



City of Toledo

One Government Center
Toledo, OH 43604

Formal Agenda City Council

Tuesday, April 8, 2025

4:00 PM

Council Chambers

RESOLUTIONS IN ATTENDANCE:

COUNCILMEMBERS SARANTOU, KOMIVES AND HOBBS PRESENT:

[R-131-25](#)

Resolution opposing Toledo Edison's request to increase electric distribution rates and requesting that the Public Utilities Commission of Ohio deny the utility's request, and declaring an emergency.

COUNCILMAN HOBBS PRESENTS:

[R-132-25](#)

Recognizing April 2025 as National Second Chance month in Toledo.

Attachments: [Video Agenda Review 4/1/2025](#)

APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-133-25](#)

Electrical Board of Control

Attachments: [Appointment to Electrical Board of control](#)
[Video Agenda Review 4/1/2025](#)

SECOND READING ITEMS:

[O-117-25](#)

Authorizing the Mayor to enter into an amended cooperative grant agreement with and accept additional financial assistance from the State of Ohio Department of Transportation (ODOT) for the 2025 Safe Routes to School project; authorizing the deposit, appropriation and expenditure of grant proceeds into the Capital Improvement Fund in an additional amount of \$89,271; authorizing the Mayor to accept bids and award

contracts related to project construction; and declaring an emergency.

Attachments: [LPA Agreement 1 - PID 117445 LUC VAR Toledo SRTS FY22](#)
[Video Agenda Review 4/1/2025](#)
[Video: City Council 3/25/2025](#)

Legislative History

3/25/25 City Council First Reading

[O-119-25](#)

Authorizing the expenditure of an amount not to exceed \$1,950,000 from the Capital Improvement Fund for the Bridge Matches and Planning Program; authorizing the Mayor to prepare plans and specifications, acquire required rights-of-way as appropriate, accept bids, award contracts, and enter into agreements for these projects; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)
[Video: City Council 3/25/2025](#)

Legislative History

3/25/25 City Council First Reading

[O-121-25](#)

Authorizing the expenditure of an amount not to exceed \$20,000 from the Special Assessment Services Fund to replace the electrical line and gate operating motor at 221 Elmdale; authorizing the Mayor to accept bids and award contracts for said gate operator installation and electrical line repair; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)
[Video: City Council 3/25/2025](#)

Legislative History

3/25/25 City Council First Reading

[O-123-25](#)

Authorizing the expenditure of an amount not to exceed \$275,000 from the Capital Improvement Fund for the improvement and/or replacement of major mechanical systems and general building and facility improvements; authorizing the Mayor to accept bids and award contracts for purchase(s),

materials and professional services necessary to complete said improvements; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)
[Video: City Council 3/25/2025](#)

Legislative History

3/25/25 City Council First Reading

**COUNCILMAN MELDEN, GADUS, HARTMAN, HOBBS, JONES, KOMIVES
PRESENT:**

[R-134-25](#) Expressing Toledo City Council support for Metroparks
10-year 1.4-mill replacement levy, Issue 8, on the May
6 ballot; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

ITEM FROM TOLEDO MUNICIPAL COURT:

[O-135-25](#) Authorizing the Clerk of Toledo Municipal Court to enter into
an agreement with FriendsOffice for the purchase of case file
folders; authorizing the expenditure of \$99,310 from the
General Fund; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

**COUNCIL PRESIDENT HARTMAN PRESENTS THE FOLLOWING ITEM FROM
THE OFFICE OF THE MAYOR:**

[O-136-25](#) Authorizing the Mayor to accept funds from the Lucas
County Family and Child First Council (LCFCFC) in
the amount of \$9,750; authorizing the deposit,
appropriation and expenditure of said funds for MONSE
youth stipends; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

**COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING 2 ITEMS
DEPARTMENT OF TRANSPORTATION:**

[O-137-25](#) Repealing Ordinance 10-25; authorizing the Mayor to enter
into a contract for emergency repair assessment services to the

sanitary sewer at Arlington and Francis with Hillabrand & Sons Construction, LLC; waiving the competitive bidding provisions of TMC Chapter 187; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

[O-138-25](#)

Authorizing the Mayor to enter into a cooperative grant agreement with and accept financial assistance from the State of Ohio Department of Transportation (ODOT) for a design and construction project; authorizing the deposit, appropriation and expenditure of grant proceeds in the amount of \$263,757 into the Capital Improvement Fund; authorizing the Mayor to accept bids and award contracts related to construction; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 5 ITEMS FROM THE DEPARTMENT OF PUBLIC UTILITIES:

[O-139-25](#)

Authorizing the Mayor to enter into necessary agreements with the U.S. Army Corps of Engineers (USACE) for financial assistance provided under the Section 594 Environmental Infrastructure (EI) Program for purposes of the installation of Water Supply Main Reservoir Connection; authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in an amount not to exceed \$10,000,000 in the Water Replacement Fund for purposes of the installation of Water Supply Main Reservoir Connection; authorizing the appropriation and expenditure in the amount not to exceed \$3,333,334 from the Water Replacement Fund for match purposes of the design or construction of the installation of Water Supply Main Reservoir Connection; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

[O-140-25](#)

