



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, July 7, 2026

2:00 PM

Council Chambers

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### Agenda Review for the July 14, 2026 Meeting of Toledo City Council

#### SLIDE DECK :: AGENDA REVIEW :: July 7, 2026

[Slides20260707](#)      Agenda Review Slides for July 7, 2026

**Attachments:**    [7.14 cycle slides](#)

#### RESOLUTIONS IN ATTENDANCE:

[R-226-26](#)      Recognizing Dr. Timothy Trax on the Occasion of his Retirement

**Label:**    Recognizing Dr. Timothy Trax

**Attachments:**    [Video: City Council 6/9/2026](#)

#### **Legislative History**

6/9/26	City Council	First Reading
6/23/26	City Council	held

#### ITEM LIKELY TO BE RELIEVED OF THE COMMITTEE OF THE WHOLE:

[R-177-26](#)      Recognizing the 25th Anniversary of the Toledo Crisis Intervention Team

**Label:**    RIA: CIT 25th Anniversary

#### **Legislative History**

5/12/26	City Council	Referred To: to the Committee of the Whole
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**APPOINTMENTS FROM THE OFFICE OF THE MAYOR:**

[TMP-12731](#)            **Appointment to the Administrative Board of Zoning Appeals**

[TMP-12733](#)            **Appointment to the Toledo Community Improvement Corporation**

**Attachments:**    [20260622151009068\\_TCIC New\\_R Pasker III](#)  
[Pasker Resume 2025\\_BZA and TCIC](#)

[TMP-12734](#)            **Re-Appointment to the Plumbing Board of Control**

**Attachments:**    [20260618102015264\\_Jim Coyle plumbing](#)  
[20260618102402731\\_BOC Plumbing Jim Coyle reappt](#)

[TMP-12739](#)            **Appointment - Home Improvement & Home Remodeling Board of Control**

**Attachments:**    [Home Remodelers\\_April Weber](#)  
[HRC BOC\\_April Weber Resume](#)

**NEW ITEMS FROM COUNCIL:****COUNCILWOMAN WILLIAMS PRESENTS THE FOLLOWING 9 ITEMS:**

[TMP-12726](#)            **Authorizing the Mayor to enter into a three-year agreement, with two one-year renewal options, with Granicus, Inc.; waiving the competitive procurement requirements of TMC Chapter 187; authorizing the expenditure of an amount not to exceed \$48,000 from the General Fund for annual subscription and maintenance costs for the Granicus Legislative Management Suite software; and declaring an emergency.**

**Label:**            Granicus Contract  
City Council, Sponsored by Council President Williams  
Lucy Frank x1417 / Mary Schmidbauer x1064

[R-300-26](#)            **Providing for an election on the question of the approval of the passage of an ordinance to amend Chapter 1905 of the Toledo**

**Municipal Code to provide for a new temporary one-quarter percent (1/4%) municipal income tax for a period commencing January 1, 2027, and ending December 31, 2030, for the purpose of allocating the levy proceeds to the General Fund to be dedicated to neighborhood safety expenditures, and police and fire safety force operations, including criminal gang disruption; and declaring an emergency.**

**Label:** New ¼ (.25) Percent Income Tax Levy

[O-301-26](#)

**Amending Chapter 1905 of the Toledo Municipal Code by creating a new Section 1905.012 to provide, among other matters, for a new temporary one-quarter percent (1/4%) municipal income tax for a period commencing January 1, 2027, and ending December 31, 2030, for the purpose of allocating the levy proceeds to the General Fund to be dedicated to neighborhood safety expenditures, and police and fire safety force operations, including criminal gang disruption, and for the allocation of those funds.**

**Label:** New ¼ (.25) Percent Income Tax Levy

[TMP-12735](#)

**Providing for the submission to the electors of the City of Toledo at a special election on November 3, 2026, an amendment to the Charter of the City of Toledo; and declaring an emergency.**

**Label:** [Subject]  
[Dept/Division]  
[Contact]

[TMP-12736](#)

**Providing for the submission to the electors of the City of Toledo at a special election on November 3, 2026, an amendment to the Charter of the City of Toledo; and declaring an emergency.**

**Label:** [Subject]  
[Dept/Division]  
[Contact]

[TMP-12737](#)

**Providing for the submission to the electors of the City of**

**Toledo at a special election on November 3, 2026, five proposed text amendments to the Charter; directing the Clerk to notify the appropriate election authorities of the same; and declaring an emergency.**

**Label:** Proposed Text Amendments to Toledo Charter  
City Council

[TMP-12738](#)

**Providing for the submission to the electorate of City of Toledo at a special election on November 3, 2026, of a proposed text amendment to the Charter; directing the Clerk to notify the appropriate election authorities of the same; and declaring an emergency.**

**Label:** Proposed Text Amendments to Toledo Charter  
City Council

[TMP-12729](#)

