of the Toledo Area and Owens Corning for the development of the Glass City Riverwalk Project; making certain findings with respect thereto; waiving the competitive bidding process of Toledo Municipal Code Chapter 187.19 with respect to the conveyance of real property; and declaring an emergency.**

Label: Glass City Riverwalk on Owens Corning Campus
Department of Economic Development
Brandon Sehlhorst (x1692)
Revised

DEPARTMENT OF TRANSPORTATION:

18. [TMP-12363](#) **Authorizing the Mayor to enter into and execute cooperative agreements between the City of Toledo and the State of Ohio Department of Transportation (ODOT) and giving consent to ODOT to rehabilitate a bridge within the City of Toledo limits on State Route 65, Craig Memorial Bridge; and declaring an emergency**

Label: DPW041426CONSENTOHIODEPARTMENTOFTRANSPORTATIONCRAIGBRIDGE
Engineering Services
Christy Soncrant (x2851)
Revised

19. [TMP-12364](#) **Authorizing the Mayor to apply for and enter into a supplemental loan agreement with the Ohio Water Development Authority in an amount not to exceed \$2,000,000 for additional repairs of a sewer failure on Arlington Ave.; authorizing the acceptance and deposit of loan proceeds not to exceed \$2,000,000 into the Sanitary Sewer Replacement Fund;**

authorizing the appropriation and expenditure of said proceeds for the repair; authorizing the appropriation and expenditure of \$25,000 from the Sanitary Sewer Replacement Fund for the payment of loan administration fees and miscellaneous project costs; authorizing the Mayor to amend the existing contract with Kokosing Construction Company for said project; authorizing a dedicated source for repayment of said loan and capitalized interest; and declaring an emergency.

Label: DPW041426ARLINGTONSEWERREPAIRSUPPLEMENTAL
Engineering Services
Christy Soncrant (x2851)
Revised

DEPARTMENT OF LAW:

20. [TMP-12377](#) Authorizing the settlement of the personal injury claims of Julie Robinson for the sum of \$750,000; authorizing the expenditure of \$750,000 from the Risk Management Fund; and declaring an emergency.

Label: Robinson Claim Settlement
Department of Law
J. Charles (x1038)
Revised

THE CLERK REPORTS:

- [TMP-12401](#) Vacation of the twenty-five (25) foot alley located behind 2024 Champlain Street, located in the City of Toledo, Lucas County, Ohio, subject to certain conditions; and declaring an emergency.

Label: Vacation 2024 Champlain Alley
Zoning & Planning

The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.