



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Wednesday, October 16, 2024

2:00 PM

Council Chambers

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### Agenda Review for the October 23, 2024 Meeting of Toledo City Council

#### RESOLUTIONS IN ATTENDANCE

[TMP-10705](#)

**Recognizing the Old West End Historic District  
Commission for the revitalization of 624 Delaware  
Avenue.**

**Label:** RIA: 426 Delaware  
Driscoll

[TMP-10706](#)

**Declaring October 29 - November 4, 2024 Intentional Acts of  
Kindness Week in the City of Toledo**

**Label:** RIA: Intentional Acts of Kindness  
Driscoll/Jones

#### APPOINTMENTS FROM CITY COUNCIL:

[TMP-10703](#)

**Audit Advisory Committee**

**Attachments:** [audit advisory committee  
20241011094022256](#)

[TMP-10704](#)

**Taxation Board of Review Re-Appointments**

**Attachments:** [Tax Board of Review Council Appointments \(1\)](#)

#### APPOINTMENTS FROM THE OFFICE OF THE MAYOR

[TMP-10699](#)

**Municipal Golf Preservation and Engagement**

**Commission**

**Attachments:** [Municipal Golf Preservation and Engagement Committee\\_Sobczak](#)  
[Mark Sobczak\\_bio Golf Commission](#)

[TMP-10700](#)

**Home Improvement & Home Remodeling Board of Control**

**Attachments:** [HRC\\_Ayinde Bishop\\_new](#)

[TMP-10701](#)

**Toledo City Plan Commission Re-Appointments**

**Attachments:** [Plan Commission\\_2024 reappointments](#)  
[PC attendance record\\_10.10.2024](#)

[TMP-10702](#)

**Tax Board of Review**

**Attachments:** [Tax Appeal Board\\_Karen Poore](#)

**COUNCIL PRESIDENT HARTMAN PRESENTS THE FOLLOWING 2 ITEMS:**

[TMP-10697](#)

**Adopting a calendar for 2025 for City Council; and declaring an emergency**

**Label:** Adopting 2025 Calendar

**Attachments:** [DRAFT 2025 Calendar 9.30.2024 edit](#)

[TMP-10698](#)

**Amending the Rules of Council by repealing and enacting Rule II.E. specifying days for Council Meetings; and declaring an emergency.**

**Label:** Council Rules Change

**COUNCIL MEMBER GADUS PRESENTS THE FOLLOWING ITEM FROM THE MAYORS OFFICE OF NEIGHBORHOOD SAFETY AND ENGAGEMENT:**

[01TMP-10694](#)

**Authorizing the Mayor to enter into an agreement with the Office of Juvenile Justice and Delinquency Prevention (OJJDP) and to accept and deposit a grant in the amount of \$1,000,000 to enhance school safety, school climate, and family support at schools disproportionately impacted by gun violence; authorizing the appropriation and expenditure of funds from the Operation Grants Fund for the program; authorizing the Mayor to enter into contracts for said program; waiving the competitive bidding requirements; and declaring an emergency.**

**Label:** Enhancing School Capacity to Address Youth Violence - 1,000,000 OJJDP Grant  
Mayors Office of Neighborhood Safety and Engagement  
Malcolm Cunningham (x1504), Joshua Davies, and Laura Shaffer  
Revised

**Attachments:** [OJJDP FY24 Solicitation Description](#)  
[CoT Award Description](#)  
[OJJDP Priorities](#)

**COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF POLICE OPERATIONS:**

[02TMP-10678](#)

**Authorizing the Mayor to accept bids and enter into a three-year agreement for a security system upgrade and monitoring for the Toledo Police Department Tow Lot; authorizing the expenditure of funds from the Tow Lot Fund of an amount not to exceed \$65,000; and declaring an emergency.**

**Label:** Security System Upgrade TPD Tow Lot  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING 3 ITEMS FROM THE DEPARTMENT OF PUBLIC SERVICE:**

[03TMP-10687](#)

**Authorizing the Mayor to amend and extend an agreement with Keep Toledo/Lucas County Beautiful,**

**the Toledo Metroparks, and GoZERO Services, Ltd. (GoZERO) for the collection and composting of food waste; authorizing an agreement with Go Zero for one year for food composting services; authorizing the appropriation and expenditure of \$35,000 from the General Fund; waiving the competitive bidding provisions of TMC 187; and declaring an emergency.**

**Label:** Food Waste Composting  
Department of Public Service  
Megan Robson (x2306)/Dana Reising (x2643)  
Revised

[04TMP-10689](#)

**Authorizing the Mayor to enter into an agreement with Mulch King LLC for the purchase of top soil for the city demolition program; authorizing the expenditure of an amount not to exceed \$45,000 from the General Fund; waiving competitive procurement requirements of TMC Section 187; and declaring an emergency.**

**Label:** Top soil purchase - \$45,000  
DPS/ Demolition  
Megan Robson (x2306)  
Revised

[05TMP-10691](#)

**Authorizing the expenditure of an amount not to exceed \$65,000 from the Toledo Urban Forestry Commission Trust Fund for the Division of Urban Beautification - Forestry Operations to supplement the Re-Tree Toledo grant award with the Professional Services of a Communications Consultant; authorizing the Mayor to enter into an agreement for said purpose; and declaring an emergency.**

**Label:** PUBLIC SERVICE  
Urban Beautification  
Megan Robson (x 2306)/Sara Stacy (x 2305)  
Revised

**Attachments:** [UFC Signed Approval Communications Consultant](#)

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM  
DEPARTMENT OF PUBLIC UTILITIES:**

