



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

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Wednesday, May 22, 2024

4:00 PM

Council Chambers

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### CALL TO ORDER:

**Present:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

### INVOCATION, PLEDGE & ANTHEM

### RESOLUTIONS IN ATTENDANCE

### COUNCIL PRESIDENT HARTMAN & COUNCILWOMAN McPHERSON PRESENT:

[R-224-24](#)

**Welcoming visitors from Londrina, Brazil and  
Celebrating the 50th Anniversary of Toledo-Londrina  
Sister City Relationship.**

**Sponsors:** Hartman and McPherson

**Attachments:** [Video: City Council May 22, 2024](#)

### **Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

### **Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

### COUNCILWOMAN MORRIS PRESENTS:

[R-225-24](#)

**Celebrating and Recognizing the 100th Running of the Mills Trophy Race hosted by the Toledo Yacht Club**

**Sponsors:** Morris

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**NEW ITEMS FROM COUNCIL:**

**COUNCILMEMBER KOMIVES PRESENTS:**

[O-226-24](#)

**Authorizing the appropriation and expenditure of \$50,000 from the General Fund for the Affirmative and Inclusive LGBTQ+ Health Care; authorizing the Mayor to enter into a grant agreement with Solace Health and Social Outreach; and declaring an emergency.**

**Sponsors:** Komives

**Attachments:** [Proposed Action Plan](#)  
[Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILWOMAN McPHERSON PRESENTS:**

[O-227-24](#)

**Authorizing the appropriation of \$5,000 in the Capital Improvement Fund to complete the purchase and installation of work stations; and declaring an emergency.**

**Sponsors:** McPherson

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILWOMAN McPHERSON PRESENTS:**

[R-228-24](#)

**Recognizing May 2024 as National Cities, Towns, and Villages Month in celebration of America's local**

**governments and the National League of Cities' historic centennial anniversary; and declaring an emergency.**

**Sponsors:** McPherson

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**PRESIDENT HARTMAN PRESENTS:**

[O-229-24](#)

**Authorizing the additional expenditure of \$5,640 from the Capital Improvement Fund for the purchase and installation of audio visual upgrades to City Council Chambers; and declaring an emergency.**

**Sponsors:** Hartman

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**NEW ITEMS FROM THE ADMINISTRATION**

**COUNCILWOMAN McPHERSON PRESENTS FROM THE DEPARTMENT OF HUMAN RESOURCES:**

[O-230-24](#)

**Authorizing the Mayor to enter into successor parking lot agreements for the continued provision of parking spaces for City of Toledo employees; authorizing the expenditure of an amount not to exceed \$450,000 from the General Fund; waiving the competitive procurement requirements of TMC Chapter 187; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-231-24](#)

**Authorizing a one-year renewal of the City’s professional services agreement with McGohan Brabender; authorizing the expenditure of funds from the Healthcare Internal Service Fund; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-232-24](#)

**Authorizing the Mayor to enter into an agreement with Anthem Blue Cross and Blue Shield for the provision of specific stop loss insurance services for a term of one (1) year; authorizing the expenditure of funds from the Healthcare Internal Service Fund; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILWOMAN McPHERSON PRESENTS FROM THE DEPARTMENT OF DIVERSITY, EQUITY & INCLUSION:**

[O-233-24](#)

**Authorizing the Mayor to enter into an agreement for a Gender Equity Analysis; authorizing the expenditure of an amount not to exceed \$100,000 from the General Fund; and declaring an emergency.**

**Attachments:** [Legislation Background Summary-Gender Equity Analysis 5.7.2024.docx](#)  
[Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 10 - Hartman, Driscoll, Gadus, Jones, Komives, McPherson, Melden, Morris, Sarantou and Williams

**Nay:** 2 - Hobbs III and Martinez

[O-234-24](#)

**Amending City of Toledo Municipal Code 184, CEDAW; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILWOMAN WILLIAMS PRESENTS FROM THE DEPARTMENT OF PARKS AND YOUTH SERVICES:**

[O-235-24](#)

**Authorizing the expenditure of an amount not to exceed \$130,000 from the Capital Improvement Fund for installation of parking lot lighting at Schneider Park; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams



