



# City of Toledo

One Government Center  
Toledo, OH 43604

## Meeting Minutes City Council

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Tuesday, December 7, 2021

4:00 PM

Council Chambers

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### **CALL TO ORDER:**

**Present:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Absent:** 1 - Komives

### **COUNCIL PRESIDENT CHERRY AND THE MEMBERS OF CITY COUNCIL PRESENT:**

[R-587-21](#)

Recognizing Fire Chief Brian Byrd on the occasion of his retirement and expressing gratitude for his many years of public service.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council Meeting December 7, 2021](#)

#### **Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

### **COUNCIL MEMBER MELDEN PRESENTS:**

[R-588-21](#)

Recognizing Toledo Area Regional Transit Authority (TARTA) on 50 years of service.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council Meeting December 7, 2021](#)

#### **Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**SECOND READING ITEMS:**

[O-267-21](#) Enacting a new Toledo Municipal Code Chapter 702, "Short-Term Rentals"; and declaring an emergency.

**Attachments:** [Audio: Agenda Review, June 1, 2021](#)  
[Audio: Agenda Review June 15, 2021](#)  
[Audio: City Council June 8, 2021](#)  
[Neighborhoods, Community Development & Health Committee 11/10/2021](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Emergency**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Passage**

**Yea:** 9 - Adams, Cherry, Gadus, Hobbs III, Melden, Moline, Morris, Whitman and Williams

**Nay:** 2 - Ludeman and McPherson

[O-576-21](#) Authorizing the disappropriation of \$2,387,253 from the Water Bond Improvement Fund; authorizing the appropriation of \$2,387,253 in the Water Bond Improvement Fund for Laboratory Improvements, Roadway and Site Improvements, and other Facility Refurbishments and Improvements at the Collins Park Water Treatment Plant; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 11/16/2021](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-577-21](#)

Authorizing the disappropriation of \$2,446,980 from the 2016 Water Bond Issuance and \$211,316 from the 2018 Water Bond Issuance in the Water Bond Improvement Fund and providing necessary transfer of funds to facilitate the closure or reduction of projects in said funds; authorizing the appropriation of \$284,915 from the unappropriated balance of the 2012 Bond issuance, \$2,446,980 from the unappropriated balance of the 2016 Bond issuance, and \$516,316 from the unappropriated balance of the 2018 Bond issuance; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 11/16/2021](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

[O-578-21](#)

Authorizing the disappropriation of \$262,664 from the Water Bond Improvement Fund; authorizing the appropriation of \$262,664 in the Water Bond Improvement Fund for the Low Service Pump Station Improvements Project for the Collins Park Water Treatment Plant; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 11/16/2021](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**held**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-579-21](#)

Authorizing the disappropriation and balance transfer of \$700,515 from four accounts in the Sewer Replacement Fund into an existing account in the Sewer Replacement Fund; authorizing the appropriation in an amount not to exceed \$700,515 from the Sewer Replacement Fund for the Major Pump Station VFD Replacement Project at the Water Reclamation Plant; and declaring an emergency.

**Attachments:** [Audio: Agenda Review 11/16/2021](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**held**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**COUNCIL PRESENT CHERRY PRESENTS:**

[O-589-21](#)

Authorizing the improvement to Elmer Drive at the southeast corner of the intersection at N. Holland Sylvania by installing one (1) LED street light; determining to proceed with the improvement; authorizing the annual cost of \$111.48 for said improvement from the Special Assessment Fund and the General Fund utilities account to Toledo Edison; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**TOLEDO MUNICIPAL COURT:**

[O-590-21](#)

Authorizing the Mayor to enter into an agreement with the Lucas County Sheriff to continue to provide security for Toledo Municipal Court and Warrant Enforcement Services; authorizing the expenditure of funds; waiving TMC Section 187.24; making certain findings, and declaring an emergency.

**Attachments:** [Agreement](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF NEIGHBORHOODS:**

[O-591-21](#)

Authorizing the Mayor to accept, deposit, appropriate, and expend \$3,215,643.74 of Emergency Rental Assistance (“ERA2”) Funds from the Lucas County Board of Commissioners awarded by the United States Department of Treasury for the purpose of continuing a unified Emergency Rental Assistance Program for low to moderate income participants; authorizing the Mayor to execute an agreement with the Lucas County Board of Commissioners for the sole authority to continue to disburse, manage and administer a second Emergency Rental Assistance Program on its behalf; authorizing the appropriation and expenditure these funds on behalf of Lucas County Board of Commissioners as their fiscal agent in accordance with Ohio law; and declaring an emergency.