[06TMP-10684](#)

**Authorizing the appropriation of \$2,107 and the expenditure of \$70,107 from the Sewer Replacement Fund and the appropriation of \$1,925 and expenditure of \$57,925 from the Storm Water replacement Fund and the expenditure of \$46,000 from the Water Replacement Fund for the purchase and installation of airflow control upgrades for the fume hoods at Environmental Services; authorizing the Mayor to enter into contract for said purpose; waiving competitive bid provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** DPU092324FUMEHOODUPGRADES  
Environmental Services  
Abed Semaan (X3951)  
Revised

**COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 4 ITEMS FROM  
DEPARTMENT OF PUBLIC UTILITIES:**

[07TMP-10682](#)

**Authorizing the Mayor to enter into contract with OHM Advisors for geolocation services; authorizing an expenditure of an amount not to exceed \$18,000 from the Water Operating Fund; waiving the competitive bidding provisions of the TMC Chapter 187; and declaring an emergency.**

**Label:** 102324GEOLOCATION  
DPU/Water Distribution  
Todd Saums (x2832)  
Revised

[08TMP-10683](#)

**Amending Ordinance 427-23; and declaring an emergency.**

**Label:** DPU102324SEWREVISION  
Utilities Administration  
Cindy Geronimo (x2363)  
Revised

[09TMP-10686](#)

**Authorizing the Mayor to enter into a four (4) month extension of the existing lease agreement with the Ohio**

**Building Company, Ltd., for 1,475 square feet of customer service space for the Division of Utilities Administration, in the Ohio Building located at 420 Madison Avenue; authorizing the expenditure of \$10,725 for said lease extension; and declaring an emergency.**

**Label:** DPU102324OHIOBUILDINGLEASEEXTENSION  
Utilities Administration  
Cindy Geronimo (x2363)  
Revised

**Attachments:** [Exhibit A Extension agreement](#)  
[Original executed Walk In contract](#)

**10TMP-10685**

**Authorizing the Mayor to renew the Public Water System License from the State of Ohio Environmental Protection Agency for the year 2025, for operation of the Water Treatment Facility at 3040 York St.; authorizing the expenditure of \$111,800 from the Water Operating Fund; and declaring an emergency.**

**Label:** DPU102324OEPALICENSETOOPERATE  
DPU/WATER TREATMENT  
M. Somerville (x3058)  
Revised

**COUNCILMAN MELDEN PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF DEVELOPMENT:**

**11TMP-10688**

**Approving a Community Reinvestment Area real property tax exemption for the Grand and Glenn, LLC for the construction of a new multi-family, affordable housing facility, located at 3300 Glendale Ave., Toledo, Ohio 43614 in the Southwest Community Reinvestment Area (SW); authorizing the execution of an agreement and other documents related thereto; making certain findings and determinations in connection therewith; and declaring an emergency.**

**Label:** Community Reinvestment Area for The Glenn  
Department of Economic Development  
Welch (x1409), C. Watkins (x1154)

Revised

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING ITEM FROM THE TOLEDO CITY PLAN COMMISSION:**

[12TMP-10693](#)      **Authorizing the Mayor to accept funds in the amount of \$275,000 from the Board of Lucas County Commissioners for the Lucas County General Planning Program; and declaring an emergency.**

**Label:** PC09/10/24BUDGET2024P  
Plan Commission  
Thomas C. Gibbons, (x2199)  
Revised

**COUNCILMAN SARANTOU PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF FINANCE:**

[13TMP-10651](#)      **Authorizing the expenditure of an amount not to exceed \$75,000 from the General Fund for an extension of the consulting services contract for the preparation of the Annual Comprehensive Financial Report (ACFR) and accounting advisory services; authorizing the Mayor to extend the current contract for said services for a period of one year; and declaring an emergency.**

**Label:** Accounting Services  
Department of Finance  
Thomas Buckley (x1602)

**COUNCILWOMAN MORRIS PRESENTS THE FOLLOWING 5 ITEMS FROM THE ZONING & PLANNING COMMITTEE:**

[TMP-10721](#)      **Request for a zone change from RS6 Single Dwelling Residential to CN Neighborhood Commercial for the property located at 406 Westwood Avenue**

[TMP-10722](#)      Request for a zone change from CS Storefront Commercial to RD6 Duplex Residential for the property located at 3347 Lagrange Street.

[TMP-10723](#)      Request for a Special Use Permit for a tobacco shop for the property located at 135 S. Byrne Road

[TMP-10724](#)

Request for a review of SolSmart Text Amendment

[TMP-10726](#)**Proposed Text Amendment modifying TMC 1106.0101 Intensity and Dimensional Standards-Residential Districts; and TMC 1103.0403 Ground Sign Standards.****ITEM LIKELY TO BE RELIEVED OF ZONING & PLANNING COMMITTEE:**[O-410-24](#)**Declaring a Moratorium until January 31, 2025, on the review and issuance of any zoning permits, building permits, certificates of occupancy, or other licenses or permits for tobacco shops, in the City of Toledo; and declaring an emergency.**

**Label:** Moratorium: Tobacco Shops  
Councilman Martinez

**Attachments:** [Video: City Council 9/11/2024](#)  
[Video: Agenda Review 9/4/2024](#)  
[Video: Zoning & Planning Committee 10/15/2024](#)

**Legislative History**

9/11/24      City Council      Referred To:

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**