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**COUNCIL PRESIDENT HARTMAN PRESENTS FROM THE MAYOR'S OFFICE OF NEIGHBORHOOD SAFETY & ENGAGEMENT:**[0-236-24](#)

**Authorizing the Mayor to accept grant funds from the Bloomberg American Health Initiative (BAHI) at the Johns Hopkins Bloomberg School of Public Health to receive the Network of Practice Grant in the amount of \$25,000; authorizing the appropriation and expenditure of said funds; and declaring an emergency.**

**Attachments:** [Hyperlink](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF LAW:**[O-237-24](#)

**Authorizing the Mayor to purchase a boat insurance policy for the City's FireStorm 36 Rescue Vessel for one year with an option to renew for three additional one-year periods subject to available annual appropriation; authorizing the expenditure from the Risk Management Fund; waiving competitive procurement requirements of TMC 187; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN HOBBS PRESENTS FROM THE DEPARTMENT OF POLICE OPERATIONS:**[O-238-24](#)

**Authorizing the Mayor to accept a grant in the amount of \$241,294.34 from the State of Ohio for police officer training; authorizing the deposit, appropriation, and expenditure of said funds; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

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**COUNCILMEMBER KOMIVES PRESENTS FROM THE DEPARTMENT OF PUBLIC SERVICES:**[O-239-24](#)

**Authorizing the Mayor to enter into a 2024 Community and Litter Grant Agreement with the Ohio Environmental Protection Agency (Ohio EPA); authorizing the acceptance, deposit, appropriation and expenditure of grant proceeds in the amount of \$100,000 into the Operation Grants Fund; authorizing the appropriation of \$25,000 from the unappropriated balance of the Storm Water Utility Improvement Fund for grant-matching obligations; authorizing the acceptance, deposit and appropriation of fees collected; authorizing the Mayor to accept bids and award contracts for the purchase of services and other necessary items to carry out the terms of this grant; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**COUNCILMAN MARTINEZ PRESENTS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**[O-240-24](#)

**Authorizing the Mayor to enter into a one-year contract with**

**Benevate, Inc. dba Neighborly Software for the development of an online portal for the customer assistance affordability certification and for operation of the portal; authorizing the expenditure in an amount not to exceed \$25,000 from the Utility Administrative Services Fund; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-241-24](#)

**Authorizing the appropriation and expenditure of \$100,000 to fund the customer assistance grant program for water, sewer and storm water customers; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-242-24](#)

**Repealing Toledo Municipal Code Section 929.03; enacting a new Toledo Municipal Code Section 929.03 to establish new monthly billing for the sewer rates; repealing Toledo Municipal Code Section 929.04(b)(4).**

**Attachments:** [SewerRatesA\(old rates\)](#)  
[SewerRatesB\(new rates\)](#)  
[Video: City Council May 22, 2024](#)

**First Reading**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-243-24](#)

**Authorizing the expenditure of an amount not to exceed \$15,611 for the payment of the City of Toledo's 2024 Dues to the WateReuse Association; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**THE CLERK REPORTS**

[R-244-24](#)

**Declaring the intent to vacate the parcel of land being part of lot 290 & lot 291 of the Stickney's 3rd Addition, and part of Stickney's Addition of Lot 290, constituting .3801-acre alley vacation, located in the city of Toledo, Lucas County, Ohio and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**ITEM FROM MOBILITY SUSTAINABILITY & BEAUTIFICATION COMMITTEE**

[O-119-24](#)

**Authorizing the Mayor to enter into and execute agreements with VEO Ride, Inc. and giving consent to**

**use the public rights-of-way for the dock-less, shared micro-mobility service that includes both stand up and sit-down devices; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**relieve of Committee**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**amend**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-119-24](#)

**Authorizing the Mayor to enter into and execute agreements with VEO Ride, Inc. for a one-year period with two one-year options and giving consent to use the public rights-of-way for the dock-less, shared micro-mobility service that includes both stand up and sit-down devices; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-119-24](#)