Authorizing the expenditure of \$500,000 from the Sanitary Sewer Operating Fund for emergency tank

cleaning and related services to return Gravity Thickening Tank 2 to service as quickly as practical to reduce potential negative impacts to plant operations and Ohio EPA NPDES discharge permit compliance at the Bay View Water Reclamation Facility; authorizing the mayor to enter into necessary contracts for emergency tank cleaning and related services at the Bay View Water Reclamation Facility; waiving the competitive bidding provisions of TMC Chapter 187, as needed for emergency tank cleaning of Gravity Thickening Tank 2 and related services at the Bay View Water Reclamation Facility; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

[O-141-25](#)

Authorizing the Mayor to accept bids and award contracts for construction services to repair a 60-inch steel water transmission main; authorizing an expenditure of an amount not to exceed \$150,000 from the Water Replacement Fund; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

[O-142-25](#)

Authorizing the Mayor to enter into contract with Crestline Paving and Excavating, Company, Inc. for construction services for repair of a 30-inch concrete transmission main; authorizing an expenditure of an amount not to exceed \$128,620 from the Water Replacement Fund; waiving the formal competitive bidding provisions of the TMC Chapter 187; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

[O-143-25](#)

Authorizing the Mayor to enter into a month-to-month extension of the existing lease with the Ohio Building Company, Ltd., for 1,475 square feet of customer service space for the Division of Utilities Administration located at 420 Madison Avenue; authorizing the expenditure of an amount not to exceed \$2,700 per month over the term of the lease extension; and

declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

COUNCILMAN MELDEN PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF DEVELOPMENT:

[O-144-25](#) Authorizing the expenditure of an amount not to exceed \$80,000 from the General Fund for design services to prepare a streetscape plan for the Summit Street Corridor in the Vistula Neighborhood; authorizing the Mayor to accept bids and award contracts for professional services for the project; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)
[REF-025-25 Referral Resonse](#)

[O-145-25](#) Authorizing the Mayor to enter into a grant agreement with the Toledo Mud Hens Baseball Club, Inc. for improvements necessary to support the Hensville Festival Street Project on St. Clair Street, between Monroe Street and Washington Street; authorizing the appropriation and expenditure of an amount not to exceed \$50,000 from the City Center Tax Increment Financing Municipal Fund; and declaring an emergency.

Attachments: [Toledo Mud Hens-Hensville Entertainment District 4.1.25](#)
[Video Agenda Review 4/1/2025](#)
[REF-023-25 Response](#)
[REF-024-25 Response](#)

COUNCILMAN HOBBS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF FIRE & RESCUE OPERATIONS:

[O-146-25](#) Authorizing the Mayor to accept bids and award contracts for the replacement of obsolete Police and Fire Mobile Data Terminals (MDT); authorizing the expenditure of an amount not to exceed \$845,000 from the Capital Improvement and General Fund for said purpose; and declaring an emergency.

Attachments: [Video Agenda Review 4/1/2025](#)

**COUNCILWOMAN MORRIS CHAIR OF ZONING & PLANNING COMMITTEE
REPORTS THE FOLLOWING 7 ITEMS AS APPROVED:**

- [O-147-25](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 1822 Glendale Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.
- Attachments:** [Video Agenda Review 4/1/2025](#)
- [O-148-25](#) Granting a Special Use Permit, for a tobacco shop for a site located at 3015 Glendale Avenue, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.
- Attachments:** [Video Agenda Review 4/1/2025](#)
- [O-149-25](#) Granting a Special Use Permit, for a used auto sales lot for a site located at 2204 N. Reynolds Road, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.
- Attachments:** [Video Agenda Review 4/1/2025](#)
- [O-150-25](#) Granting a Planned Unit Development for multiple commercial buildings on a lot for a site located at 3027 W. Alexis Road, in the City of Toledo, Lucas County, Ohio; subject to certain conditions and one (1) waiver; and declaring an emergency.
- Attachments:** [Video Agenda Review 4/1/2025](#)
- [O-151-25](#) Repealing Toledo Municipal Code (TMC), Part Eleven, Subsection 1104.0804, and enacting a new Subsection 1104.0804, adding locational criteria for car washes; and repealing Toledo Municipal Code, Part Eleven, Subsection 1107.1601, and enacting a new Subsection 1107.1601, off street stacking spaces; and declaring an emergency.
- Attachments:** [Video Agenda Review 4/1/2025](#)
- [O-075-25](#) Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 434

South Avenue and 439 Maumee Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Video: City Council 2/25/2025](#)
[Video Agenda Review 4/1/2025](#)

Legislative History

2/25/25 City Council Referred To:

[O-076-25](#)

Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 0 Executive Parkway, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

Attachments: [Video: City Council 2/25/2025](#)
[Video Agenda Review 4/1/2025](#)

Legislative History

2/25/25 City Council Referred To:

ITEM LIKELY TO RECEIVE IMMEDIATE CONSIDERATION:

O-152-25

Approving the revision of the current Collective Bargaining Agreement between the City of Toledo and Toledo Police Patrolman's Association for a successor agreement, consistent with the bargained understandings; and declaring an emergency.

Attachments: Exhibit A - TPPA agreements

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