



# City of Toledo

One Government Center  
Toledo, OH 43604

## Agenda Review City Council

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Tuesday, May 13, 2025

2:00 PM

Council Chambers

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### Agenda Review for the May 20, 2025 Meeting of Toledo City Council

#### RESOLUTIONS IN ATTENDANCE:

[TMP-11371](#)

**RES - Recognizing AIA High School Design Competition Award Winners**

[TMP-11372](#)

**Honoring the first TFRD Paramedics**

**Label:** RIA: First Paramedics 1975  
Hartman

#### SECOND READING ITEMS:

[O-186-25](#)

**Authorizing the expenditure of an amount not to exceed \$24,000 from the Special Assessment Fund for vehicle leases utilizing the Enterprise Fleet Management Master Lease Agreement for the Division of Urban Beautification; and declaring an emergency.**

**Label:** DPS Urban Beautification Leased Vehicles \$24,000  
Urban Beautification  
Sara Stacy (x2305)/Megan Robson (x2306)  
Revised

**Legislative History**

5/6/25                      City Council                      First Reading

#### NEW ITEMS FROM COUNCIL:

[TMP-11355](#)

**Authorizing the Mayor to accept and deposit grant funds from the Ohio Historical Records Advisory Board in the amount of**

**\$2,480 for the plat map preservation project; authorizing the appropriation and expenditure of funds from the Operations Grant Fund; authorizing the Mayor to enter into necessary agreements for said project; and declaring an emergency.**

**Label:** OhioHistoricalRecordsAdvisoryBoardGrant  
Toledo City Council  
Julie Gibbons (x3644), Simon Nyi (419-508-4520)  
Revised

[TMP-11374](#)

**Authorizing the Mayor to renew an agreement with SoundThinking, Inc. for Shotspotter; authorizing the appropriation and expenditure of \$213,855 in the General Fund for the renewal; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.**

**Label:** SoundThinking, Inc. - ShotSpotter Renewal  
City Council  
Councilwoman Morris

#### DEPARTMENT OF PUBLIC SERVICE:

[01TMP-11330](#)

**Authorizing the Mayor to accept bids and enter into a five-year agreement for the collection and composting of food waste; authorizing an expenditure of an amount not to exceed \$35,000 annually from the General Fund over the term of said agreement; and declaring an emergency.**

**Label:** Food Waste Collection and Composting Program  
Department of Public Service  
Megan Robson (x2306)/Dana Reising (x2643)  
Revised

#### DEPARTMENT OF PUBLIC UTILITIES:

[02TMP-11352](#)

**Authorizing the appropriation and expenditure of \$200,000 from the Water Replacement Fund for the Emergency Gas Scrubber Media Changeout; authorizing the Mayor to accept bids and award contracts for said purpose; and declaring an emergency.**

**Label:** DPU052025EMERGENCYGASSCRUBBERMEDIACHA

## NGEOUT

DPU/Water Treatment

Noah Ganger (x3020)

Revised

[03TMP-11347](#)

**Authorizing the appropriation and expenditure of \$30,000 from the Water Replacement Fund for a 12 Ton Portable Air Conditioner; authorizing the Mayor to accept bids and award contracts for said project; the and declaring an emergency.**

**Label:** DPU052512TONPORTABLEAIRCONDITIONER

DPU/Water Treatment

Jeremey Ray (x3056)

Revised

[04TMP-11353](#)

**Authorizing the appropriation and expenditure of \$105,000 from the Water Replacement Fund for the Heatherdowns Pump Station Repair Project; authorizing the Mayor to accept bids and award contracts for the said project; and declaring an emergency.**

**Label:** DPU052025HDPSREPAIRPROJECT

DPU/Water Treatment

Andrew P. McClure (x7866)

Revised

[05TMP-11346](#)

**Authorizing the appropriation and expenditure of \$290,000 from the Water Replacement Fund for the Low Service Pump Station Voltage Drives Preventative Maintenance Project; authorizing the Mayor to accept bids and award contracts for said project; the and declaring an emergency.**

**Label:** DPU052025LSPSVOLTAGEDRIVEPM

DPU/Water Treatment

Andrew P. McClure (x7866)