**Authorizing the Mayor to enter into and execute agreements with VEO Ride, Inc. and giving consent to use the public rights-of-way for the dock-less, shared micro-mobility service that includes both stand up and sit-down devices; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Passage**

**Yea:** 8 - Hartman, Driscoll, Gadus, Jones, Komives, McPherson, Melden and Williams

**Nay:** 4 - Hobbs III, Martinez, Morris and Sarantou

#### **ITEMS FROM FINANCE, DEBT AND BUDGET OVERSIGHT COMMITTEE**

[O-245-24](#)

**[O-640-23]Amending Sections 1905.01 and 1905.14 of the Toledo Municipal Code to provide, among other matters, for the continuation of the City’s existing temporary three-quarters (¾%) municipal income tax for a period commencing January 1, 2025 and ending December 31, 2028, to continue to provide additional funds for Police, Fire, and other Safety Department responsibilities, for the General Fund, and for the Capital Improvements Fund, and for the allocation of those funds.**

**Sponsors:** Granata

**Attachments:** [Video: Agenda Review 11/28/2023](#)

[Video: City Council 12/5/2023](#)

[Video: City Council May 22, 2024](#)

**relieve of Committee**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-246-24](#)

**[O-642-23]Amending Section 1905.011 of the Toledo Municipal Code to provide, among other matters, for the continuation of the City’s existing temporary one-quarter percent (¼%) municipal income tax for a**



period commencing January 1, 2025 and ending December 31, 2028, to continue to provide funds to pay costs of improving the City's system of roads, streets and bridges and to continue to provide for all of the proceeds of that tax to be credited to a separate Road Improvements Fund and dedicated and applied solely for that purpose after provision for the costs of collection, administration and enforcement of the tax.

**Sponsors:** Granata

**Attachments:** [Video: Agenda Review 11/28/2023](#)  
[Video: City Council 12/5/2023](#)  
[Video: City Council May 22, 2024](#)

**relieve of Committee**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

## ITEMS FROM THE WATER QUALITY COMMITTEE

[O-252-24](#)

[O-610-23] Authorizing the disappropriation, appropriation and expenditure of \$900,000 from the Water Replacement Fund for the construction of a boardwalk for water resource education at 1936 Northover Road as part of the Water Distribution System Improvements; authorizing mayor to accept bids and execute necessary agreements related to the project; and declaring an emergency.

**Attachments:** [Video: Agenda Review 11/14/2023](#)

[Video: Agenda Review 11/28/2023](#)

[Video: City Council 12/5/2023](#)

[Video: City Council 11/21/2023](#)

[Video: City Council May 22, 2024](#)

**relieve of Committee**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**ITEMS APPROVED FROM THE ZONING & PLANNING COMMITTEE**

[O-247-24](#)

**Declaring the vacation of a 14 foot by 120 foot alley lying adjacent to Lots 384 through 387 and Lot 802 within the “Extension of Norwood Plat” within the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-248-24](#)

**Declaring the vacation of a 16 foot alley lying south of Western Avenue and along the easterly lot line of Lot 17 for a distance of 110 feet together with a portion of a 14 foot alley running east and west along the northerly lot lines of Lots 40 and 41 for a distance of 160 feet, all within a plat recorded as "Swan Creek Addition" within the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-249-24](#)

**Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 402-404 Williams Street and 232 Oliver Street, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-250-24](#)

**Granting a Special Use Permit for Community Recreation-Active for a site located at 2820 Lagrange Street, in the City of Toledo, Lucas County, Ohio; subject to certain conditions; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

[O-251-24](#)

**Changing the zoning maps attached to Part 11, Planning and**

**Zoning, Toledo Municipal Code, for the property located at 3950 Burnham Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.**

**Attachments:** [Video: City Council May 22, 2024](#)

**Suspension**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Emergency**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Passage**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**READING OF TCJ**

**EXCUSALS**

[ExecSession20240](#) Executive Session -Employment of personnel  
[522](#)

**Enter Executive Session**

**Yea:** 12 - Hartman, Driscoll, Gadus, Hobbs III, Jones, Komives, Martinez, McPherson, Melden, Morris, Sarantou and Williams

**Any other matter that may properly come before the Committee**

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**