**Removing the Honorary Designation of “Msgr. Jerome Schmit Way”.**

**Label:** Removal Msgr Jerome Schmit Sign  
Board of Honor

[TMP-12730](#)

**Authorizing the Mayor to enter into a five-year implementation and software subscription contract with Flock Group Inc. for exterior camera systems for various school locations in District 2; authorizing the expenditure of an amount not to exceed \$85,000 from the Capital Improvement Fund District Improvement Program (DIP); authorizing the expenditure of an amount not to exceed \$50,000 annually for subscription costs from the Capital Improvement Fund subject to annual appropriation; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** District Improvement Program - D2 School Safety Cameras  
Toledo City Council, Councilman Martinez, D2  
L. Frank x1417 / E. Snapp x1363

**Attachments:** [6.8.26 DIP Meeting Minutes, 7.1.26 Update.pdf](#)  
[2026 D2 School Safety DIP Application.pdf](#)

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE TOLEDO MUNICIPAL COURT:**

[TMP-12722](#)

Authorizing an agreement with the Lucas County Board of County Commissioners for provision of jury services to Toledo Municipal Court through the Lucas County Common Pleas Court program; authorizing the expenditure of \$37,107.02 in the first year of the contract; waiving the requirements of TMC 187 and making certain findings with respect thereto; and declaring an emergency.

**Label:** TMC Jury Services  
Toledo Municipal Court  
C. Lisa Falgiano (x1949)

**Attachments:** [Exhibit A - Jury Office Costs - 2026](#)  
[TMC JURY CONTRACT 2026 FOR LEGAL REVIEW \(002\) FI](#)

**COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

[01TMP-12706](#)

Authorizing the Mayor to enter into a contract for emergency repairs to the Carbon Dioxide System at the Collins Park Water Treatment Plant; authorizing the appropriation and expenditure of an amount not to exceed \$85,000 from the Water Replacement Fund for said repairs; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.

**Label:** DPW071426EMERGENCYREPAIRSTOCARBONDIOXIDESYS  
TEM  
DPW/Water Treatment  
Andrew P. McClure (x7866)  
Revised

**COUNCILMAN SARANTOU PRESENTS THE FOLLOWING 9 ITEMS FROM THE DEPARTMENT OF FINANCE:**

[02TMP-12702](#)

Levying special assessments for the improvement of certain streets and public ways in the downtown area of the City by providing street lighting during the calendar year 2025; and declaring an emergency.

**Label:** FIN LEVY 2025 DT ST-LIGHTS  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

[03TMP-12703](#) **Levying special assessments for the improvement of certain streets, alleys and public ways outside of the downtown area of the City by providing street lighting during the calendar year 2025; and declaring an emergency.**

**Label:** FIN LEVY 2025 NDT ST-LIGHTS  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

[04TMP-12704](#) **Levying special assessments for controlling the blight and disease of shade trees within public rights-of-way and planting, maintaining, trimming and removing shade trees in and along the streets of the City during the calendar year 2025; and declaring an emergency.**

**Label:** FIN LEVY 2025 TREE MAINT  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

[05TMP-12705](#) **Levying special assessments for sprinkling, sweeping, cleaning and snow removal services for the municipal streets, alleys and public ways in the City during the calendar year 2025; and declaring an emergency.**

**Label:** FIN LEVY 2025 STREET SERV  
Taxation and Treasury  
R. Martinez (x1653)  
Revised

**Attachments:** [2022-2025 Actuals and 2022-2026 Estimates](#)  
[Comparison Charts 2024-2025 Actuals](#)

[06TMP-12717](#) **Providing for the issuance and sale of \$2,520,000 of notes, in anticipation of the issuance of bonds, for the purpose of paying costs of constructing, reconstructing and rehabilitating sidewalks,**

including, where necessary, driveway approaches and curbs, in certain locations on designated streets; and declaring an emergency.

**Label:** GONotesAssessedSidewalks  
Finance  
Melanie Campbell (x1252)/Jamie Takacs (x1468)  
Revised

[07TMP-12718](#)

**Providing for the issuance and sale of Notes for the purpose of paying, in anticipation of the levy and collection of special assessments, a portion of the cost of (i) lighting streets, alleys and other public ways of the City, (ii) sprinkling, sweeping, cleaning and removing snow from streets, alleys and other public ways of the City and (iii) controlling blight and disease of shade trees within rights of way and planting, maintaining, trimming and removing shade trees in and along streets of the City, all during the year 2026; authorizing the execution and delivery of a Trust Agreement securing the payment of the Notes; authorizing the execution and delivery of certain other documents in connection with the issuance of the Notes; and declaring an emergency.**

**Label:** CityServices2026  
Finance  
Melanie Campbell (x1252)/Jamie Takacs (x1468)  
Revised

[08TMP-12719](#)

**Authorizing the appropriation of \$115,000 from the General Fund; authorizing the operating transfer of same to the Small Business Development Fund; and declaring an emergency.**