**Attachments:**

[Schedule A](#)

[ERA Overview, November 30](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-592-21](#)

Authorizing the mayor to enter into an Ohio Department of Health SCHIP subrecipient agreement for lead remediation in twenty properties; authorizing the acceptance, deposit, appropriation and expenditure of an amount not to exceed \$500,000 into the Operation Grants Fund; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-593-21](#)

Authorizing the Mayor to accept and deposit Lead Based Paint Hazard Control (LBPHC) Program Income dollars derived from the recapture of project funds and miscellaneous reimbursements into the Lead Based Paint Hazard Control Grant Fund; authorizing the appropriation and expenditure of LBPHC program income to the LBPHC Grants Fund; authorizing the appropriation of the program income funds into the LBPHC Fund; authorizing the transfer of LBPHC program income from the unappropriated balance of the LBPHC Fund into the LBPHC Fund; authorizing the appropriation and expenditure of said funds for the LBPHC program; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-594-21](#)

Authorizing the disappropriation of \$58,029.06 from the previous Emergency Solutions Grant (ESG) grant year; authorizing the re-appropriation and expenditure of \$58,029.06 from the unappropriated balance of the ESG Operating Grant Fund; and declaring an emergency.

**Attachments:** [Schedule A](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF POLICE OPERATIONS:**

[O-595-21](#)

Authorizing the Mayor to enter into an agreement with the Bureau of Justice Assistance (BJA) through the Office of Criminal Justice Services (OCJS) and to accept and deposit a 2019-PS-PSN-439F grant in the amount of \$29,000 for the Toledo Police Department; authorizing the appropriation and expenditure of funds from the Operation Grants fund for departmental overtime and to purchase portable radios; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-596-21](#)

Authorizing the mayor to enter into a software expansion and customization agreement with Emprise Technologies, LLC for case management software; authorizing the expenditure of an amount not to exceed \$150,000 from the Operation Grants Fund; waiving the competitive bid requirements of Chapter 187 of the Toledo Municipal Code; and declaring an emergency.

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[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-597-21](#)

Authorizing the Mayor to enter into a contract for the purchase of a laser scanner; authorizing the expenditure of \$130,361.32

from the Law Enforcement Trust Fund; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-598-21](#)

Authorizing the Mayor to enter into a virtual reality training simulator agreement with Axon Enterprises Inc. for a period of 27 months; authorizing the Law Enforcement Trust Fund expenditure of an amount not to exceed \$78,000 for the first 15 months and \$59,000 from the General Fund for the remaining 12 months subject to future appropriations; waiving the competitive bidding requirements of TMC Chapter 187; and declaring an emergency.

**Attachments:** [Axon VR Training](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF PUBLIC UTILITIES:**

[O-599-21](#)

Authorizing the expenditure in an amount not to exceed \$2,387,253 from the Water Bond Improvement Fund; authorizing the mayor to execute the necessary contract(s) for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits, renovation, construction, appurtenances, and other related work, tasks, equipment, and materials needed for Facility Refurbishments and Improvements at the Collins Park Water Treatment Plant;



and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-600-21](#)

Authorizing the expenditure of \$3,248,211 from the Water Bond Fund for the Chemical Feed Improvements Project at the Division of Water Treatment; authorizing the mayor to execute the necessary contract(s) for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits, renovation, construction, appurtenances, and other related work, tasks, equipment, and materials needed; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-601-21](#)

Authorizing the expenditure of \$262,664 from the Water Bond Improvement Fund for the Low Service Pump Station Improvements Project for the Collins Park Water Treatment Plant; authorizing the mayor to execute the necessary contract(s) for the design, preparation of plans and specifications, engineering, bidding, construction oversight, testing, permits, renovation, construction, appurtenances, and other related work, tasks, equipment, and materials needed; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-602-21](#)

Authorizing the expenditure in an amount not to exceed \$700,515 from the Sewer Replacement Fund for the Major Pump Station Variable Frequency Drive (VFD) Replacement Project at the Water Reclamation Plant; authorizing the Mayor to accept bids and award contracts for said project; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF FINANCE:**[O-603-21](#)

Appropriating money for current ordinary expenditures of the various departments for the City of Toledo for the first quarter (January, February and March) of 2022; and declaring an emergency.

**Attachments:** [Attachment](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-604-21](#)

Appropriating from various funds to individual accounts for the current expenses and other expenses of the City of Toledo for the fiscal year ending December 31, 2022; and declaring an emergency.