Revised

[06TMP-11344](#)

**Authorizing the Mayor to enter into a contract with Denali Water Solutions, LLC for the emergency tank cleaning at the Bay View Water Reclamation Plant; authorizing the Mayor to accept bids and award contracts**

**for related services necessary for the completion of the Digester No. 8 tank cleaning project; authorizing the appropriation and expenditure of an amount not to exceed \$1,000,000 from the Sanitary Sewer Replacement Fund for said project; and declaring an emergency.**

**Label:** DPU052025DIGESTERTANKCLEANING  
Water Reclamation  
Mike Schreidah (x2607)  
Revised

[07TMP-11345](#)

**Authorizing the appropriation and expenditure of \$2,998,000 from the Sewer Replacement Fund, \$148,000 from the Storm Water Replacement Fund, and \$1,574,000 from the Water Replacement Fund for the purchase or lease of vehicles and equipment; authorizing the Mayor to accept bids and award contracts; the and declaring an emergency.**

**Label:** DPU052025DPUVEHICLES  
DPU/Utility Administration  
Douglas Stephens (x1847)  
Revised

**Attachments:** [DPU052025DPUVEHICLES Attachment](#)

[08TMP-11356](#)

**Authorizing the Mayor and the Department of Public Utilities to apply for, accept, and enter into a cooperative agreement between the City and the Ohio Water Development Authority providing for the refinancing of the outstanding principal balance of the City's \$12,305,000 Water System Revenue Refunding Bonds, Series 2015, dated August 18, 2015; and declaring an emergency.**

**Label:** DPU052025OWDAWATERREFINANCINGLOAN  
Utilities Administration  
Doug Stephens (x1847)  
Revised

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:**

[09TMP-11348](#) Authorizing the disappropriation of \$9,576.26 from the previous Emergency Solutions Grant (ESG) 37th grant year; authorizing the appropriation and expenditure of \$9,576.26 from the unappropriated balance of the ESG Operating Grant Fund; and declaring an emergency.

**Label:** ESG Cleanup Ordinance for 2024 Winter Crisis Shelter  
Department of Housing and Community Development  
Monica Brown (x1617)  
Revised

**Attachments:** [37th PY Schedule A](#)

#### DEPARTMENT OF POLICE OPERATIONS:

[10TMP-11354](#) Authorizing the Mayor to accept a grant in the amount of \$243,034.22 from the State of Ohio for police officer training; authorizing the deposit, appropriation and expenditure of said funds; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

**Label:** OPOTC GRANT 2025 Q1 \$243,034.22  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

[11TMP-11167](#) Authorizing the Mayor to enter into an agreement with the Bureau of Justice Assistance through the Office of Criminal Justice Services, and to accept and deposit a FY 2024 Paul Coverdell Forensic Science Improvement grant in the amount of \$32,678.94 for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants fund; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

**Label:** Coverdell Forensics Science Grant 2024 \$32,678.94  
Toledo Police Department  
Lt. Brianne Holmes (x3203)  
Revised

**DEPARTMENT OF FIRE & RESCUE OPERATIONS:**

[12TMP-11268](#)      **Amending Ordinance 337-24 to authorize additional expenditures for the purchase of EMS supplies; and declaring an emergency.**

**Label:** Bound Tree Agreement  
Toledo Department of Fire and Rescue  
Tammy Powell (3515)  
Revised

**DEPARTMENT OF LAW:**

[13TMP-11343](#)      **Repealing Ordinance 506-80 in its entirety, a proposed zone change conditioned upon the recording of a commercial plat for a property located at 1346, 1376 and 1400 E. Broadway St.; and declaring an emergency.**

**Label:** Z & P ORD 506-80 Repeal  
L. Cottrell (x-2342)/ P. Syring (x-1020)  
Revised

**Attachments:** [20250430110937173](#)

[14TMP-11373](#)      **Declaring the intent to approve the Downtown Toledo Improvement District, Inc. five-year plan commencing January 1, 2026; and declaring an emergency.**

**Label:** Intent to Approve DTID Five Year Renewal  
Finance/Law Department  
Roberto Martinez (x1653)  
Paul F. Syring (x1020)

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