



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

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Tuesday, February 7, 2023

4:00 PM

Council Chambers

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### CALL TO ORDER:

**Present:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**Absent:** 4 - Cherry, McPherson, Melden and Whitman

### COUNCIL MEMBERS McPHERSON, WILLIAMS AND KOMIVES PRESENT:

[R-053-23](#)

**Recognizing the 20th Anniversary of Toledo/Lucas County CareNet and the essential services they bring to those most vulnerable in our community.**

#### **First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

[R-054-23](#)

**Designating February 11th henceforth as 211 Day in the City of Toledo and a day to respect and acknowledge the needs of all of our citizens and our community's commitment to uniting the caring power of people to improve lives.**

#### **First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

### APPOINTMENTS FROM THE OFFICE OF THE MAYOR:

[A-055-23](#)

**Appointments - Charter Revision Committee**

**Attachments:** [Charter Revision Comm](#)

**confirmed**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

[A-056-23](#)

**Appointments - Human Relations Commission**

**Attachments:** [HRC](#)

**confirmed**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

[A-057-23](#)

**Appointments - Human Relations Commission**

**Attachments:** [HRC](#)

**confirmed**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**DEPARTMENT OF PUBLIC SERVICE:**

[O-058-23](#)

**Authorizing the Mayor to enter, execute, and deliver a Real Estate Purchase Agreement and other needed instruments for the sale and conveyance of 173 South Avenue, Parcel # 18-72294 to Lucas County Economic Development Corporation; authorizing the deposit of net sale proceeds; making certain findings with respect thereto; waiving the notice and competitive bidding provisions of T.M.C. 187.19; and declaring an emergency.**

**Attachments:** [Exhibit A](#)

**First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**DEPARTMENT OF PARKS & YOUTH SERVICES:**

[O-059-23](#)

**Authorizing the expenditure of \$760,000 from the Golf Improvements Fund for golf course management services during 2023; and declaring an emergency.**

**Attachments:** [Management Agreement Amendment](#)  
[Management Fees and Income](#)

**First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**DEPARTMENT OF DIVERSITY, EQUITY & INCLUSION:**

[O-060-23](#)

**Authorizing the expenditure of \$25,000 from the General Fund for the provision of a Diversity, Equity and Inclusion consultant; authorizing the Mayor to enter in to a contract for said consultant; waiving the competitive bid requirements of Toledo Municipal Code Chapter 187; and declaring an emergency.**

**First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**DEPARTMENT OF HUMAN RESOURCES:**

[O-061-23](#)

**Authorizing the expenditure not to exceed \$25,000 from the General Fund (Employee Engagement Committee) for the provision of Employee Engagement Activity programming with the Toledo Walleye Hockey Club; and declaring an emergency.**

**First Reading**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**ITEM RELIEVED OF HEALTH PROMOTION AND ACCESS COMMITTEE**

[O-653-22](#)

**Authorizing the appropriation and expenditure of \$50,000 from the General Fund for the Affirmative and Inclusive LGBTQ+ Health Care; authorizing the Mayor to enter into an agreement with Solace Health and Social Outreach; and declaring an emergency.  
relieve of Committee**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams  
**amend**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams  
**Emergency**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams  
**Passage**

**Yea:** 8 - Gadus, Hartman, Hobbs III, Komives, Moline, Morris, Sarantou and Williams

**EXECUTIVE SESSION****FIRST CALL****EXCUSALS**

*Ex*

**READING OF THE TOLEDO CITY JOURNAL**

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**