

in cooperation with the Northwest Ohio Advanced Energy Improvement District; and declaring an emergency.

Attachments: IBC Inc - Petition

## COUNCIL MEMBER GADUS PRESENTS THE FOLLOWING ITEM FROM THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:

#### O-566-24

Authorizing the City to enter into agreements with the United States Secretary of Housing and Urban Development for loan guarantee assistance to provide funds necessary to pay costs of acquiring and installing furniture, fixtures and equipment for and improving the Delta Hotel by Marriott and its site; authorizing the issuance and sale of special limited obligation revenue notes to evidence the loan to be obtained under that federal loan guarantee assistance program; authorizing the pledge and assignment of the City's present and future community development block grants as security for the notes, appropriating the proceeds of the notes and authorizing expenditure of those funds; authorizing and approving related agreements; and declaring an emergency.

## COUNCILMAN HOBBS PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF POLICE OPERATIONS:

O-567-24Authorizing the Mayor to enter into an amended agreement with<br/>the Toledo Lucas County Board of Commissioners for a<br/>one-year extension for services provided by Lucas County<br/>Canine Care and Control; authorizing the General Fund<br/>expenditure of an amount not to exceed \$75,000 from the<br/>General Fund; waiving the competitive bidding requirements of<br/>TMC Chapter 187; and declaring an emergency.O-568-24Authorizing the Mayor to accept a grant in the amount of<br/>\$139,471.94 from the State of Ohio for police officer training;<br/>authorizing the deposit, appropriation and expenditure of said<br/>funds; authorizing the Mayor to accept bids and award<br/>contracts; and declaring an emergency.

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## COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE **DEPARTMENT OF TRANSPORTATION:**

R-569-24 A Resolution declaring the official intent and reasonable expectation of the City of Toledo on behalf of the State of Ohio (The Borrower) to reimburse its Capital Improvements Fund for two projects with the proceeds of tax-exempt debt of the State of Ohio; and declaring an emergency.

## COUNCILMEMBER KOMIVES PRESENTS THE FOLLOWING ITEM FROM THE **DEPARTMENT OF PUBLIC SERVICE:**

O-570-24 Amending Ord. 160-24 for the purchase of one additional street sweeper truck for Urban Beautification cleaning programs; and declaring an emergency.

### Attachments: 1600

### **COUNCILMAN MARTINEZ PRESENTS THE FOLLOWING 2 ITEMS FROM THE DEPARTMENT OF PUBLIC UTILITIES:**

| <u>O-571-24</u> | Authorizing the Mayor to enter into contract for the<br>purchase of a replacement pump at the Spentlime<br>Dewater Facility; authorizing the expenditure from the<br>Water Operating Fund in an amount not to exceed<br>\$32,000; waiving the competitive bidding provisions of<br>TMC Chapter 187; and declaring an emergency.  |
|-----------------|--|
| <u>O-572-24</u> | Authorizing the Mayor to enter into a one (1) year<br>agreement with Buckeye Pumps for the purpose of<br>providing repair service for the Spentlime Dewater<br>Facility pre-fill tank mixer; authorizing the expenditure<br>from the Water Operating Fund in an amount not to<br>exceed \$32,000; waiving the competitive bidding<br>provisions of TMC Chapter 187; and declaring an<br>emergency. |

## **COUNCILWOMAN WILLIAMS PRESENTS THE FOLLOWING 2 ITEMS FROM** THE DEPARTMENT OF PARKS AND YOUTH SERVICES:

Authorizing the re-appropriation of \$48,609.65 within the O-573-24

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|                 | Capital Improvement Fund; authorizing the expenditure of |                      |  |
|                 | same for development of an accessible pla                | yground at Schneider |  |
|                 | Park; authorizing the Mayor to enter into                | o necessary          |  |
|                 | agreements for said project; and declarin                | g an emergency.      |  |
| <u>O-574-24</u> | Authorizing the disappropriation of \$400                | ,000 from the Local  |  |
|                 | Fiscal Recovery Fund; authorizing the appropriation of   |                      |  |
|                 | \$910,099 from the Local Fiscal Recovery                 | Fund and the         |  |
|                 | expenditure of same for the St. Anthony's                | s Multi-Purpose      |  |
|                 | Recreational Space; authorizing the May                  | or to enter into an  |  |
|                 | agreement with the Lucas County Land F                   | Reutilization        |  |
|                 | Corporation; and declaring an emergency                  | у.                   |  |

# COUNCILWOMAN MORRIS CHAIR OF ZONING & PLANNING COMMITTEE PRESENTS:

O-575-24 Vacation of a 16-foot-wide alley lying between lot 4 thru 9 within the plat of Morris and Dorsey's subdivision, recorded in Lucas county plat record volume 22 on page 50 and all within the City of Toledo, Lucas County Ohio; and declaring an emergency.

## COUNCILWOMAN MORRIS CHAIR OF ZONING & PLANNING COMMITTEE PRESENTS THE FOLLOWING 4 ITEMS LIKELY TO BE RELIEVED OF ZONING & PLANNING COMMITTEE:

| Zone Change 0 Executive Pkwy. |
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|                               |

Attachments: #1 0 Executive Pkwy Zone

O-577-24Changing the zoning maps attached to Part 11, Planning and<br/>Zoning, Toledo Municipal Code, for the property located at<br/>3815 W. Sylvania Avenue, in the City of Toledo, Lucas<br/>County, Ohio; and declaring an emergency.

Attachments: <u>#2 3815 W Sylvania Zone</u>

O-578-24 Changing the zoning maps attached to Part 11, Planning and Zoning, Toledo Municipal Code, for the property located at 2225 Nebraska Avenue, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

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| <u>Attachments:</u> | #3 2225 Nebraska Zone   |                   |
| <u>O-578-24</u>     | Changing the zoning maps attached to Part 11, Planning and<br>Zoning, Toledo Municipal Code, for the property located at<br>2225 Nebraska Avenue, in the City of Toledo, Lucas County,<br>Ohio; and declaring an emergency. |                   |
| Attachments:        | <u>#3 2225 Nebraska Zone</u>  |                   |
| <u>O-579-24</u>     | Approve Institutional Campus Master Plan for the<br>property located at 2225 Nebraska Avenue, in the<br>of Toledo, Lucas County, Ohio; and declaring an<br>emergency.   |                   |
| <u>Attachments:</u> | #4 2225 Nebraska IC Master Plan   |                   |

The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.