**Attachments:** [Operating Transfers Attachment](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-605-21](#)

Approving the Capital Improvement Budget and Road Improvement Budget for the years 2022 - 2026; authorizing the appropriation of \$57,405,003 for capital projects; and declaring an emergency.

**Attachments:** [2022-2026.CIP](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF PUBLIC SERVICE:**

[O-606-21](#)

Authorizing the Mayor to enter into an agreement with ADJ Forest Products, LP for the sale of first grind woodchip material; authorizing the acceptance of a unit price of \$4.00 per cubic yard; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Suspension**

**Yea:** 10 - Adams, Cherry, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Nay:** 1 - Gadus

**DEPARTMENT OF HUMAN RESOURCES:**

[O-607-21](#)

Authorizing the Mayor to enter into an Agreement for the provision of life insurance coverage for city of Toledo employees for a term of three (3) years; authorizing the expenditure of an amount not to exceed \$181,896.00 per year; and declaring an emergency.

**Attachments:** [Talking Points](#)[Audio: Agenda Review November 30, 2021](#)[Audio: City Council December 7, 2021](#)**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**DEPARTMENT OF FINANCE:**[O-608-21](#)

Declaring the necessity of providing sprinkling, sweeping, cleaning and snow removal services for streets, alleys and public ways in the City; providing for the assessment of the cost of those services; and declaring an emergency.

**Attachments:** [Actuals and Estimates](#)[Comparison Charts](#)[Audio: Agenda Review November 30, 2021](#)**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-609-21](#)

Declaring it necessary to improve certain streets, alleys, and public ways outside the Downtown Area of the City by providing street lighting; providing for the assessment of costs of that lighting; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)[Audio: City Council December 7, 2021](#)**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-610-21](#)

Declaring it necessary to improve certain streets and public ways in the Downtown Area of the City by providing street lighting; providing for the assessment of costs of that lighting; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-611-21](#)

Declaring the necessity of controlling the blight and disease of shade trees within public rights of way, and for planting, maintaining, trimming and removing shade trees in and along the streets of the City; providing for the assessment of the cost of those services; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

**First Reading**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**COUNCIL PRESIDENT CHERRY, CHAIR, ZONING & PLANNING COMMITTEE, REPORTS AS APPROVED:**

[O-612-21](#)

Declaring the vacation of all of a 20-foot-wide alley located between Lots 5, 6 and 7,8 together with a portion of a 16-foot-wide alley lying easterly of Lot 4 and south of Lot 5 and lying northerly of Lot 9, Lot 10, and the west 8' of Lot 11 within the Plat of Sumner's Subdivision of Part of Osborne Place, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)

**Suspension**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**ITEM LIKELY TO BE RELIEVED OF EDUCATION, RECREATION & EMPLOYMENT COMMITTEE:**

[O-542-21](#)

Authorizing the mayor to enter into a development agreement with the Toledo Lucas County Police Athletic League, Inc. for the construction and operation and of a multipurpose sports field located at 1111 E. Manhattan; authorizing the appropriation and expenditure of \$406,191.50 from the Capital Improvement Fund and the expenditure of \$600,000 from the Community Development Block Grant (CDBG) Fund for the construction of a multipurpose field at 1111 E. Manhattan; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

**Attachments:** [Proposal](#)  
[Baseball Field](#)  
[Scott A. Noonan](#)  
[Scope of Work](#)  
[Cost Estimate, December 9](#)  
[Audio: Agenda Review 11/16/2021](#)  
[Audio: City Council November 23, 2021](#)  
[Audio: Education, Recreation & Employment Committee Meeting 11/10/2021](#)  
[Education, Recreation & Employment Committee Meeting 12/1/2021](#)  
**relieve of Committee**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**The Clerk of Council's Office supports the provisions of the Americans' with Disabilities Act. If you need special accommodations, please call 48 hours prior to meeting time at 419-245-1060 for arrangements.**

[R-587-21](#)

Recognizing Fire Chief Brian Byrd on the occasion of his retirement and expressing gratitude for his many years of public service.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)

[Audio: City Council Meeting December 7, 2021](#)

**Passage**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[R-588-21](#)

Recognizing Toledo Area Regional Transit Authority (TARTA) on 50 years of service.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)

[Audio: City Council Meeting December 7, 2021](#)

**Passage**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

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Authorizing the Mayor to enter into an agreement with the Lucas County Sheriff to continue to provide security for Toledo Municipal Court and Warrant Enforcement Services; authorizing the expenditure of funds; waiving TMC Section 187.24; making certain findings, and declaring an emergency.

