



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, January 21, 2025

2:00 PM

Council Chambers

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### Special Meeting 1:55 and Agenda Review for the January 28, 2025

#### SPECIAL MEETING OF COUNCIL 1:55 pm January 21, 2025

[O-018-25](#)

**Authorizing the Mayor to accept a Community-Based Violence Intervention and Prevention Initiative Site-Based grant in the amount of \$2,000,000 from the U.S Department of Justice Bureau of Justice Assistance; authorizing the Mayor to enter into needed agreements with the U.S. Department of Justice for the administration of the grant and grant programs; authorizing the appropriation and expenditure of funds in an amount not to exceed \$2,000,000 from the Operation Grants Fund; authorizing the Mayor to enter into contracts and sub-grant agreements as contemplated by the Office of Justice Programs; and declaring an emergency.**

**Label:** Bureau of Justice Community Based Violence Intervention Grant-  
\$2,000,000  
Mayors Office of Neighborhood Safety and Engagement  
Malcolm Cunningham (x1504)

#### PRELIMINARY AGENDA FOR JANUARY 28 2025 MEETING OF CITY COUNCIL

#### NEW ITEMS FROM TOLEDO MUNICIPAL COURT:

[TMP-11009](#)

**Authorizing the Mayor to enter into a contract on behalf of the Toledo Municipal Court for the purpose of enhancements to the Toledo Municipal Court and Toledo Housing Court's websites; authorizing the expenditure in**

**an amount not to exceed \$55,000.00 for said contract purposes; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** Madhouse Court Web Design  
Toledo Municipal Court  
C. Lisa Falgiano (x1949)

**DEPARTMENT OF TRANSPORTATION:**

[01TMP-11001](#) **Authorizing the Mayor to enter into a contract with Rudolph Libbe for the emergency removal of a water main on Nebraska Avenue between Division Street and Rogan Way; waiving the formal competitive bidding provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** TDOT012825NEBRASKAWATERMAIN  
Engineering and Construction Management  
C. Soncrant (x2851)  
Revised

[02TMP-11005](#) **Authorizing the appropriation and expenditure of an amount not to exceed \$10,000,000 from the unappropriated balance of the Water Replacement Fund for the Water Main Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way and easements as appropriate, accept bids and enter into contracts after due advertising for the design and construction of water mains; and declaring an emergency.**

**Label:** TDOT012825WATERMAINPROGRAM  
Engineering and Construction Management  
Andrea Kroma (x2163)  
Revised

[03TMP-10956](#) **Authorizing the Mayor to enter into cooperative grant agreements with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for design and construction projects; authorizing the**

**acceptance, deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund in an amount not to exceed \$15,448,957; authorizing the Mayor to execute all necessary documentation for the grants; authorizing the Mayor to accept bids and award contracts related to the design and construction; and declaring an emergency.**

**Label:** TDOT011425ODOTGRANTS  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[04TMP-10951](#)

**Authorizing the expenditure of an amount not to exceed \$15,000,000 from the Capital Improvement Fund for the Road Matches & Planning Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, and enter into contracts for road projects within the Division of Engineering and Construction Management; and declaring an emergency.**

**Label:** TDOT011425CIPROADWAYMATCHESANDPLANNING  
Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[05TMP-10950](#)

**Authorizing the expenditure of an amount not to exceed \$26,000,000 from the Tax Roadway Improvement Fund for the General Resurfacing Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, utilize professional services necessary for planning, design, project management, and construction inspection, and enter into contracts for these projects within the Division of Engineering and Construction Management; and declaring an emergency**

**Label:** TDOT011425CIPRESIDENTIALRESURFACING

Engineering and Construction Management  
Timothy Grosjean (x1344)  
Revised

[06TMP-11002](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$3,790,000 from the unappropriated balance of the Storm Water Utility Improvement Fund for various drainage improvement projects; authorizing the Mayor to prepare engineering studies, plans and specifications, acquire rights-of-way and easements as appropriate, accept bids and enter into contracts for said drainage improvement projects; and declaring an emergency.**

**Label:** TDOT012825DRAINAGEIMPROVEMENTS  
Engineering & Construction Management Services  
Lorie Haslinger (x3221)  
Revised

[07TMP-11004](#)

**Authorizing the appropriation and expenditure of an amount not to exceed \$5,700,000 from the unappropriated balance of the Sewer Replacement Fund for various sewer replacement and improvement projects; authorizing the Mayor to prepare engineering studies, plans and specifications, acquire rights-of-way and easements as necessary, accept bids and enter into contracts; and declaring an emergency.**