**Label:** Small Business Development Fund Transfer  
Finance Department  
Campbell (x1252) Buckley (x1602)  
Revised 7.1

[09TMP-12720](#)

**Closing the Small Business Development Fund; and declaring an emergency.**

**Label:** Small Business Development Fund Closure

Finance Department  
Campbell (x1252) Buckley (x1602)

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE  
DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

[10TMP-12701](#)

**Authorizing the expenditure of an amount not to exceed \$40,000 from the Capital Improvement Fund for the replacement of the HVAC system at Fire Station 6; authorizing the Mayor to enter into a contract with Industrial Power Systems, Inc.; waiving the competitive bidding requirements of TMC Chapter 187; authorizing the Mayor to award contracts for said purchases; and declaring an emergency.**

**Label:** Fire Station 6 HVAC Replacement Emergency  
Toledo Department of Fire and Rescue.  
CFO Tammy Powell (x3515)  
Revised

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING 5 ITEMS FROM THE  
DEPARTMENT OF POLICE OPERATIONS:**

[11TMP-12699](#)

**Authorizing the Mayor to enter into a grant agreement and accept and deposit \$77,000 from the Office of Criminal Justice Services for Violent Crime Reduction Program grant for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants Fund; authorizing the Law Enforcement Trust Fund expenditure of an amount not to exceed \$10,000; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** OCJS Violent Crime Reduction Grant 2026-VC-VCR-47406  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[12TMP-12698](#)

**Authorizing the expenditure of an amount not to exceed \$147,000 from the Capital Improvement Fund for the purchase of Mobile Data Terminals (MDTs) for police vehicles; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** Police MDTs  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[13TMP-12697](#) **Authorizing the Mayor to enter into an agreement with the Bureau of Justice Assistance through the Office of Criminal Justice Services, and to accept and deposit a FY 2025 Paul Coverdell Forensic Science Improvement grant in the amount of \$32,455.39 for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants fund; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** Coverdell Forensics Science Grant 2025 \$32,455.39  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[14TMP-12696](#) **Authorizing the expenditure of an amount not to exceed \$105,000 from the Law Enforcement Trust Fund for the purchase of a laser scanner for police; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** Laser Scanner for Police  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[15TMP-12695](#) **Authorizing the Mayor to accept a grant in the amount of \$194,888.88 from the State of Ohio Peace Officer Training Commission for police officer training; authorizing the deposit, appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.**

**Label:** OPOTC GRANT 2026 Q2 \$194,888.88  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

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**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF PUBLIC SERVICE:**

[16TMP-12663](#)      **Amending Ordinance 138-26 to include expenditure authorization for park maintenance equipment; and declaring an emergency.**

**Label:** Amending ORD 138-26 Revitalization of Park Infrastructure  
\$300,000  
Parks, Recreation & Community Enrichment  
Karen Ranney Wolkins (x2326)/Joe Fausnaugh (x3884)  
Revised

**THE CLERK REPORTS:**

[TMP-12603](#)      **Declaring the intent to vacate the alleys north of Western Avenue and east of Linden Street, located in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Label:** Vacate alleys north of Western & east of Linden  
Clerk of Council

[TMP-12693](#)      **Declaring the intent to designate the building located at 4500 N. Detroit Avenue, Toledo, Ohio a historic landmark; and declaring an emergency.**

**Label:** The Clerk Reports

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING 2 ITEMS FROM THE ZONING & PLANNING COMMITTEE:**

[TMP-12694](#)      **Vacation of the 16-foot-wide alley running Northwest to Southeast from Bancroft Street to Utica Street in the Brauns Addition, Toledo, Lucas County Ohio, waiving certain fees; and declaring an emergency.**

**Label:** Vacation Braun's Addition  
Zoning & Planning

[TMP-12723](#)      **Vacation of the remainder of an alley located within the**

property at 2014 Consaul Street, in the Hones Subdivision, Toledo, Lucas County Ohio; and declaring an emergency.

**Label:**

Vacation Braun's Addition  
Zoning & Planning

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING 2 ITEMS LIKELY TO BE RELIEVED OF ZONING & PLANNING COMMITTEE:**

**[TMP-12700](#)**

**Amending Toledo Municipal Code Part Eleven - Planning and Zoning Code by repealing Section 1108.0401 Quality and Installation, and enacting an amended version of Section 1108.0401; and declaring an emergency.**

**Label:**

TMC Amendments re: Part 11 - Planning and Zoning Code  
Plan Commission  
L.Cottrell (x2342)

**Attachments:** **[Ex. A to 1108.0401](#)**

**[O-213-26](#)**

**Requesting a study from the Plan Commission on gasoline and fuel sales stations; and declaring an emergency.**

**Label:**

Driscoll  
Sarantou  
McPherson

**Legislative History**

5/26/26

City Council

Referred To:

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**