**Attachments:** [Agreement](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Emergency**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Passage**

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[O-591-21](#)

Authorizing the Mayor to accept, deposit, appropriate, and expend \$3,215,643.74 of Emergency Rental Assistance (“ERA2”) Funds from the Lucas County Board of Commissioners awarded by the United States Department of Treasury for the purpose of continuing a unified Emergency Rental Assistance Program for low to moderate income participants; authorizing the Mayor to execute an agreement with the Lucas County Board of Commissioners for the sole authority to continue to disburse, manage and administer a second Emergency Rental Assistance Program on its behalf; authorizing the appropriation and expenditure these funds on behalf of Lucas County Board of Commissioners as their fiscal agent in accordance with Ohio law; and declaring an emergency.

**Attachments:**

[Schedule A](#)

[ERA Overview, November 30](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Emergency**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Passage**

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[O-592-21](#)

Authorizing the mayor to enter into an Ohio Department of Health SCHIP subrecipient agreement for lead remediation in twenty properties; authorizing the acceptance, deposit,



appropriation and expenditure of an amount not to exceed \$500,000 into the Operation Grants Fund; and declaring an emergency.

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[O-593-21](#)

Authorizing the Mayor to accept and deposit Lead Based Paint Hazard Control (LBPHC) Program Income dollars derived from the recapture of project funds and miscellaneous reimbursements into the Lead Based Paint Hazard Control Grant Fund; authorizing the appropriation and expenditure of LBPHC program income to the LBPHC Grants Fund; authorizing the appropriation of the program income funds into the LBPHC Fund; authorizing the transfer of LBPHC program income from the unappropriated balance of the LBPHC Fund into the LBPHC Fund; authorizing the appropriation and expenditure of said funds for the LBPHC program; and declaring an emergency.

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Authorizing the disappropriation of \$58,029.06 from the previous Emergency Solutions Grant (ESG) grant year; authorizing the re-appropriation and expenditure of \$58,029.06 from the unappropriated balance of the ESG Operating Grant Fund; and declaring an emergency.

**Attachments:** [Schedule A](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Emergency**

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**Attachments:** [Axon VR Training](#)  
[Audio: Agenda Review November 30, 2021](#)  
[Audio: City Council December 7, 2021](#)

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Authorizing the Mayor to enter into an Agreement for the provision of life insurance coverage for city of Toledo employees for a term of three (3) years; authorizing the expenditure of an amount not to exceed \$181,896.00 per year; and declaring an emergency.

**Attachments:** [Talking Points](#)

[Audio: Agenda Review November 30, 2021](#)

[Audio: City Council December 7, 2021](#)

**Emergency**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Passage**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

[O-612-21](#)

Declaring the vacation of all of a 20-foot-wide alley located between Lots 5, 6 and 7,8 together with a portion of a 16-foot-wide alley lying easterly of Lot 4 and south of Lot 5 and lying northerly of Lot 9, Lot 10, and the west 8' of Lot 11 within the Plat of Sumner's Subdivision of Part of Osborne Place, in the City of Toledo, Lucas County, Ohio; and declaring an emergency.

**Attachments:** [Audio: Agenda Review November 30, 2021](#)

**Emergency**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**Passage**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

O-542-21

Authorizing the mayor to enter into a development agreement with the Toledo Lucas County Police Athletic League, Inc. for the construction and operation and of a multipurpose sports field located at 1111 E. Manhattan; authorizing the appropriation and expenditure of \$406,191.50 from the Capital Improvement Fund and the expenditure of \$600,000 from the Community Development Block Grant (CDBG) Fund for the construction of a multipurpose field at 1111 E. Manhattan; authorizing the Mayor to accept bids and award contracts; and declaring an emergency.

**Attachments:**[Proposal](#)[Baseball Field](#)[Scott A. Noonan](#)[Scope of Work](#)[Cost Estimate, December 9](#)[Audio: Agenda Review 11/16/2021](#)[Audio: City Council November 23, 2021](#)[Audio: Education, Recreation & Employment](#)[Committee Meeting 11/10/2021](#)[Education, Recreation & Employment Committee](#)[Meeting 12/1/2021](#)**amended**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**held**

**Yea:** 11 - Adams, Cherry, Gadus, Hobbs III, Ludeman, McPherson, Melden, Moline, Morris, Whitman and Williams

**R-0462-14**

FIRST CALL

**R-0463-14**

READING OF THE TOLEDO CITY JOURNAL