**Label:** TDOT012825SEWERREPLACEMENTS  
Engineering and Construction Management  
M. Elling (x2276)  
Revised

**DEPARTMENT OF PUBLIC UTILITIES:**

[08TMP-10996](#)

**Amending Section 3 of Ordinance 349-24 to include repairing all pump drives at the Reynolds Area Pumping Station; and declaring an emergency.**

**Label:** DPU012825AMENDING349-24  
Water Reclamation  
Andy McClure (x7866)

Revised

[09TMP-10999](#)

**Authorizing the Mayor to enter into a three (3) year security system equipment maintenance agreement with an option to renew for two (2) years for the Collins Park Water Treatment Plant; authorizing the expenditure of an amount not to exceed \$40,000 annually from the Water Operating Fund for said purpose; waiving the competitive procurement provisions of TMC Chapter 187; and declaring an emergency.**

**Label:** DPU012825SECURITYCONTROLEQUIPMENT  
DPU/Water Treatment  
Andy McClure (x7866)  
Revised

[10TMP-10998](#)

**Authorizing the Mayor to extend the existing SAP Application Maintenance Support (AMS) contract for both the Finance ERP and Department of Public Utilities S4HANA SAP systems for a period not to exceed two years with an option to renew for an additional two years; authorizing an annual expenditure not to exceed \$180,000 from the General Fund for ERP AMS services; authorizing an annual expenditure not to exceed \$428,500 from the Utility Administration Fund for DPU S4HANA AMS services; waiving the competitive bidding requirements of TMC Chapter 187; declaring an emergency.**

**Label:** DPU012825SAPAPPLICATIONMAINTENANCESUPPORT  
Utility Administration/ICT  
Cindy Geronimo/Anne Bennett/Lisa Miller  
Revised

[11TMP-11000](#)

**Authorizing the expenditure of an amount not to exceed \$16,547 for the payment of the City of Toledo's 2025 Dues to the WateReuse Association; and declaring an emergency.**

**Label:** DPU012825WATERUSEDUES  
Public Utilities  
Doug Stephens (x1006)  
Revised

**ITEM FROM TOLEDO LUCAS COUNTY PLAN COMMISSION:**

[12TMP-10995](#)

**Authorizing the annual expenditure of an amount not to exceed \$21,385 from the General Fund for the lease of vehicles for the Toledo Lucas County Plan Commissions; and declaring an emergency.**

**Label:** Toledo Lucas County Plan Commissions Vehicles  
Tom Gibbons (x2199)/Josh Lewandowski (x2057)  
Revised

**ITEMS LIKELY TO BE RELIEVED OF FINANCE, DEBT AND BUDGET OVERSIGHT COMMITTEE:**

[O-606-24](#)

**Appropriating from various funds to individual accounts for the current expenses and other expenses of the City of Toledo for the fiscal year ending December 31, 2025; and declaring an emergency.**

**Label:** 2025 Budget

**Attachments:** [2025.OperatingBudget.Attachment.pdf](#)  
[EXHIBIT A, 2025 Operating Budget Amendment, Council, Zabl](#)  
[EXHIBIT B, 2025 Operating Budget Amendment, Council, JazzI](#)  
[EXHIBIT C, 2025 Operating Budget Amendment, Council, Whit](#)  
[EXHIBIT D, 2025 Operating Budget Amendment, Council, Yout](#)  
[EXHIBIT E, 2025 Operating Budget Amendment, Council, Lobb](#)  
[EXHIBIT F, 2025 Operating Budget Amendment, Administration](#)

**Legislative History**

12/4/24 City Council Referred To:

[O-607-24](#)

**Approving the Capital Improvement Budget and Road Improvement Budget for the years 2025 - 2029; authorizing the appropriation of \$52,407,417 for capital projects; and declaring an emergency.**

**Label:** 2025-2029 Capital Improvement Plan  
Finance  
Campbell (x1252)/Takacs (x1468)  
Revised

**Attachments:** [2025-2029.Capital&RoadPlan.pdf](#)

**Legislative History**

12/4/24

City Council

Referred To:

**THE CLERK REPORTS:**

[TMP-11011](#)

**Vacation of the property located west of Deline Drive, north of Dulton Drive and east of 5751 Nebraska Avenue, located in the City of Toledo, Lucas County Ohio, waiving land costs; and declaring an emergency.**

**Label:** Zoning & Planning Committee

[TMP-10970](#)

**Vacation of the parcel of land being part of Lot 290 and Lot 291 of the Stickney's 3rd Addition, and part of Stickney's Addition of Lot 290, constituting .3801-acre alley vacation, located in the City of Toledo, Lucas County Ohio; and declaring an emergency.**

**Label:** Zoning & Planning Committee

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**